

ATTACHMENT A

APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY

Residence District No. 5

Verified by ✓ KYH

2021 APR 12 AM 11:40

OFFICE OF
THE CITY CLERK

CITY OF NEWPORT BEACH

100 Civic Center Drive
Newport Beach, CA 92660
City Clerk (949) 644-3005
Fax (949) 644-3039

DIRECTIONS: One application can be used for all the appointive positions you are applying for. Applications should be filled out completely so that the City Council may fully evaluate your qualifications. It is the responsibility of the applicant to familiarize themselves with the duties and responsibilities of the position(s) applied for. Detailed information outlining the responsibilities of the positions can be obtained from the City Clerk's Office or on the City's website: www.newportbeachca.gov (City Government/Boards, Commissions and Committees). Applications will be kept on file for two years for the position(s) applied for. If you are not selected for appointment during that period of time, it will be necessary for you to re-submit an application if you are still interested in being considered.

NOTICE: Section 702 of the City Charter requires that members of Boards or Commissions appointed by the City Council shall be from the qualified electors of the City. This document is a public record and may be posted on the internet.

NAME OF BOARD, COMMISSION OR COMMITTEE: Newport Beach Library Board of Trustees

Name: Coulter (Last) Douglas (First) A. (Middle)

Residence Address (required): [REDACTED] Zip Code: [REDACTED]

How long have you lived in Newport Beach? 42 Years Home/Cell #: [REDACTED]

Business Address: Retired - I.B.M. Business Phone: [REDACTED]

[REDACTED] Email Address: [REDACTED]

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

NOTICE: Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you declared bankruptcy in the last 10 years? ☒ NO ☐ YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

[REDACTED]

CONTINUE TO PAGE TWO

Name and Location of Colleges/ Universities Attended	Major	Degree	Last Year Attended
Michigan State University	Economics	B.A.	1956

Prior or Current Civic Experience (include membership in professional, charity or community organization)	Office Held (if any)	Dates of Membership
Oasis Garden Club	President	1992 - Present
N.B. Civil Service Board	Chairman	2006 - 2014
N.B. Library Board of Trustees	Vice Chairman	2017 - 2021

Occupational History. Begin with your present or most recent position. List all positions separately held for the last five years.

Firm or Organization	Type of Business	Title	Dates of Employment
I.B.M.	Computers	Regional Mgr.	1972-1992
U.S. Army Reserve		1st LT Econ. Ofcr.	1961-1966

References. Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name Scott Paulsen Address [REDACTED] Phone No. [REDACTED]
2. Name Joe Rothman Address [REDACTED] Phone No. [REDACTED]

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

It is a pleasure representing the Friends of the Library to the Board. These volunteers do a great job collecting book donations and selling them for the benefit of the Library.

The Library offers so much to the public. I have a history of serving on various public service groups and continuing the good works that the Library brings to the community is both an honor and a pleasure.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]

☐

Signature

Date

April 10, 2021

APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY

Residence District No. 2
Verified by AK

RECEIVED

2019 MAY -6 AM 10:00

CITY OF NEWPORT BEACH

100 Civic Center Drive
Newport Beach, CA 92660
City Clerk (949) 644-3005
Fax (949) 644-3039

OFFICE OF
THE CITY CLERK
CITY OF NEWPORT BEACH

DIRECTIONS: One application can be used for all the appointive positions you are applying for. Applications should be filled out completely so that the City Council may fully evaluate your qualifications. It is the responsibility of the applicant to familiarize themselves with the duties and responsibilities of the position(s) applied for. Detailed information outlining the responsibilities of the positions can be obtained from the City Clerk's Office or on the City's website: www.newportbeachca.gov (City Government/Boards, Commissions and Committees). Applications will be kept on file for two years for the position(s) applied for. If you are not selected for appointment during that period of time, it will be necessary for you to re-submit an application if you are still interested in being considered.

NOTICE: Section 702 of the City Charter requires that members of Boards or Commissions appointed by the City Council shall be from the qualified electors of the City. This document is a public record and may be posted on the internet.

NAME OF BOARD, COMMISSION OR COMMITTEE:

Board of Library Trustees

Name:

Kumra

(Last)

Ash

(First)

(Middle)

Residence Address (required):

Zip Code:

How long have you lived in Newport Beach?

4 years

Home/Cell #:

Business Address:

Business Phone:

Email Address:

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

☒ NO

☐ YES (If yes, attach separate sheet with explanation)

NOTICE: Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

☒ NO

☐ YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you declared bankruptcy in the last 10 years?

☒ NO

☐ YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

I do not see any.

