

## ATTACHMENT A

### RESOLUTION NO. 2021-80

#### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEWPORT BEACH, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO APPLY FOR THE PLHA GRANT AND ADOPTING THE PLHA PLAN FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM**

**WHEREAS**, the State of California ("State"), Department of Housing and Community Development ("Department") is authorized to provide up to \$304 million under the SB 2 Permanent Local Housing Allocation ("PLHA") Program Formula Component ("Program") from the Building Homes and Jobs Trust Fund for assistance to Cities and Counties (as described in Health and Safety Code section 50470 *et seq.*);

**WHEREAS**, the Department issued a Notice of Funding Availability ("NOFA") dated May 3, 2021, under the PLHA Program;

**WHEREAS**, the City of Newport Beach ("City") is an eligible local government that has applied for program funds to administer one or more eligible activities, or a local or Regional Housing Trust Fund to which an eligible local government delegated its PLHA formula allocation; and

**WHEREAS**, the Department may approve funding allocations for PLHA Program, subject to the terms and conditions of the PLHA Guidelines, NOFA, Program requirements, the standard agreement, and other contracts between the Department and PLHA grant recipients.

**NOW, THEREFORE**, the City Council of the City of Newport Beach resolves as follows:

**Section 1:** The City Council does hereby represent and certify that if the City receives a grant of PLHA funds from the Department pursuant to the above referenced PLHA NOFA, the City will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including, without limitation, all rules and laws of the PLHA Program, as well as any and all contracts between the City and the Department.

**Section 2:** City is hereby authorized and directed to receive a PLHA grant, in an amount not to exceed the five-year estimate of the PLHA formula allocations, as stated in Appendix C of the current NOFA of One Million Seventeen Thousand Six Hundred Seventy-Eight Dollars and 00/100 (\$1,017,678.00), in accordance with all applicable statutes, rules, regulations, and laws.

**Section 3:** City hereby agrees to use the PLHA funds for eligible activities as approved by the Department and in accordance with all Program requirements, Guidelines, other statutes, rules, regulations, and laws, as well as in a manner consistent and in compliance with the standard agreement and other contracts between the City and the Department.

**Section 4:** Pursuant to Section 302(c)(4) of the PLHA Guidelines, Applicant's PLHA Plan for the 2019-2023 Allocations is attached to this resolution, and City hereby adopts this PLHA Plan and certifies compliance with all public notice, public comment, and public hearing requirements in accordance with the Guidelines.

**Section 5:** City certifies that it has or will subgrant some or all of its PLHA funds to another entity or entities. Pursuant to Section 302(c)(3) of the PLHA Guidelines, "entity" means a housing developer or program operator, but does not mean an administering local government to whom a local government may delegate its PLHA allocation.

**Section 6:** City certifies that its selection process of these subgrantees was or will be accessible to the public and avoided or shall avoid any conflicts of interest.

**Section 7:** Pursuant to City's certification in this resolution, the PLHA funds will be expended only for eligible activities and consistent with all Program requirements.

**Section 8:** City shall be subject to the terms and conditions as specified in the standard agreement, the PLHA Program Guidelines, and any other applicable SB 2 Guidelines published by the Department.

**Section 9:** The City Manager is hereby authorized to execute the PLHA Program Application, the PLHA Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the PLHA grant awarded to the City, as the Department may deem appropriate.

**Section 10:** The City hereby rescinds Resolution 2021-67, and replaces it with this current resolution.

**Section 11:** The recitals provided in this resolution are true and correct and are incorporated into the operative part of this resolution.

**Section 12:** If any section, subsection, sentence, clause or phrase of this resolution is, for any reason, held to be invalid or unconstitutional, such decision shall not affect the validity or constitutionality of the remaining portions of this resolution. The City Council hereby declares that it would have passed this resolution, and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

**Section 13:** The City Council finds the adoption of this resolution is not subject to the California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378) of the CEQA Guidelines, California Code of Regulations, Title 14, Division 6, Chapter 3, because it has no potential for resulting in physical change to the environment, directly or indirectly.

**Section 14:** This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting the resolution, to-wit:

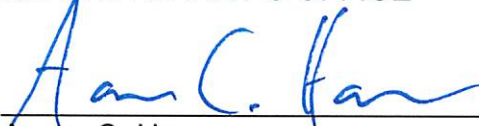
**ADOPTED** this 14th day of September, 2021.

