

CITY OF NEWPORT BEACH PLANNING COMMISSION STAFF REPORT

December 6, 2018 Agenda Item No. 2

SUBJECT: Newport Crossings Mixed-Use Project (PA2017-107)

Environmental Impact Report No. ER2017-001
Site Development Review No. SD2017-004

Lot Line Adjustment No. LA2018-004

Affordable Housing Implementation Plan No. AH2018-001

SITE LOCATION: 1701 Corinthian Way; 1660 Dove Street; 4251, 4253, and 4255

Martingale Way; and 4200, 4220, and 4250 Scott Drive

APPLICANT: Starboard MacArthur Square, LP

OWNER: Starboard MacArthur Square, LP

PLANNER: Jaime Murillo, Senior Planner

(949) 644-3209, jmurillo@newportbeachca.gov

PROJECT SUMMARY

The project would redevelop the existing 58,277-square-foot commercial center known as MacArthur Square with a mixed-use development consisting of 350 residential dwelling units, 7,500 square feet of commercial space, and a 0.5-acre public park. The subject property is approximately 5.7 acres in size and located one block west of MacArthur Boulevard, bounded by Corinthian Way, Scott Drive, Dove Street and Martingale Way.

The application for the proposed mixed-use residential development consists of the following components:

- <u>Site Development Review No. SD2017-004</u>: To ensure the site is developed in accordance with the Newport Place Planned Community Development Plan and Zoning Code development standards and regulations pursuant to Newport Beach Municipal Code (NBMC) Section 20.52.080 (Site Development Reviews).
- Lot Line Adjustment No. LA2018-004: A lot line adjustment to reconfigure the three underlying parcels that comprise the site, pursuant to Chapter 19.76 (Lot Line Adjustments) of the Municipal Code. Specifically, the site would be reconfigured to create a 0.5-acre parcel for the public park to be dedicated to the City; a 5.08-acre parcel for the proposed mixed-use development; and an 0.11-acre parcel (to be owned by the project applicant) for emergency access improvements needed to serve the proposed project. The 0.11-acre parcel would also include an easement dedicated to the City for access and parking for the public park. With dedication of the 0.5-acre public park, the net project site area would be 5.19 acres.

Affordable Housing Implementation Plan No. AH2018-001: A program specifying how the proposed project would meet the City's affordable housing requirements, pursuant to the Residential Overlay of the Newport Place Planned Community. Under the Affordable Housing Implementation Plan, 30 percent of the project's apartment units (namely, 78 units) would be set aside as affordable units to lower-income households. Providing the affordable housing required by the Newport Place Planned Community Residential Overlay qualifies the project for а density incentives/concessions pursuant to Chapter 20.32 (Density Bonus) of the City's Municipal Code and Government Code Section 65915 (Density Bonus Law). The AHIP includes a request for one development concession related to the bedroom mix of the affordable units and a development waiver of the 55-foot building height limit to allow a height of 77 feet 9 inches to accommodate the parapet, roof-top mechanical equipment, elevator shafts, emergency staircase, rooftop terrace, and a portion of the parking garage.

STATUS OF ENVIRONMENTAL IMPACT REPORT

Preparation of a Draft Environmental Impact Report (DEIR) commenced for the project and a scoping meeting was held on Thursday, November 16, 2017.

The DEIR has been completed and was released for public review on November 30, 2018. The public comment period is currently open and will close on January 11, 2019. Details regarding where to access the DEIR and how to submit comments are provided in the Notice of Availability (Attachment No. PC 2). The DEIR can also be accessed online at http://www.newportbeachca.gov/ceqa.

STUDY SESSION

The purpose of the study session is to introduce the project and provide the Planning Commission and general public with the opportunity to learn about the project.

Additionally, the session will provide an opportunity to request additional information about the project in advance of a future public hearing. During the study session, Staff will provide a brief overview of the proposed project, requested approvals, and the results of the environmental analysis. Additionally, staff will highlight how the public can participate in the process and future hearings. The applicant will provide a more detailed presentation of the proposed project.

