



## Legislation Details (With Text)

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**File #:** 19-1545      **Version:** 1

**Status:** Current Business

**File created:** 9/5/2019      **In control:** General Plan Update Steering Committee

**On agenda:** 9/12/2019      **Final action:**

**Title:** Draft Community Engagement and Outreach Plan Presentation  
(Attachment 4)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Community Engagement and Outreach Program, 2. IV(d)\_Additional Materials 1

Date	Ver.	Action By	Action	Result
9/12/2019	1	General Plan Update Steering Committee		

### Draft Community Engagement and Outreach Plan Presentation (Attachment 4)

*Recommended Action:* Discuss, provide feedback and approve the overall plan. If significant changes are directed, continue approval of the plan to the September 25 meeting.