

# APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY

Residence District No. 1

Verified by RR

ROV

2021 JAN 25 AM 7:42

CITY OF NEWPORT BEACH

100 Civic Center Drive  
Newport Beach, CA 92660  
City Clerk (949) 644-3005  
Fax (949) 644-3039

OFFICE OF  
THE CITY CLERK  
CITY OF NEWPORT BEACH

**DIRECTIONS:** One application can be used for all the appointive positions you are applying for. Applications should be filled out completely so that the City Council may fully evaluate your qualifications. It is the responsibility of the applicant to familiarize themselves with the duties and responsibilities of the position(s) applied for. Detailed information outlining the responsibilities of the positions can be obtained from the City Clerk's Office or on the City's website: [www.newportbeachca.gov](http://www.newportbeachca.gov) (City Government/Boards, Commissions and Committees). Applications will be kept on file for two years for the position(s) applied for. If you are not selected for appointment during that period of time, it will be necessary for you to re-submit an application if you are still interested in being considered.

**NOTICE:** Section 702 of the City Charter requires that members of Boards or Commissions appointed by the City Council shall be from the qualified electors of the City. This document is a public record and may be posted on the internet.

NAME OF BOARD, COMMISSION OR COMMITTEE:

Parks, Beaches &amp; Recreation

Name:

Black

(Last)

Randall

(First)

William

(Middle)

Residence Address (required):

Zip Code:

How long have you lived in Newport Beach?

Native

Home/Cell #:

Business Address:

Business Phone:

Email Address:

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

**NOTICE:** Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you declared bankruptcy in the last 10 years? ☒ NO ☐ YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

None.

CONTINUE TO PAGE TWO

| Name and Location of Colleges/<br>Universities Attended | Major     | Degree                  | Last Year<br>Attended |
|---------------------------------------------------------|-----------|-------------------------|-----------------------|
| UC Berkeley School of Law                               | Law       | Doctor of Jurisprudence | 1983                  |
| UCLA                                                    | Economics | Bachelor of Arts        | 1980                  |
|                                                         |           |                         |                       |

| Prior or Current Civic Experience (include membership in<br>professional, charity or community organization) | Office Held<br>(if any) | Dates of<br>Membership |
|--------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| UCLA/Los Angeles Times Real Estate Forecast                                                                  | Chairman                | 1990s-2000s            |
| Century City Bar Assn Real Property Section                                                                  | Chairman                | 1980s-2000s            |
| Balboa Island Preservation Association                                                                       | Board of Advisors       | 2019-present           |
|                                                                                                              |                         |                        |

**Occupational History.** Begin with your present or most recent position. List all positions separately held for the last five years.

| Firm or Organization        | Type of Business | Title              | Dates of Employment |
|-----------------------------|------------------|--------------------|---------------------|
| Cox, Castle & Nicholson LLP | Law Firm         | Partner/Mgt. Comm. | 1983-present        |
|                             |                  |                    |                     |
|                             |                  |                    |                     |
|                             |                  |                    |                     |

**References.** Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name  Address  Phone No.
2. Name  Address  Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

My family came to Newport Beach in 1926. I was born here. During my lifetime, I have watched Newport Beach transform from a small beach town into a thriving coastal mecca. As our City further matures, we must continue to maintain our amazing quality of life. Preserving and enhancing the excellence of our beaches, parks, streetscapes and recreational facilities is integral - promoting healthy behavior and social opportunities, enhancing our natural environment and green infrastructure, and creating economic value for our City. I would be pleased to be permitted to contribute to this process by joining PB&R.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature

Date

# APPLICATION FOR APPOINTIVE POSITION

**FOR OFFICE USE ONLY**

Residence District No. 7

Verified by [Signature]

Rov

2021 MAR 25 PM 2:52

OFFICE OF  
THE CITY CLERK  
CITY OF NEWPORT BEACH

## CITY OF NEWPORT BEACH

100 Civic Center Drive  
Newport Beach, CA 92660  
City Clerk (949) 644-3005  
Fax (949) 644-3039

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NAME OF BOARD, COMMISSION OR COMMITTEE:

Parks, Beaches and Recreation Commission

Name:

Ignatin

(Last)

Heather

(First)

(Middle)

Residence Address (required):

[Redacted Address]

Zip Code:

[Redacted Zip Code]

How long have you lived in Newport Beach?