No action on either the project or draft EIR can be taken by the Planning Commission at the study session. A complete staff report with comprehensive analysis of the project will be prepared and presented to the Planning Commission at a future scheduled public hearing.

COURTESY NOTICE

Although not required by the Municipal Code, a courtesy notice of this study session was published in the Daily Pilot, mailed to all owners of property within 300 feet of the boundaries of the site (excluding intervening rights-of-way and waterways), including the applicant, and posted on the subject property at least 10 days before the scheduled meeting, consistent with the provisions of the Municipal Code.

Additionally, the item appeared on the agenda for this meeting, which was posted at City Hall and on the City website.

Prepared by: Submitted by:

Jaime Murillo Jim Campbell

Senior Planner Deputy Community Development Director

ATTACHMENTS

PC 1 Vicinity Map

PC 2 Notice of Availability (NOA)

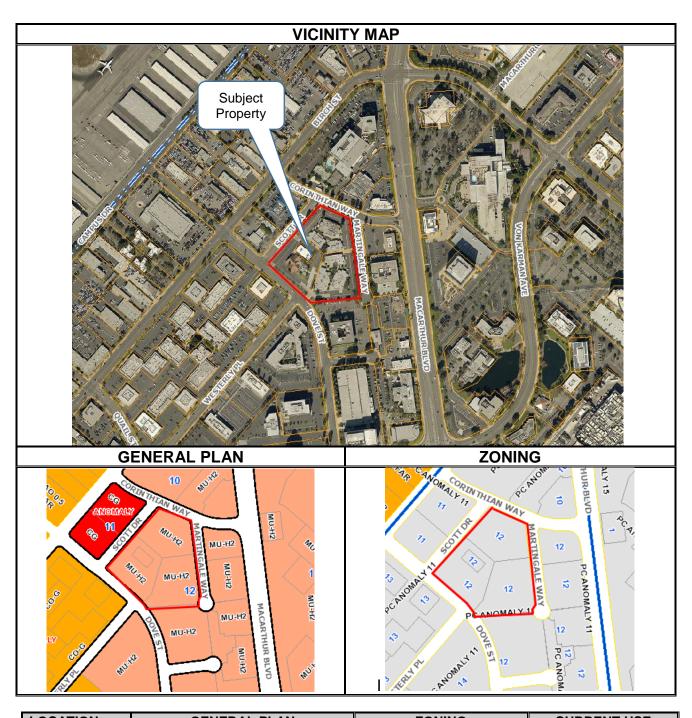
PC 3 Project Plans

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Attachment No. PC 1

Vicinity Map

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LOCATION	GENERAL PLAN	ZONING	CURRENT USE
ON-SITE	MU-H2 (Mixed Use Horizontal 2)	PC 11 (Newport Place)	Retail
NORTH	MU-H2	PC 11	Hotel & Retail
SOUTH	MU-H2	PC 11	Office
EAST	MU-H2	PC 11	Office
WEST	CG (General Commercial) & CO-G (General Commercial Office)	PC 11	Restaurant & Car Wash

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Attachment No. PC 2

Notice of Availability

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Notice of Availability Newport Crossings Mixed Use Project Environmental Impact Report (PA2017-107)

DATE: November 28, 2018

TO: Reviewing Agencies and Other Interested Parties

FROM: City of Newport Beach, Community Development Department, 100 Civic Center Drive, Newport Beach,

CA 92660

PROJECT TITLE/SUBJECT: Newport Crossings Mixed Use Project: Notice of Availability of a Draft Environmental

Impact Report

PROJECT APPLICANT: Starboard MacArthur Square LP

NOTICE OF AVAILABILITY REVIEW PERIOD: November 30, 2018, through January 14, 2019 (45 days)

PLANNING COMMISSION STUDY SESSION: Thursday, December 6, 2018, at 4:00 p.m. in the Council Chambers

at 100 Civic Center Drive, Newport Beach, CA 92660

PURPOSE OF THIS NOTICE

Pursuant to Public Resources Code Section 21165 and the California Environmental Quality Act Guidelines (CEQA Guidelines) Section 15050, the City of Newport Beach (City) is the Lead Agency responsible for preparation of an Environmental Impact Report (EIR) for the proposed Newport Crossings Mixed Use Project (Project), described below. Notice is hereby given that the City has completed a Draft EIR (State Clearinghouse No. 2017101067) for the Project to address the potential environmental effects associated with implementation of the Project.

