



## Legislation Details (With Text)

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**File #:** 20-0320      **Version:** 1

**Status:** Consent Agenda

**File created:** 2/6/2020      **In control:** Finance Committee

**On agenda:** 2/13/2020      **Final action:**

**Title:** MINUTES OF JANUARY 16, 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT MINUTES 01162020

Date	Ver.	Action By	Action	Result
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### MINUTES OF JANUARY 16, 2020

#### Recommended Action:

Approve and file.