\_\_\_\_\_  
Brad Avery  
Mayor

**ATTEST:**

\_\_\_\_\_  
Leilani I. Brown  
City Clerk

**APPROVED AS TO FORM:**  
CITY ATTORNEY'S OFFICE

  
\_\_\_\_\_  
Aaron C. Harp  
City Attorney

Attachment: Exhibit 1- Applicant's PLHA Plan for the 2019-2023 Allocations

# **Permanent Local Housing Allocation (PLHA) Formula Allocation**

## **2021 Application for New Applicants**



**State of California  
Governor, Gavin Newsom**

**Lourdes Castro Ramírez, Secretary  
Business, Consumer Services and Housing Agency**

**Gustavo Velasquez, Director  
Department of Housing and Community Development**

Program Design and Implementation, PLHA Program  
2020 West El Camino Avenue, Suite 150, Sacramento, CA 95833  
PLHA Program Email: [PLHA@hcd.ca.gov](mailto:PLHA@hcd.ca.gov)

**Final Filing Date: December 31, 2021  
at 11:59 P.M. PST**



<b>Instructions</b> <b>This application form is limited to Applicants who did not apply to the 2020 Formula Allocation NOFA</b>		Rev. 4/1/21	
<b>When opening this file, a yellow banner at the top may appear with a button that says "Enable Content". It is essential that you click this box so that the macros are enabled. Enabling macros is necessary for full worksheet functionality. Macros do not work with Microsoft's Excel version for Apple Mac.</b>			
Applications must be submitted electronically to the Department's website. Requirements for uploading the Application Workbook and required supporting documentation, including naming conventions, are described in the application instructions available at <a href="https://www.hcd.ca.gov/grants-funding/active-funding/plha.shtml">https://www.hcd.ca.gov/grants-funding/active-funding/plha.shtml</a> . All applicable information must be received by HCD no later than 11:59 p.m. on:			
<b>Friday, December 31, 2021</b>			
Applications must be on the Department's forms and cannot be altered or modified by the Applicant. Excel forms must be in Excel format and 'save as' .xls or .xlsx. Do not 'save as' .xslm or .pdf format. If you encounter problems with the application, please fill out the Application Support worksheet and email the entire workbook to Application Support at <a href="mailto:AppSupport@hcd.ca.gov">AppSupport@hcd.ca.gov</a> and <a href="mailto:PLHA@hcd.ca.gov">PLHA@hcd.ca.gov</a>			
<b>General Instructions</b> Additional instructions and guidance are given throughout the Formula Allocation Application in "red" text and in cell comments.			
<b>Guideline references are made with "\$" and the corresponding guideline section number.</b>			
"Yellow" cells are for Applicant input. Failure to provide the required attachments and documentation will disqualify your application from consideration.			
Required attachments are indicated in "orange" throughout the Supplemental Application. Failure to provide the required attachments and documentation may disqualify your application from consideration. Electronically attached files must use the naming convention in the PLHA Application. For Example: "App1 Payee Data" for Applicant 1 Payee Data Record/STD. 204.			
Threshold items are indicated in "blue" cells.			
"Red" shaded cells indicate the Sponsor has failed to meet a requirement of the program.			
<b>Applicant must complete the following worksheets in the PLHA Formula Allocation Application.</b>			
Formula Allocation Application			
302(c)(4) Plan			
Legislative Contacts			
<b>Checklist</b>			
Threshold Requirement	Electronic File Name	Document Description	Included?
X	Application and Adopting the PLHA Plan (2019-2023 Allocations) Reso	Pursuant to section 302(c)(4) of the Guidelines, Applicant's PLHA Plan for 2019-2023 allocations is attached to this resolution, and Applicant certifies compliance with all public notice, comment, and hearing requirements in accordance with the Guidelines.	Included
	App1 TIN	Taxpayer Identification Number Document	Included
X	Applicant Agreement	Legally binding agreement between Delegating and Administering Local Governments	
X	Reuse Plan	Program Income Reuse Plan describing how repaid loans or accrued interest will be used for eligible activities in Section 301.	
X	Executed Application	Provide a copy of the signed application. Signature in blue ink preferred.	Included
<b>Disclosure of Application (California Public Records Act Statutes of 1968 Chapter 1473):</b> Information provided in the application will become a public record available for review by the public, pursuant to the California Public Records Act Statutes of 1968 Chapter 1473. As such, any materials provided will be disclosable to any person making a request under this Act. The Department cautions Applicants to use discretion in providing information not specifically requested, including but not limited to, bank accounts, personal phone numbers and home addresses. By providing this information to the Department, the Applicant is waiving any claim of confidentiality and consents to the disclosure of submitted material upon request.			