19 years

Home/Cell #:

[Redacted Home/Cell Number]

Business Address:

N/A

Business Phone:

N/A

[Redacted Business Phone Number]

[Redacted Business Address]

Email Address:

[Redacted Email Address]

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

**NOTICE:** Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you declared bankruptcy in the last 10 years?

☒ NO ☐ YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

None

CONTINUE TO PAGE TWO

| Name and Location of Colleges/<br>Universities Attended | Major      | Degree           | Last Year<br>Attended |
|---------------------------------------------------------|------------|------------------|-----------------------|
| University of Arizona                                   | Journalism | Bachelor of Arts | 1995                  |
|                                                         |            |                  |                       |
|                                                         |            |                  |                       |

| Prior or Current Civic Experience (include membership in<br>professional, charity or community organization) | Office Held<br>(if any)     | Dates of<br>Membership |
|--------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|
| Parks, Beaches and Recreation Commission                                                                     | Chair (current); Vice Chair | 2017-Present           |
| Newport Coast Elementary PTA Executive Board                                                                 | VP Programs & Events        | 2017-2020              |
| NMUSD Superintendent Parent Advisory Council                                                                 | Member                      | 2017-2020              |
| CHOC Children's Glass Slipper Guild                                                                          | PR Committee                | 2012-2014              |

**Occupational History.** Begin with your present or most recent position. List all positions separately held for the last five years.

| Firm or Organization             | Type of Business     | Title            | Dates of Employment |
|----------------------------------|----------------------|------------------|---------------------|
| Various newspapers and magazines | Journalism           | Freelance Writer | 2008-2017           |
| Orange County Register           | Newspaper/Journalism | Staff Writer     | 1996-2008           |
|                                  |                      |                  |                     |
|                                  |                      |                  |                     |

**References.** Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name  Address  Phone No.

2. Name  Address  Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

It has been a privilege serving on the Parks, Beaches and Recreation Commission for the past four years, including this year as chair. During this time, the focus of my work has involved helping to maintain and improve our city's world-class facilities and outdoor spaces, as well as stewardship of our 35,000-plus trees. I also have served on several Ad Hoc Committees, including the Grant Howald Park Rehabilitation project, Lower Sunset View Park project and tree-policy revisions. This work reflects my strong commitment to community service in Newport Beach, where I have spent the past decade working with various non-profit organizations that concentrate on families and children, and have led more than a dozen community-building events. It would be an honor to serve a second term on the Commission.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature

Date

# APPLICATION FOR APPOINTIVE POSITION

RECEIVED

FOR OFFICE USE ONLY

Residence District No. 2

Verified by [Signature]

2019 MAY -8 PM 3:37

OFFICE OF  
THE CITY CLERK  
CITY OF NEWPORT BEACH

## CITY OF NEWPORT BEACH

100 Civic Center Drive  
Newport Beach, CA 92660  
City Clerk (949) 644-3005  
Fax (949) 644-3039

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NAME OF BOARD, COMMISSION OR COMMITTEE:

Parks, Beaches, & Recreation Commission

Name:

Kirby

(Last)

Keira

(First)

J.

(Middle)

Residence Address (required):

Zip Code:

How long have you lived in Newport Beach?

7+ years

Home/Cell #:

Business Address:

Business Phone:

Email Address:

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

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Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you declared bankruptcy in the last 10 years? ☒ NO ☐ YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

None.

