



## Legislation Details (With Text)

---

**File #:** 17-2289      **Version:** 1

**Status:** Misc Consent

**File created:** 10/26/2017      **In control:** City Council

**On agenda:** 11/14/2017      **Final action:**

**Title:** Planning Commission Agenda for the November 9, 2017 Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Planning Commission Action Report, 2. Planning Commission Agenda

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Planning Commission Agenda for the November 9, 2017 Meeting**  
Receive and file.