Local Government Formula Allocation for New Applicants								Rev. 4/1/21		
Eligible Applicant Type:		Entitlement								
Local Government Recipient of PLHA Formula Allocation:						Newport Beach				
2019 PLHA Formula Allocation Amount:		\$169,613		2020 Allowable Local Admin (5%):		\$8,481				
2020 PLHA Formula Allocation Amount:		\$263,631		2021 Allowable Local Admin (5%):		\$13,182				
<p>Instructions: If the Local Government Recipient of the PLHA Formula Allocation delegated its PLHA formula allocation to a Local Housing Trust Fund or to another Local Government, the Applicant (for which information is required below) is the Local Housing Trust Fund or administering Local Government. The PLHA award will be made to the Applicant (upon meeting threshold requirements) and the Applicant is responsible for meeting all program requirements throughout the term of the Standard Agreement.</p> <p>The 302(c)(4) Plan template worksheet requires first choosing one or more of the Eligible Activities listed below. If "Yes" is clicked, the 302(c)(4) Plan worksheet opens a series of questions about what precise activities are planned. Some specific activities, such as providing downpayment assistance to lower-income households for acquisition of an affordable home, could be included under either Activity 2 or 9. Please only choose one of those Activities; don't list the downpayment assistance under both Activities.</p> <p>If the PLHA funds are used for the same Activity but for different Area Median Income (AMI) level, select the same Activity twice (or more times) and the different AMI level the Activity will serve. Please enter the percentage of funds allocated to the Activity in only the first Activity listing to avoid double counting the funding allocation.</p> <p>For each year (2019-2023), allocations must equal to 100% annually including the allowable administrative costs of up to five percent.</p>										
<b>Eligible Applicants \$300</b>										
<p><b>\$300(a) and (b) Eligible Applicants for the Entitlement and Non-Entitlement formula component described in Section §100(b)(1) and (2) are limited to the metropolitan cities and urban counties allocated a grant for the federal fiscal year 2017 pursuant to the federal CDBG formula specified in 42 USC, Section §5306 and Non-entitlement local governments.</b></p>										
Applicant:		City of Newport Beach								
Address:		100 Civic Center Drive								
City:	Newport Beach	State:	CA	Zip:	92660	County:	Orange			
Auth Rep Name:	Grace	Title:	Leung	Auth Rep. Email:		gleung@newportbeachca.gov		Phone:	949-644-3001	
Address:		100 Civic Center Drive		City:	Newport Beach	State:	CA	Zip Code:	92660	
Contact Name:	Carol Jacobs	Title:	Asst. City Manager	Contact Email:		cjacobs@newportbeachca.gov		Contact Phone:	949-644-3313	
Address:		100 Civic Center Drive		City:	Newport Beach	State:	CA	Zip Code:	92660	
<p><b>\$300(d) Is Applicant delegated by another Local government to administer on its behalf its formula allocation of program funds?</b></p>									No	
<p><b>\$300(d) If Applicant answered "Yes" above, has the Applicant attached the legally binding agreement required by §300 (c) and (d)?</b></p>									N/A	
File Name:	Application and Adopting the PLHA Plan (2019-2023 Allocations) Reso			Pursuant to section 302(c)(4) of the Guidelines, Applicant's PLHA Plan for 2019-2023 allocations is attached to this resolution, and Applicant certifies compliance with all public notice, comment, and hearing requirements in accordance with the Guidelines.				Yes	Uploaded to HCD?	Yes
File Name:	App1 TIN			Taxpayer Identification Number Document					Uploaded to HCD?	Yes
File Name:	Applicant Agreement			Legally binding agreement between Delegating and Administering Local Governments					Uploaded to HCD?	N/A
<b>Eligible Activities, §301</b>										
<b>§301(a) Eligible activities are limited to the following:</b>										
<p><b>§301(a)(1) The predevelopment, development, acquisition, rehabilitation, and preservation of multifamily, residential live-work, rental housing that is affordable to Extremely low-, Very low-, Low-, or Moderate-income households, including necessary operating subsidies.</b></p>									Included?	
									<input type="checkbox"/> YES	
<p><b>§301(a)(2) The predevelopment, development, acquisition, rehabilitation, and preservation of affordable rental and ownership housing, including Accessory Dwelling Units (ADUs), that meets the needs of a growing workforce earning up to 120 percent of AMI, or 150 percent of AMI in high-cost areas. ADUs shall be available for occupancy for a term of no less than 30 days.</b></p>									<input type="checkbox"/> YES	
