



# **Newport Beach**

# Legislation Details (With Text)

**File #**: 19-0988 **Version**: 1

Status: Current Business

File created: 5/30/2019 In control: Civil Service Board

On agenda: 6/3/2019 Final action:

Title: ORAL REPORTS

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result

6/3/2019 1 Civil Service Board

#### **ORAL REPORTS**

## A. CITY-WIDE AND HUMAN RESOURCES MATTERS

Presented by Barbara J. Salvini, Human Resources Director

#### B. FIRE DEPARTMENT MATTERS

Presented by Jeff Boyles, Assistant Fire Chief

## C. POLICE DEPARTMENT MATTERS

Presented by Jonathan Stafford, Deputy Director of Police Services