PROJECT LOCATION

The approximately 5.69-acre project site known as Macarthur Square is in the northern end of the City and includes the following addresses: 1701 Corinthian Way; 1660 Dove Street; 4251, 4253, 4255 Martingale Way; and 4200, 4220, & 4250 Scott Drive (Assessor Parcel Numbers [APN] 427-172-02, 03, 05, and 06). The project site is in the City's "Airport Area" planning subarea, which is bounded by Campus Drive to the north and west, SR-73 to the south, and Jamboree Road to the east. Within the Airport Area are established planned community development plans. The project site is in the Newport Place Planned Community. The site is generally bounded by Corinthian Way to the northeast, Martingale Way to the east, Scott Drive to the northwest, and Dove Street to the southwest. The site is approximately 0.2 mile east of John Wayne Airport.



PROJECT DESCRIPTION

The project site is currently improved with the MacArthur Square shopping center, which consists of approximately 58,277 square feet of existing buildings, surface parking, and hardscape and landscape improvements. Upon demolition and clearing, the project site would be redeveloped with the Project. The Project consists of the development of a multistory building that would house 350 apartment units, 2,000 square feet of "casual-dining" restaurant space, and 5,500 square feet of retail space. Centrally located within the multistory building is a six-level, five-story parking structure (one semi-subterranean level). Of the Project's

350 apartment units, 259 are considered "base" units, 91 are "density bonus" units, and 78 are proposed to be reserved for lower-income households. The residential base units are calculated at 50 dwelling units per acre.

The project also includes development and dedication of a 0.5-acre public park, which would be available to the future project residents, as well as the general public. Project residents and their guests would also have access to a number of onsite private amenities, recreation and entertainment areas and services, including various courtyards, a rooftop terrace, and a view deck. A commercial/retail plaza would provide a social hub surrounding the ground-level retail and restaurant uses with fire pits, soft furniture, landscaping, and festival lighting.

Project development requires the following discretionary actions and approvals from the City: Lot Line Adjustment No. LA2018-004; Affordable Housing Implementation Plan No. AH2018-001; and Site Development Review No. SD2017-004.

SIGNIFICANT ENVIRONMENTAL EFFECTS

Implementation of the Project would result in potentially significant impacts to Air Quality, Biological Resources, Cultural Resources, Hazards and Hazardous Materials, and Public Services topical areas; however, as substantiated in the Draft EIR, all identified impacts would be reduced to a level of less than significant with implementation of mitigation measures. No significant and unavoidable impacts have been identified for this Project.

RESPONDING TO THIS NOTICE

The Draft EIR is available for public review and comment pursuant to CEQA. The City requests your careful review and consideration of this notice and invites input and comments from reviewing agencies and other interested parties regarding preparation of the Draft EIR. Pursuant to Public Resources Code Section 21091 and CEQA Guidelines Section 15105, agencies must submit any comments in response to this notice no later than 45 days after receipt of this notice. The City will accept comments regarding this notice during the public comment period, which extends from Friday, November 30, 2018 through Monday, January 14, 2019.

All comments or other responses to this notice should be submitted in writing to:

Jaime Murillo, Senior Planner City of Newport Beach Community Development Department 100 Civic Center Drive Newport Beach, California 92660

E-mail responses to this notice may be sent to JMurillo@newportbeachca.gov. If comments are submitted via e-mail with attachments, it is recommended that the attachments be delivered in writing. Virus protection measures and format incompatibility can limit the ability for the attachments to be delivered.

