



## Legislation Details (With Text)

---

**File #:** 19-0039      **Version:** 1

**Status:** Current Business

**File created:** 11/7/2019      **In control:** Finance Committee

**On agenda:** 11/14/2019      **Final action:**

**Title:** INVESTMENT PERFORMANCE REVIEW

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. STAFF REPORT, 2. ATTACHMENT A, 3. ATTACHMENT B

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### INVESTMENT PERFORMANCE REVIEW

**Summary:**

Staff and/or one or more investment advisors will describe the performance of the City's investment portfolio.

**Recommended Action:**

Receive and file.