



## Legislation Details (With Text)

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**File #:** 25-0100      **Version:** 1

**Status:** Approved

**File created:** 1/28/2025      **In control:** Public Notice

**On agenda:** 2/11/2025      **Final action:**

**Title:** Public Hearing Notices

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Non-Exclusive Commercial Solid Waste Franchise, 2. Fee Study Update, 3. Waiver of City Council Policy L-2

Date	Ver.	Action By	Action	Result
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Public Hearing Notices