CONTINUE TO PAGE TWO

| Name and Location of Colleges/<br>Universities Attended    | Major                    | Degree              | Last Year<br>Attended |
|------------------------------------------------------------|--------------------------|---------------------|-----------------------|
| California Polytechnic State University at San Luis Obispo | History                  | Bachelor of Arts    | 1999                  |
| California Polytechnic State University at San Luis Obispo | Secondary Education      | Teaching Credential | 2000                  |
| Concordia University, Irvine                               | Curriculum & Instruction | Master of Arts      | 2007                  |

| Prior or Current Civic Experience (include membership in<br>professional, charity or community organization) | Office Held<br>(if any)                                                 | Dates of<br>Membership                          |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|
| Compassion International                                                                                     |                                                                         | Sponsorship & volunteering since 1998 - present |
| RockHarbor Church's South Africa Ministry Team                                                               | Leadership Team (helping coordinate & lead teams going to South Africa) | October 2009 - January 2014                     |
|                                                                                                              |                                                                         |                                                 |
|                                                                                                              |                                                                         |                                                 |

**Occupational History.** Begin with your present or most recent position. List all positions separately held for the last five years.

| Firm or Organization                                   | Type of Business | Title                  | Dates of Employment      |
|--------------------------------------------------------|------------------|------------------------|--------------------------|
| Newport Mesa Unified School District at Newport Harbor | High School      | Social Science Teacher | September 2000 - present |
| City of San Luis Obispo, Parks & Recreation Department | City Services    | Teen Program Director  | April 1998 - June 1999   |
| City of Napa Community Resource Department             | City Services    | Day Camp Director      | June 1997 - August 1997  |
|                                                        |                  |                        |                          |

**References.** Include names of at least two residents of Newport Beach who are not officially connected with the City.

- Name **Fritz & Patsy Howser** Address  Phone No.
- Name **Alex & Sabrina Chazen** Address  Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

I have lived & worked in the local community since 2000, and as a local homeowner I value our unique community. I would like to serve on the Parks, Beaches, & Recreation Commission in an effort to help maintain and enhance the quality of life in Newport Beach. As someone who frequents parks and/or beaches in our community on a regular basis, I feel as though I have a good grasp of the value of these spaces.

As a teacher in the city I feel that I could be an asset in helping promote public interest in the parks, beaches, and recreation programs within the city. Additionally, I believe that I could be valuable liaison with the school district. I have been actively engaged with the Newport Harbor High School community:

- Faculty advisor to various on-campus clubs (October 2000 - present)
  - Faculty liaison and co-coordinator with the Newport Beach Police Department for the Every 15 Minutes program (2003-2017)
  - Assistant Coach for both the Cross Country and Track & Field teams (January 2001 - June 2016)
  - Faculty liaison to the NHHS Hall of Fame Committee (October 2013 - present)
  - Member of the Textbook Adoption Steering Committee for the Newport Mesa Unified School District and various other district grade level committees related to curriculum and instruction.
- Through my involvement, I have been able to build relationships and connect with a diverse population to help work towards common goals that can enrich our community.

I realize that there would be a lot to learn, but I have always been committed to being involved in the betterment of my community.  
Thank you for your consideration of my application!

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature

**Keira Kirby**

Date

**May 6, 2019**

# APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY

Residence District No. 4

Verified by JM ROV

RECEIVED

2019 MAY -7 PM 2:26

CITY OF NEWPORT BEACH

100 Civic Center Drive  
Newport Beach, CA 92660  
City Clerk (949) 644-3005  
Fax (949) 644-3039

OFFICE OF  
THE CITY CLERK  
CITY OF NEWPORT BEACH

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NAME OF BOARD, COMMISSION OR COMMITTEE:

Parks, Beaches and Recreation

Name: Sender

(Last)

Cynthia

(First)

Lynn

(Middle)

Residence Address (required):

Zip Code:

How long have you lived in Newport Beach?

19 years +

Home/Cell #:

Business Address:

Business Phone:

Email Address:

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?



NO



YES (If yes, attach separate sheet with explanation)

**NOTICE:** Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?



NO



YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you declared bankruptcy in the last 10 years?



