



## Legislation Details (With Text)

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**File #:** 18-4578      **Version:** 1

**Status:** Minutes - Consent

**File created:** 11/30/2018      **In control:** Planning Commission

**On agenda:** 12/6/2018      **Final action:**

**Title:** MINUTES OF NOVEMBER 8, 2018

**Sponsors:**

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Date	Ver.	Action By	Action	Result
12/6/2018	1	Planning Commission		

### MINUTES OF NOVEMBER 8, 2018

**Recommended Action:** Approve and file