



## Legislation Details (With Text)

---

**File #:** 19-1436      **Version:** 1

**Status:** Approved

**File created:** 8/13/2019      **In control:** Parks, Beaches and Recreation Commission

**On agenda:** 9/3/2019      **Final action:**

**Title:** Parks, Trees & Beach Maintenance Divisions Activities Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MOD Activity Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Parks, Trees & Beach Maintenance Divisions Activities Report**  
Receive/File Activity Report of past and upcoming projects and events.