



CITY OF NEWPORT BEACH

HUMAN RESOURCES DEPARTMENT

Barbara J. Salvini, Human Resources Director

DATE: June 3, 2019

TO: Honorable Chair and Board Members of the Civil Service Board

FROM: Barbara J. Salvini, Secretary to the Board/HR Director

RE: BOARD MEMBER VACANCY/APPOINTMENT PROCESS

As you are aware, with the vacancy on the Civil Service Board, applications were being accepted by the City Clerk's office to fill the seat. The Council will be appointing a new Board Member at the June 11, 2019, City Council meeting to be officially seated July 1, 2019.

There is one candidate for the vacant seat and in order to be compliant with the Brown Act and past practices, the Board must do the following prior to the Council's action to appoint a new Board Member:

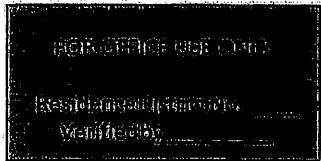
- June 3 - The Board needs to decide, by taking action in an open, public meeting, to interview, discuss and recommend the candidate for appointment. The Board will advise the Secretary to the Board to submit the candidate to the City Clerk on the Board's behalf.
- June 11 – New Civil Service Board Member selected by City Council.
- July 1 – First Meeting of New Board Member

Attachment – Application for Maiqual Talbot

cc: Anita Lakhani, Deputy City Attorney

RECEIVED
APPLICATION FOR APPOINTIVE POSITION

2019 APR 18 PM 12: 53



OFFICE OF
THE CITY CLERK
CITY OF NEWPORT BEACH

CITY OF NEWPORT BEACH

100 Civic Center Drive
Newport Beach, CA 92660
City Clerk (949) 644-3005
Fax: (949) 644-3039

DIRECTIONS: One application can be used for all the appointive positions you are applying for. Applications should be filled out completely so that the City Council may fully evaluate your qualifications. It is the responsibility of the applicant to familiarize themselves with the duties and responsibilities of the position(s) applied for. Detailed information outlining the responsibilities of the positions can be obtained from the City Clerk's Office or on the City's website: www.newportbeachca.gov (City Government/Boards, Commissions and Committees). Applications will be kept on file for two years for the position(s) applied for. If you are not selected for appointment during that period of time, it will be necessary for you to re-submit an application if you are still interested in being considered.

NOTICE: Section 702 of the City Charter requires that members of Boards or Commissions appointed by the City Council shall be from the qualified electors of the City. This document is a public record and may be posted on the Internet.

NAME OF BOARD, COMMISSION OR COMMITTEE: **Civil Service Board**

Name: **Talbot** (Last) **Malquai** (First) **Duen** (Middle)

Residence Address (required): [Redacted] Zip Code: [Redacted]

How long have you lived in Newport Beach? **45 years** Home/Cell #: [Redacted]

Business Address: [Redacted] Business Phone: [Redacted]

[Redacted] Email Address: [Redacted]

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

NOTICE: Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

☒ NO ☐ YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you declared bankruptcy in the last 10 years? ☐ NO ☐ YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

N/A

| Name and Location of College/University/Institute | Major | Degree | Year Graduated |
|---|----------------|---------------------|----------------|
| University of Southern California School of Law | Law | Juris Doctor | 1971 |
| California State University Long Beach | Criminology | Bachelor of Science | 1968 |
| Santa Ana College | Police Science | Associate of Arts | 1966 |

| Position, Office, Board, Commission, Committee, or Association | Position Held | Period of Involvement |
|---|----------------------------|-----------------------|
| City of Newport Beach Civil Service Board | Member & Chair | June 2009-June 2017 |
| City of Newport Beach Environmental Advisory Committees (various) | Member | 1980's |
| NASA Executive Management Council | Member | 2002-2004 |
| Joshua Tree National Park Association | Member, Board of Directors | 1976-1996 |

Occupational History. Begin with your present or most recent position. List all positions separately held for the last five years.

| Name of Organization | Type of Business | Title | Period of Employment |
|---|---|--|-----------------------------|
| M. D. Talbot Aerospace & Defense Consultant | Consulting services to Aerospace & Defense, primarily for program development | Principal | January 2016-present |
| RS&H, Inc. | Civil Engineering | Senior Business Development Representative | February 2015-December 2015 |
| Universal Space Lines LLC | Aerospace | President/CEO | 2001-2015 |
| | | | |

References. Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name Address Phone No.
2. Name Address Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

My interest in serving on the CSB again is simply my desire to provide support to our City. My relevant experience and background includes as a former CSB member, 16 years as a business lawyer, 18 years as an aerospace executive working with NASA and the Department of Defense, as well as major aerospace companies, and as a Judge Advocate (rank Lieutenant Colonel) for 14 years in the California State Military Reserves. In addition, I have volunteered to serve as a Lecturer, State Bar of California Continuing Education of the Bar Program, and mentor for career development for Newport Harbor High School students.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the Internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature

Michael D. Talbot

Date

18 April 2019