<p><b>§301(a)(3) Matching portions of funds placed into Local or Regional Housing Trust Funds.</b></p>									<input type="checkbox"/> YES	
<p><b>§301(a)(4) Matching portions of funds available through the Low- and Moderate-Income Housing Asset Fund pursuant to subdivision (d) of HSC Section 34176.</b></p>									<input type="checkbox"/> YES	
<p><b>§301(a)(5) Capitalized Reserves for services connected to the preservation and creation of new permanent supportive housing.</b></p>									<input type="checkbox"/> YES	
<p><b>§301(a)(6) Assisting persons who are experiencing or At-risk of homelessness, including, but not limited to, providing rapid re-housing, rental assistance, supportive/case management services that allow people to obtain and retain housing, operating and capital costs for navigation centers and emergency shelters, and the new construction, rehabilitation, and preservation of permanent and transitional housing.</b></p>									<input checked="" type="checkbox"/> YES	
<p><b>§301(a)(7) Accessibility modifications in Lower-income Owner-occupied housing.</b></p>									<input type="checkbox"/> YES	
<p><b>§301(a)(8) Efforts to acquire and rehabilitate foreclosed or vacant homes and apartments.</b></p>									<input type="checkbox"/> YES	
<p><b>§301(a)(9) Homeownership opportunities, including, but not limited to, down payment assistance.</b></p>									<input type="checkbox"/> YES	
<p><b>§301(a)(10) Fiscal incentives made by a county to a city within the county to incentivize approval of one or more affordable housing Projects, or matching funds invested by a county in an affordable housing development Project in a city within the county, provided that the city has made an equal or greater investment in the Project. The county fiscal incentives shall be in the form of a grant or low-interest loan to an affordable housing Project. Matching funds investments by both the county and the city also shall be a grant or low-interest deferred loan to the affordable housing Project.</b></p>									<input type="checkbox"/> YES	
<b>Threshold Requirements, §302</b>										
<p><b>§302(a) The Applicant's Housing Element and Delegating Local Government's Housing Element (if applicable) was/were adopted by the Local Government's governing body by the application submittal date subsequently determined to be in substantial compliance with state Housing Element Law pursuant to Government Code Section 65585.</b></p>									Yes	
<p><b>§302(c)(2) Applicant certified in the Resolution submitted with this application that submission of the application was authorized by the governing board of the Applicant.</b></p>									Yes	
<p><b>§302(c)(3) Applicant certified in the Resolution submitted with this application that, if the Local Government proposes allocation of funds for any activity to another entity, the Local government's selection process had no conflicts of interest and was accessible to the public.</b></p>									Yes	
<p><b>§302(c)(4) Applicant certified in the Resolution submitted with this application that the application include a Plan in accordance with §302(c)(4)?</b></p>									Yes	
<p><b>§302(c)(4)(D) Applicant certified in the Resolution submitted with this application that the Plan was authorized and adopted by resolution by the Local Government and that the public had an adequate opportunity to review and comment on its content.</b></p>									Yes	
<p><b>§302(c)(5) Applicant certified in the Resolution submitted with this application that the Plan submitted is for a term of five years (2019-2023). Local Governments agree to inform the Department of changes made to the Plan in each succeeding year of the term of the Plan.</b></p>									Yes	
<p><b>§302(c)(6) Applicant certified in the Resolution submitted with this application that it will ensure compliance with §302(c)(6) if funds are used for the acquisition, construction, or rehabilitation of for-sale housing projects or units within for-sale housing projects.</b></p>									Yes	
<p><b>§302(c)(7) Applicant certified in the Resolution submitted with this application that it will ensure that the PLHA assistance is in the form of a low-interest, deferred loan to the Sponsor of the Project, if funds are used for the development of an Affordable Rental Housing Development. The loan shall be evidenced through a Promissory Note secured by a Deed of Trust and a Regulatory Agreement shall restrict occupancy and rents in accordance with the Local government-approved underwriting of the Project for a term of at least 55 years.</b></p>									Yes	
<p><b>§302(c)(8) Has Applicant attached a program income reuse plan describing how repaid loans or accrued interest will be reused for eligible activities specified in Section</b></p>									Yes	



