



## Legislation Details (With Text)

---

**File #:** 21-0906      **Version:** 1

**Status:** Approved

**File created:** 7/1/2021      **In control:** Public Notice

**On agenda:** 7/13/2021      **Final action:**

**Title:** Public Notice

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT SECOND SUBSTANTIAL AMENDMENT TO THE 2020-21 ANNUAL ACTION PLAN

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Public Notice