



Legislation Details (With Text)

File #:	18-3102	Version:	1	Status:	Public Notice
File created:	3/6/2018	In control:	Public Notice		
On agenda:	3/27/2018	Final action:			
Title:	Public Notices				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Amendments to the 2015 Urban Water Management Plan, 2. Granting a Non-Exclusive Solid Waste Franchise				

Date	Ver.	Action By	Action	Result
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Public Notices