File Name:	Reuse Plan	Program Income Reuse Plan describing how repaid loans or accrued interest will be used for eligible activities in Section 301.	Narrative uploaded to HCD?	Yes
<b>Administration</b>				
Applicant agrees to adhere to §500, Accounting Records.				Yes
Applicant agrees to adhere to §501, Audits/Monitoring of PLHA Files.				Yes
Applicant agrees to adhere to §502, Cancellation/Termination.				Yes
Applicant agrees to adhere to §503, Reporting.				Yes
<b>Certifications</b>				
On behalf of the entity identified below, I certify that: The information, statements and attachments included in this application are, to the best of my knowledge and belief, true and correct and I possess the legal authority to submit this application on behalf of the entity identified in the signature block.				
Grace Leung		City Manager		
Authorized Representative Printed Name		Title	Signature <i>Grace Leung</i>	Date

### §302(c)(4) Plan

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**§302(c)(4)(A) Describe the manner in which allocated funds will be used for eligible activities.**

The City of Newport Beach is desiring to use our allocation to assist person who are experiencing or at risk of being homeless. The City of Newport Beach is in partnership with the City of Costa Mesa for shelter services. The City contracts for 20 beds at an annual cost of \$1,000,000 per year that increases annually by the Consumer Price Index. The current agreement is for a five year term. The shelter is located at 3175 Airway Avenue, Costa Mesa. PHLA funds will be used to support the City's 20 beds which include day-to-day shelter activity, related homeless outreach services, and assistance to help persons who are experiencing or at risk of homelessness to obtain and retain housing.

**§302(c)(4)(B) Provide a description of the way the Local government will prioritize investments that increase the supply of housing for households with incomes at or below 60 percent of Area Median Income (AMI).**

PHLA funding will only be allocated for homeless services, and serving the homeless meets the requirement to prioritize investments that increase the supply of housing for households with incomes at or below 60% AMI.

**§302(c)(4)(C) Provide a description of how the Plan is consistent with the programs set forth in the Local Government's Housing Element.**

The City's current Housing Element, 2014-2021 identifies sites that could provide the 4,612 new housing units in compliance with the State's Regional Housing Needs Assessment as shown on page 5-53 of the City's Housing Element.

#### Activities Detail (Activities Detail (Must Make a Selection on Formula Allocation Application worksheet under Eligible Activities, §301))

**§301(a)(1)** The predevelopment, development, acquisition, rehabilitation, and preservation of multifamily, residential live-work, rental housing that is affordable to extremely low-, very low-, low-, or moderate-income households, including necessary operating subsidies.

**§301(a)(2)** The predevelopment, development, acquisition, rehabilitation, and preservation of Affordable rental and ownership housing, including Accessory Dwelling Units (ADUs), that meets the needs of a growing workforce earning up to 120 percent of AMI, or 150 percent of AMI in high-cost areas. ADUs shall be available for occupancy for a term of no less than 30 days.

**§301(a)(3)** Matching portions of funds placed into Local or Regional Housing Trust Funds.

**§301(a)(4)** Matching portions of funds available through the Low- and Moderate-Income Housing Asset Fund pursuant to subdivision (d) of HSC Section 34176.

**§301(a)(5)** Capitalized Reserves for Services connected to the preservation and creation of new permanent supportive housing.

**§301(a)(6)** Assisting persons who are experiencing or At risk of homelessness, including, but not limited to, providing rapid rehousing, rental assistance, supportive/case management services that allow people to obtain and retain housing, operating and capital costs for navigation centers and emergency shelters, and the new construction, rehabilitation, and preservation of permanent and transitional housing.

**§302(c)(4)(E)(i) Provide a detailed and complete description of how allocated funds will be used for the proposed Activity.**

The City of Newport Beach entered into a Memorandum of Understanding (MOU) with the City of Costa Mesa. This MOU identifies the services that will be provided by the City of Costa Mesa in support of our homeless population. The MOU identifies the responsibilities of Costa Mesa to provide all services necessary to meet the needs of the City's homeless population. Both cities have agreed that this regional approach to providing services jointly benefits both communities without additional expensive shelter operations. In addition to these costs, the City of Newport Beach provides staff resources including a Homeless Liaison Coordinator, Homeless Liaison Officer and a social services provider that works to move people from the street to the Costa Mesa Bridge Shelter.