NO



YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

N/A

CONTINUE TO PAGE TWO

| Name and Location of Colleges/<br>Universities Attended | Major                               | Degree | Last Year<br>Attended |
|---------------------------------------------------------|-------------------------------------|--------|-----------------------|
| University of Southern CA, Los Angeles, CA              | Gerontology                         | B.S.   | 1986                  |
| University of Southern CA, Los Angeles, CA              | Public Administration/Public Policy | MPA    | 1989                  |
|                                                         |                                     |        |                       |

| Prior or Current Civic Experience (include membership in professional, charity or community organization) | Office Held<br>(if any)            | Dates of<br>Membership |
|-----------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| BNI - OC United Chapter, Irvine                                                                           | Mentor/Membership Committee        | 9/2016 - present       |
| San Juan Capistrano Chamber of Commerce                                                                   | Active Member/Volunteer            | 1/2018 - present       |
| Senior Help Resources Group, Fountain Valley                                                              | Marketing                          | 2/2019 - present       |
| Alzheimer's OC                                                                                            | Active supporter and event sponsor | N/A                    |

**Occupational History.** Begin with your present or most recent position. List all positions separately held for the last five years.

| Firm or Organization | Type of Business                    | Title                        | Dates of Employment |
|----------------------|-------------------------------------|------------------------------|---------------------|
| CareAssist Services  | Home Care/Geriatric Care Management | Dir. of Community Relations  | 1/18 - present      |
| BrightStar Care      | Home Care/ Skilled Nursing Services | Dir. of Business Development | 1/16 - 12/17        |
| Paragon Trading      | Wholesale Fine Jewelry Distribution | VP, Sales & Marketing        | 1/09 - 12/15        |
|                      |                                     |                              |                     |

**References.** Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name  Address  Phone No.
2. Name  Address  Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

Please see attached document "Personal Statement"

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]

☐

Signature

Date

5 - 7 - 19

## Personal Statement

Qualifications for the appointive position of Parks, Beaches and Recreation and Commission:

As a 20-year resident of Newport Beach, I both recognize and deeply appreciate the stunning natural beauty of our city. Breathtaking beauty and outstanding amenities – parks, facilities for young and older residents, beautifully maintained public spaces, walkways, harbor areas, hiking trails, and more -- makes our town one of the finest destinations in California.

My unique perspective of the diverse needs of the cross-generations stems from my career and educational background in local government management, and my present career supporting the aging members of our community. As Senior Services are a part of the commission's responsibilities, my experience makes me distinctively qualified. Included in my background is specific local government training and experience. In addition, as a graduate of the prestigious Los Angeles County CAO Management Trainee program, I served in various capacities in County operations – Beaches and Harbors, Finance and Budget office, and ultimately, in Health Services. Both the extensive training and experience would strategically contribute to my effectiveness in serving on the commission.

Presently employed in the Senior Care industry in the Home Health Care field, I witness the daily challenges aging members of our city experience just to meet their needs as they advance in years. One part of my educational assistance comes from my blog, GeriCareAdvisor, which addresses many topics seniors and their families and caregivers face, answers questions frequently asked, and offers resources to better educate the community on various aspects of senior care.

My interest in serving as a voice of this cohort springs from a passion for both the city and its more senior population. My education, training, leadership skills, and experience results in a consummate professional who would effectively contribute in all other areas of responsibility, working to ensure that the open spaces are maximized and that services for recreation serve all residents.

Cynthia L. Sender

**LETTER OF SUPPORT**

**MS. CYNTHIA SENDER**

**CANDIDATE FOR "WOMEN IN BUSINESS" AWARD**

**DATE:** February 12, 2020

**FROM:** Fernando Torres-Gil, MSW, Ph.D.

Professor of Social Welfare and Public Policy

UCLA Luskin School of Public Affairs

USC Adjunct Professor of Gerontology



It gives me great pleasure to support the candidacy of Ms. Cynthia Sender for the Orange County Women in Business Award. I have known her 30 plus years since her undergraduate and graduate work (MPA, USC). I was her Professor and knew then that she was destined for great things. I was especially excited about her focus on gerontology and commitment to serving older adults. Over the years she has made important contributions on behalf of the elderly throughout Orange County

She has an enviable reputation and talent as a compassionate expert on aging, a dedicated and successful professional and an entrepreneur leading companies to heightened success. In recent years she has been a Director of Community Relations for Care Assist Services and Director of Business Development for BrightStar Care. In each position she has expanded their sales and client services while ensuring that their residents and older customers receive high quality of care.

