



## Legislation Details (With Text)

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**Status:** Consent Agenda

**File created:** 6/5/2019      **In control:** Ad Hoc Residential Crime and Burglary Advisory Committee

**On agenda:** 6/10/2019      **Final action:**

**Title:** Legal Perspective on Homelessness - City Attorney's Office

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Additional Material Presented at Meeting\_Staff Presentation\_06-10-2019

Date	Ver.	Action By	Action	Result
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Legal Perspective on Homelessness - City Attorney's Office