



## Legislation Details (With Text)

---

**File #:** 22-0583      **Version:** 1

**Status:** Approved

**File created:** 5/10/2022      **In control:** Public Notice

**On agenda:** 5/24/2022      **Final action:**

**Title:** Public Hearing Notice

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Updated Municipal Code 14.16 Water Conservation Ordinance Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Public Hearing Notice