

NOTICE OF PUBLIC HEARING AND 10-DAY PUBLIC REVIEW FOR THE CITY OF NEWPORT BEACH DRAFT SECOND SUBSTANTIAL AMENDMENT TO THE 2020-21 ANNUAL ACTION PLAN

NOTICE IS HEREBY GIVEN that on **Tuesday**, **July 13, 2021**, at **4:00 p.m.**, or soon thereafter as the matter shall be heard, a public hearing will be conducted in the City Council Chambers at 100 Civic Center Drive, Newport Beach, and the City Council of the City of Newport Beach will receive public comments related to this matter.

NOTICE IS HEREBY FURTHER GIVEN that the City of Newport Beach has prepared a *Draft Second Substantial Amendment to the 2020-21 Annual Action Plan* in accordance with U.S. Department of Housing and Urban Development (HUD) requirements, as a condition of receiving an annual allocation of Community Development Block Grant (CDBG) funds. The Action Plan is a grant application to HUD for the first fiscal year covered by the City's current Consolidated Plan. The purpose of this amendment is to update anticipated resources to recognize \$741,079 of additional grant funds the City will receive pursuant to the 2020 federal stimulus plan – Coronavirus Aid, Relief, and Economic Security Act (CARES Act) during the 2020-21 program year that will be allocated as part of the 2020-21 Annual Action Plan.

The *Draft Second Substantial Amendment to the 2020-21 Annual Action Plan* may be reviewed online at: http://www.newportbeachca.gov/CDBGreports from July 3, 2021 to July 13, 2021. Following the June 11, 2021 formal rescission of the State of California's emergency shelter-in-place order (Executive Order N-08-21), the draft documents will also be made available for review at the following locations during normal business hours:

City Clerk's Office	Community Development Department	Central Library
100 Civic Center Drive	100 Civic Center Drive	1000 Avocado Ave
Newport Beach, CA, 92660	Newport Beach, CA, 92660	Newport Beach, CA 92660
(949) 644-3005	(949) 644-3200	(949) 717-3800

Individuals wishing to express their views concerning the above-referenced documents and proposed activities may provide written comments to the City on or before 4:00 p.m. on July 13, 2021, to the City of Newport Beach, Department of Community Development, 100 Civic Center Drive, Newport Beach, CA 92660 or via email to FShrago@newportbeachca.gov.

NOTICE IS HEREBY FURTHER GIVEN that approval of the *Draft Second Substantial Amendment to the 2020-21 Annual Action Plan* is categorically exempt pursuant to Section 15301, of the California Environmental Quality Act (CEQA) Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential to have a significant effect on the environment.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 72 hours prior to the meeting at (949) 644-3005, to inform us of your needs and to determine if accommodation is feasible.

The City does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, military status, or other protected class status in any of its activities or operations.

Questions and written comments may be addressed to Lauren Wooding Whitlinger, Real Property Administrator at 100 Civic Center Drive, Newport Beach, CA 92660. You may also call Ms. Fauna Shrago at (949) 644-3206 with any questions concerning this notice.