The Draft EIR is available at the City of Newport Beach at the address and department noted above and can also be accessed online at: http://www.newportbeachca.gov/ceqa. Additionally, copies of the document are available for review at the following City of Newport Beach public libraries:

Central Library 1000 Avocado Avenue Newport Beach, CA 92660 Balboa Branch 100 East Balboa Boulevard Newport Beach, CA 92660 Mariners Branch 1300 Irvine Avenue Newport Beach, CA 92660 Corona del Mar Branch 420 Marigold Avenue Corona del Mar, CA 92625

If you wish to be placed on the mailing list, have any questions, or need additional information, please contact Jaime Murillo, Senior Planner at 949-644-3209 or via email at JMurillo@newportbeachca.gov.

STUDY SESSION

The City will hold a planning commission study session on **Thursday**, **December 6**, **2018 at 4:00 p.m.** in the Council Chambers at 100 Civic Center Drive, Newport Beach, CA 92660. Questions regarding the study session should be directed to Jaime Murillo.

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Attachment No. PC 3

Project Plans

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PA2017-107

Attachment No. PC 3 - Project Plans

STARBOARD REALTY PARTNERS, LLC **NEWPORT CROSSINGS** NEWPORT BEACH, CA.

SITE DEVELOPMENT REVIEW **RESUBMITTAL** NEWPORT BEACH, CA **OCTOBER 18, 2018**

SHEET	DESCRIPTION
CS-1	COVER SHEET
A-1.1	TABULATIONS & SUMMARY
A-1.2	A RCHITECTURAL SITE PLAN
A-1.3	PRELIMINARY FIRE MASTER PLAN
A-1.4	FIRE AREA SEPARATION MASTER PLAN
A-1.5	EXITING PLAN - 1ST FLOOR
A-1.5A	EXITING PLAN - UPPER FLOOR
A-1.6	WASTE MANAGEMENT PLAN
A-1.7	OPEN SPACE PLAN
A-1.8	TYPE OF CONST 1ST FLOOR
A-1.8A	TYPE OF CONST 2ND FLOOR
A-1.8B	TYPE OF CONST UPPER FLOOR
A-2.1	BUILDING PLAN LEVEL 1
A-2.2	BUILDING PLAN LEVEL 2
A-2.3	BUILDING PLAN LEVEL 3 & 4
A-2.4	BUILDING PLAN LEVEL 5
A-2.5	BUILDING PLAN - ROOF PLAN
A-2.6	BUILDING PLAN - AMENITY DECK
A-2.7	BUILDING SECTIONS
900 0000	State Specification (Action Control Specification Control Specification)
A-3.1	BUILDING ELEVATIONS
A-3.2	BUILDING ELEVATIONS
A-3.3	BUILDING PERSPECTIVES
A-3.4	BUILDING PERSPECTIVES
A-3.5	COLOR & MATERIAL BOARD
A-4.1	UNIT PLANS
A-4.2	UNIT PLANS
A-4.3	UNIT PLANS
	Salaman Salaman (Alaman Andrews Andrew
A-5.1	DETAILS
A-5.2	DETAILS
A-5.3	DETAILS
	CONCERTING A DE BIANT
L.1	CONCEPTUAL LANDSCAPE PLAN
L.2	LANDSCAPE NOTES & PLANT PALETTE
L.3	POOL COURTY ARD & 1/2 ACRE PUBLIC PARK
L.4	RETAIL PLAZA
L.5	ROOFTOP TERRACE at LEVEL 7
L.6	LA NDSCA PE IMA GERY
C-01	CONCEPT GRADING PLAN
C-02	CONCEPT UTILITY PLAN
C-02	TYPICAL SECTIONS
000	

