



## Legislation Details (With Text)

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**File #:** 17-0677      **Version:** 1

**Status:** Current Business

**File created:** 12/22/2016      **In control:** Water Quality/Coastal Tidelands Committee

**On agenda:** 1/5/2017      **Final action:**

**Title:** Water Conservation Update (George Murdoch) (20 min)  
Update on new State water conservation regulations.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By                                 | Action | Result |
|----------|------|---|--------|--------|
| 1/5/2017 | 1    | Water Quality/Coastal Tidelands Committee |        |        |

Water Conservation Update (George Murdoch) (20 min)  
Update on new State water conservation regulations.

**Action: Receive and File**