CONTINUE TO PAGE TWO

Name and Location of Colleges/ Universities Attended	Major	Degree	Last Year Attended
University of California Irvine	Int. Studies	BA	2004

Prior or Current Civic Experience (include membership in professional, charity or community organization)	Office Held (if any)	Dates of Membership
Newport Beach Foundation	Board Member	Dec. 2017 to Present
UC Irvine Beall Center for Innovation	Board Advisor	Jan. 2016 to Present
Elite OC Young Professionals	Board Member	Sept. 2016 to April 2018
Startup America	California Co-Leader	Jan 2012 to Jan 2015

Occupational History. Begin with your present or most recent position. List all positions separately held for the last five years.

Firm or Organization	Type of Business	Title	Dates of Employment
88.9 FM Radio	Media + Communications	Business Radio Host	Sept. 2016 to Present
Public Speaker + Moderator	Education	Speaker + Event Organizer	March 2012 to Present
Morgan James Book Publishing	Book Publishing	Author	January 2017 to Present
Young & Rubicam	Marketing Agency	Board Member	June 2016 to Present

References. Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name Joseph Stapleton Address Newport Beach Foundation Phone No. [REDACTED]
2. Name Gary Sherwin Address Visit Newport Beach Phone No. [REDACTED]

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

Please see attachments

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature

[REDACTED]

Date

05-04-19



Dear Colleagues,

I am very excited to apply for an opportunity to keep our city's library system and initiatives thriving. Libraries are one of the best assets for education, community and innovation. I know this because my whole career and upbringing would not be possible without access to libraries.

The past 10 years I have helped several dozen business communities and thousands of students thrive. I got my start in 2010 when I was awarded the EMPACT 100 award from the White House . I then worked with Steve Case/White House backed Startup America to launch entrepreneurship and education programs all across California.

On the community impact level I have been blessed to have worked locally with the Newport Beach Foundation. As a founding board member I have been involved with communication and marketing endeavours. I also help serve our state's greater educational needs by serving on UC Irvine's schools business school advisory board committee for innovation.

I sincerely thank you for reviewing my application and considering me for this opportunity.

Have a great day!



Ash Kundra

Email: [REDACTED] Phone: [REDACTED] Website: www.ashkumra.com



As Seen On: Forbes Entrepreneur THE HUFFINGTON POST Los Angeles Times TED+

Bio: Ash Kumra is a global community builder, meditation coach and national radio show host recognized twice by the White House as “an entrepreneur making an impact.” In 2010 he was awarded the EMPACT 100 award from the White House and afterwards worked with Steve Case/White House backed Startup America to help launch entrepreneurship programs all across California. His media credits include Sony Television, Forbes, Huffington Post, Wall Street Journal, and Entrepreneur magazine.

Ash has helped create programs to thousands of professionals and creators. In 2016, Ash help create entrepreneurship movement YOUNGRY for millennials, women and inclusive entrepreneurs. YOUNGRY was the first company to complete a title III/reg cf deal on investment platform Republic.

Ash has a passion to help entrepreneurs, and professionals be more purpose driven using meditation, peak performance and mindfulness. He has spoken across the globe to over 10,000 and interviewed over 500 luminaries including including Dr. OZ, FitBody Boot Camp CEO, Bedros Keulian and Dr. Drew.

Ash also serves on UC Irvine's Beall Center for Entrepreneurship, Startup Grind OC and Newport Beach Foundation.

Ash Kumra

Career Highlights:



Radio Show Host And Producer (September 2016 to Present)

Run one of the largest weekly entrepreneur radio shows in Southern California interviewing successful entrepreneurs, investors and influencers to help early stage entrepreneurs thrive. See several clips here: <http://ashkumra.com/category/media/>.

YOUNGRY

Co-Founder & Board Member (June 2016 – Present)

YOUNGRY™ is a movement and mentor platform for entrepreneurs "Young In Spirit, Hungry In Ambition" to succeed. My role as co-founder includes building a national movement of early stage entrepreneurs and mentors across North America. Forbes Media Profile: <http://bit.ly/2mqmmwA>.



California Statewide Leader (January 2012 to January 2015)

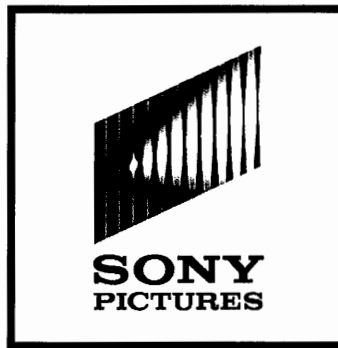
A movement by entrepreneurs, for entrepreneurs - launched January 31, 2011, at the White House to help inspire and celebrate entrepreneurs, their firms and the people that join them. I was part of the founding California team and helped create programs that impacted thousands of businesses. White House Speech: <http://bit.ly/2pzAjt9>.