Complete the table below for each proposed Activity to be funded with 2019-2023 PLHA allocations. If a single Activity will be assisting households at more than one level of Area Median Income, please list the Activity as many times as needed to capture all of the AMI levels that will be assisted, but only show the percentage of annual funding allocated to the Activity one time (to avoid double counting).

Funding Allocation Year	2019	2020	2021	2022	2023											
Type of Activity for Persons Experiencing or At Risk of Homelessness	Navigation Center Capital Costs	Navigation Center Capital Costs	Navigation Center Capital Costs	Navigation Center Operating Costs	Navigation Center Operating Costs											
§302(c)(4)(E)(i) Percentage of Funds Allocated for the Proposed Activity	100.00%	100.00%	100.00%	100.00%	100.00%											
§302(c)(4)(E)(ii) Area Median Income Level Served	30%	30%	30%	30%	30%											TOTAL
§302(c)(4)(E)(iii) Unmet share of the RHNA at AMI Level Note: complete for year 2019 & 2020 only	N/A	N/A	N/A	N/A	N/A											0



§302(c)(4)(E)(ii) Projected Number of Households Served	20	20	20	20	20													100
§302(c)(4)(E)(iv) Period of Affordability for the Proposed Activity (55 years required for rental housing projects)	N/A	N/A	N/A	N/A	N/A													
§302(c)(4)(E)(iii) A description of major steps/actions and a proposed schedule for the implementation and completion of the Activity. The City has completed two major steps in working with the City's homeless population. The first step is having a 5 year contract with City Net, a social services contractor who has the skill set and education to assist the homeless population. The City sees this as an on-going commitment of program implementation and funding as the we still have a homeless population that needs assistance. It is anticipated that this contract will be in place through the 2023 grant period. In addition, the City has a Memorandum of Understanding with the City of Costa Mesa to provide 20 shelter beds to the City of Newport Beach for the next five years with two optional five year extensions. This contract will be in place through the grant period. This has been a very effective tool to assist our homeless population and provide them the necessary support to enter into long-term housing.																		
§301(a)(7) Accessibility modifications in Lower-income Owner-occupied housing.																		
§301(a)(8) Efforts to acquire and rehabilitate foreclosed or vacant homes and apartments.																		
§301(a)(9) Homeownership opportunities, including, but not limited to, down payment assistance.																		
§301(a)(10) Fiscal incentives made by a county to a city within the county to incentivize approval of one or more affordable housing Projects, or matching funds invested by a county in an affordable housing development Project in a city within the county, provided that the city has made an equal or greater investment in the Project. The county fiscal incentives shall be in the form of a grant or low-interest loan to an affordable housing Project. Matching funds investments by both the county and the city also shall be a grant or low-interest deferred loan to the affordable housing Project.																		

## Legislative and Congressional Information

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Provide the Legislative and Congressional information for the applicant and each activity location, (if different than applicant location), included in this application.

To locate or verify the Legislative and Congressional information, click on the respective links below and enter the applicant office location zip code, the activity location site zip code(s) (i.e. zip code(s) where activities are performed), and any additional activity location site(s), as applicable.

[California State Assembly](#)

[California State Senate](#)

[U.S. House of Representatives](#)

Applicant Office Location			
	District #	First Name	Last Name
State Assembly Member	74	Cottie	Petrie-Norris
State Senate Member	37	Min	David
U.S. House of Representatives	48	Michelle	Steel
Activity Location 1 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			
Activity Location 2 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			
Activity Location 3 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			
Activity Location 4 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			
Activity Location 5 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			
Activity Location 6 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			
Activity Location 7 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			
Activity Location 8 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			
Activity Location 9 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			
Activity Location 10 (if different from applicant location)			
	District #	First Name	Last Name
State Assembly Member			
State Senate Member			
U.S. House of Representatives			



# **Application Development Team (ADT) Support Form**

Rev. 4/1/21

Please complete the "yellow" cells in the form below and email a copy to: [AppSupport@hcd.ca.gov](mailto:AppSupport@hcd.ca.gov). and [PLHA@hcd.ca.gov](mailto:PLHA@hcd.ca.gov). A member of the Application Development Team will respond to your request within ASAP.

Full Name:				Date Requested:		Application Version Date:	
Organization:			Email:			Contact Phone:	
Justification:							

Issue #	Program Name &	Tab	Section	Cell#	Update/Comment	Urgency	ADT Status	Status Date
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