



## Legislation Details (With Text)

---

**File #:** 22-0741      **Version:** 1

**Status:** Approved

**File created:** 6/15/2022      **In control:** Public Notice

**On agenda:** 6/28/2022      **Final action:**

**Title:** Public Hearing Notices

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022 Drinking Water Quality Report on Public Health Goals, 2. Newport Beach Tennis Club Development Agreement Extension

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Public Hearing Notices