Ash Kumra



Speaker and Mindset Coach (March 2012 to Present)

I have spoken to over 10,000 people and has been cited in 100's of articles including Forbes Magazine, Huffington Post, American Express Forum, Entrepreneur Magazine, Startup America/Up Global, LA Times, OC Register, Tedx & White House. Media Reel: <https://youtu.be/BtqXWACAKB8>



Featured TV Entrepreneur (November 2017 to February 2018)

Presented on SONY TV's global investment show "Meet The Drapers" co-starring venture capitalists Tim Draper, Jesse Draper and others.



ProFinder Influencer And Business Consultant (January 2017)

I was awarded by LinkedIn a "Best of 2017" award for business consulting and advisory work. Profile: <https://www.linkedin.com/profinder/pro/ashkumra>.



Ash Kumra



[Redacted address]



[Redacted phone number]



[Redacted email address]

PROFESSIONAL SUMMARY

Versatile radio show, podcast, and live media content producer. Over 500 interviews and productions include Dr. Oz, Sony Television, Forbes, Huffington Post, Wall Street Journal, and Entrepreneur magazine. Am also a featured course author on LinkedIn learning on becoming an industry expert and upcoming book with Ideapress Publishing (June 2021). Prior helped launch the California chapter for Startup America and listed by the White House as a top 100 impact entrepreneur.

SKILLS

- Content production
- Podcast editing
- Storytelling
- Broadcasting
- Journalism
- Social media
- On-Air hosting
- FM Radio hosting
- Podcast production
- Event production

WORK HISTORY

- FM RADIO SHOW HOST** 09/2016 to CURRENT
88.9FM | Irvine, CA
 - A weekly radio show interviewing successful entrepreneurs, investors and influencers. Interviews have included Dr. OZ, Dr. Drew and over 500 other luminaries. See more media here: <https://www.ashkumra.com/about-me/>.
- #LINKEDINLIVE VIDEO HOST** 01/2018 to CURRENT
LinkedIn (Freelance) | Online
 - #LinkedInLive show has featured 100's of successful entrepreneurs, investors and influencers.
- PERSONAL BRAND COURSE AUTHOR** 05/2020 to CURRENT
Madecraft (Contract) | Santa Barbara, California
 - Course link: www.linkedin.com/learning/how-to-stand-out/.
 - I was selected by Madecraft's content acquisition team to develop next-generation learning courses as a subject matter expert.
- BOOK AUTHOR** 07/2020 to CURRENT
Ideapress Publishing (Contract) | Washington DC
 - Ideapress has published more than 50 titles over the past five years, including multiple bestsellers from widely known authors.
- EVENT PRODUCER AND SPEAKER** 01/2012 to CURRENT
Ash Kumra | Los Angeles, CA
 - I have spoken to over 10,000 people on peak performance, entrepreneurship, community, and mindfulness.

- TV and media credits include Sony, Forbes, Huffington Post, Wall Street Journal, and Entrepreneur magazine. Additional highlights include:
 1. Building a national movement of business owners, securing 100's of sales/marketing deals and recruiting top influencers across North America.
 2. Created programs impacting thousands of businesses with the White House.
- Program: <https://obamawhitehouse.archives.gov/economy/business/startup-america>

○ **EBOOK PRODUCER** 01/2020 to CURRENT

Bookboon (Contract)

- Bookboon's eLibrary helps companies create a culture of proactive learning for corporations and high growth professionals.
- I have produced 20 hours on mindfulness, productivity and self-growth.

○ **YOUNGRY** 06/2016 to 04/2019

Co-Founder And Event Producer | Los Angeles, CA

- A global entrepreneurship movement and mentor platform to help millennial entrepreneurs thrive. We were also the first company to complete a title III/reg cf deal on investment platform Republic.

○ **FEATURED TV ENTREPRENEUR** 07/2017 to 07/2018

Sony Television | Los Angeles, CA

- Presented YOUNGRY™ on SONY TV's global investment show "Meet The Drapers" co-starring venture capitalist Tim Draper
- The show was made in partnership with investment platform Republic.

○ **CALIFORNIA STATEWIDE LEADER** 01/2012 to 01/2015

Startup America (now Techstars) | California

- A movement by entrepreneurs, for entrepreneurs - launched January 31, 2011, at the White House to help inspire and celebrate entrepreneurs, their firms and the people that join them.
- Focused on bringing the private sector together to maximize the success of America's entrepreneurs – and maximize America's competitiveness in an increasingly global world.

AWARDS

- **White House Awardee:** www.prnewswire.com/news-releases/irvine-chamber-congratulates-ief-winner-and-chamber-member-for-white-house-presentation-on-entrepreneurship-134307673.html .
- **Forbes Media:** hwww.forbes.com/sites/juleschroeder/2016/09/27/why-this-founder-is-starting-a-movement-to-empower-young-entrepreneurs/.

EDUCATION

○ **Bachelor of Arts**
UC Irvine, Irvine