



## **Newport Beach**

## Legislation Details (With Text)

**File #**: 19-1226 **Version**: 1

Status: Approved

**File created:** 7/11/2019

Public Notice

On agenda: 7/23/2019

Final action:

In control:

Title: Public Hearing

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Water Quality Public Health Goals 2019

Date Ver. Action By Action Result

**Public Hearing**