Cynthia Sender is a unique and impressive individual bringing great credit to Orange County and its Business sector. She has an impact in social media, TV and radio and gives Orange County a state and national visibility as a great place to retire. She is a proven leader in a variety of sales and marketing arenas and a leader in serving the aging of the Orange County population.

As an individual, she is bright, articulate, compassionate, and with integrity. She will make a wonderful representative for this award and one that is well deserved. I am honored to support her nomination as an Orange County Women in Business awardee.

# APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY

Residence District No. 2

Verified by [Signature]

ROV

2021 MAY -6 PM 3:47

OFFICE OF  
THE CITY CLERK  
CITY OF NEWPORT BEACH

CITY OF NEWPORT BEACH

100 Civic Center Drive  
Newport Beach, CA 92660  
City Clerk (949) 644-3005  
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NAME OF BOARD, COMMISSION OR COMMITTEE: Parks, Beaches, and Recreation Commission

Name: Voleti Sheela   
(Last) (First) (Middle)

Residence Address (required):  Zip Code:

How long have you lived in Newport Beach? 9 years Home/Cell #:

Business Address:  Business Phone:

Email Address:

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

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☒ NO ☐ YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you declared bankruptcy in the last 10 years? ☒ NO ☐ YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

NA

CONTINUE TO PAGE TWO

| Name and Location of Colleges/<br>Universities Attended | Major         | Degree  | Last Year<br>Attended |
|---------------------------------------------------------|---------------|---------|-----------------------|
| UC Berkeley, School of Public Policy                    | Public Policy | Masters | 2001                  |
| University of Missouri, Kansas City                     | Biology       | BS      | 1997                  |
|                                                         |               |         |                       |

| Prior or Current Civic Experience (include membership in<br>professional, charity or community organization) | Office Held<br>(if any) | Dates of<br>Membership |
|--------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| CERT Volunteer, Newport Beach Fire Department                                                                |                         | 3/2019-present         |
| PTA and Newport Elementary School Volunteer                                                                  |                         | 9/2013-present         |
| Peace Corps Volunteer, Belize, Central America                                                               |                         | 1997-1999              |
|                                                                                                              |                         |                        |

**Occupational History.** Begin with your present or most recent position. List all positions separately held for the last five years.

| Firm or Organization | Type of Business                               | Title                     | Dates of Employment |
|----------------------|------------------------------------------------|---------------------------|---------------------|
| Full-time parent     |                                                |                           | 2008-present        |
| Positive Investments | Real estate investment and Property management | Part-time project manager | 2009-present        |
|                      |                                                |                           |                     |
|                      |                                                |                           |                     |

**References.** Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name  Address  Phone No.
2. Name  Address  Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

My cover letter is attached.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature

Date

May 6, 2021

City of Newport Beach  
Office of the City Clerk  
100 Civic Center Drive  
Newport Beach, CA 92660

Dear distinguished Council members, City staff, and Commission members,

I am a dedicated resident of Newport Beach, and I am very invested in our community. I have been a CERT Volunteer with the City of Newport Beach Fire Department since 2019. During this pandemic, I was officially activated as a CERT Volunteer. I was stationed at the Corona Del Mar Goldenrod pedestrian bridge. My duties included directing the flow of traffic and encouraging social distancing while traversing the bridge.

As a mother of three school children, two in elementary school and one in middle school, and an avid surfer who has had a career in local government as a policy analyst, I am an ideal candidate for the Parks, Beaches, and Recreation Commission. I am a proud Newport Beach resident that heavily utilizes Newport Beach parks and its beaches. My family and I are very active in the outdoors and decided to make Newport Beach our permanent home for that reason.

I earned a Master's degree in Public Policy from the University of California, Berkeley. I have served as a policy analyst for three cities over the course of my professional career before I became a full-time parent. I have worked in the City Manager's Office, the Finance Department, and the Economic Development Department. I am well versed in the structure of city government and its workflow.

I look forward to contributing my skills and experiences to the Parks, Beaches, and Recreation Commission and hope to have the opportunity to speak with you further about my passion and how I can be an asset to the Commission. Thank you for taking the time to consider my application.

Sincerely,

Sheela Voleti

