NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on **Tuesday, March 10, 2020**, at **7:00 p.m.**, a public hearing will be conducted in the City Council Chambers at 100 Civic Center Drive, Newport Beach. The City Council of the City of Newport Beach will consider the following application:

Accessory Dwelling Unit Ordinance – Amendments to Title 20 (Zoning Code) and Title 21 (Local Coastal Program Implementation Plan) updating regulations pertaining to Accessory Dwelling Units (ADU) and Junior Accessory Dwelling Units (JADU) to conform with revisions to Government Code Sections 65852.2 and 65852.22 that went into effect on January 1, 2020.

The project is exempt from environmental review under the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.17 and CEQA Guidelines Section 15282(h).

NOTICE IS HEREBY FURTHER GIVEN on February 20, 2020, the Planning Commission of the City of Newport Beach reviewed the proposed Accessory Dwelling Unit Ordinance and by a vote of 5-1, forwarded the Code Amendment and LCP Amendment to the City Council for consideration.

All interested parties may appear and present testimony in regard to this application. If you challenge this project in court, you may be limited to raising only those issues you raised at the public hearing or in written correspondence delivered to the City, at, or prior to, the public hearing. Administrative procedures for appeals are provided in the Newport Beach Municipal Code Chapter 20.64. The application may be continued to a specific future meeting date, and if such an action occurs additional public notice of the continuance will not be provided. Prior to the public hearing the agenda, staff report, and documents may be reviewed at the City Clerk's Office, 100 Civic Center Drive, Newport Beach, California, 92660 or at the City of Newport Beach website at www.newportbeachca.gov. Individuals not able to attend the meeting may contact the Planning Division or access the City's website after the meeting to review the action on this application.

For questions regarding details of the project please contact David Blumenthal, AICP, Planning Consultant at 949-644-3204 or dblumenthal@newportbeachca.gov.

Project File No.: PA2019-248 **Activity No.:** CA2019-009 and LC2019-008

Location: Citywide Applicant: City of Newport Beach



/s/ Leilani I. Brown, City Clerk City of Newport Beach