SHEET INDEX

JOB NO: DATE: 2017-165 10-18-18



Project Team

APPLICANT/OWNER: Starboard Realty Partners LLC

1301 Dove Street Ste. 1080 Newport Beach, CA. 92660 (949) 851-2020 Contact: Dan Vittone Jon Schisler

PLANNING/TRANSPORTATION: Michael Baker International

5 Hutton Center Drive, Suite 500 Santa Ana, CA. 92707 (949) 472-3505 Contact: Mike Erickson

RESIDENTIAL ARCHITECT: **Architects Orange**

144 N. Orange Street Orange, CA 92866 (714) 639-9860 Contact: Charles Addington

LAND USE CONSULTANT: Patrick Strader

19700 Fairchild Road #240 Irvine, CA 92612 (949) 622-0420

LANDSCAPE ARCHITECT: MJS DESIGN GROUP

507 30th Street, Newport Beach, CA. 92663 (949) 675-9964 Contact: Mark Schattinger

CIVIL ENGINEER: **FUSCOE ENGINEERING**

16795 Von Karman, Suite 100 Irvine, CA. 92606 (949) 474-1960 Contact: John Olivier

Vicinity Map



NEWPORT CROSSINGS - NEWPORT BEACH, CA

STARBOARD REALTY PARTNERS, LLC 1301 Dove Street Suite 1080 Newport Beach, CA (949) 851-2020

ARCHITECTS ORANGE 144 NORTH ORANGE ST. ORANGE, CA 92866 (714) 639-9860

CS-1

	CODE SUMMARY
CODE	A DOPTED EDITION
BUILDING CODE	2016 CALIFORNIA BUILDING CODE
FIRE CODE	2016 CALIFORNIA FIRE CODE
ENERGY CODE	2016 BUILDING EFFICIENCY STANDARDS FOR RESIDENTIAL AND NON RESIDENTIAL BUILDINGS
MECHANICAL CODE	2016 CALIFORNIA MECHANICAL CODE
PLUMBING CODE	2016 CALIFORNIA PLUMBING CODE
ELECTRICAL CODE	2016 CALIFORNIA CODE
POOL CODE	2012 UNIFORM SWIMMING POOL CODE
	2016 CALIFORNIA GREEN BUILDING STANDARDS

2014 CALIFORNIA GREEN BUILDING STANDARDS

CBC 2016	- BUILDING CODE ANALY	rsis
	RESIDENTIAL BUILDING: TYPE III-A OCCUPANCY:R-2	PARKING STRUCTURE: TYPE I- A OCCUPANCY: S-2
TABLE 504.3 - ALLOWABLE BUILDING HEIGHTS	85 FEET	UL
TABLE 504.4 - ALLOWABLE BNUMBER OF STORIES	5 - WITH HEIGHT INCREASE	UL
TABLE 506.2 - ALLOWABLE AREA	24,000 S.F.	UL
OCCUPANCY, MULTISTORY BUILDINGS (EQUATION 5-2) A a=[A++(NSxIf)]xSa	48,000 S.F.	N/A

	RESIDE	NTIAL W	ASTE CO	DLLEC1	tion su	MMAR'	Y
			SOLID WASTE C	ALCUALTIONS			
UNITS	C.Y./WK/ UNIT	TOTAL (C.Y.)	COMPACTION (3:1)	TOTAL C.Y./WK	3 C.Y. BIN SIZE	# PICK-UPS/WK	2 C.Y. BINS REQ'E
350	0.33	115.5	0.33	38.1	12.7	2	6
			RECYCLING C	ALCULATIONS			
UNITS	C.F./WK/UNIT	TOTAL(C.Y.)		3 C.Y. BIN SIZE		# PICK-UPS/WK	2 C.Y. BINS REQ'C
350	139.26 x 0.25	28.88		10		2	5
	•		ORGANICS CA	ALCULATIONS			
UNITS	GALLONS/WEEK	TOTAL(GAL/WK)		64 GALL	ON CART	# PICK-UPS/WK	64 GALL CARTS
350	3	1050			16	4	4

NOTE: A MIN. OF [3] 3 CU. YD. BINS FOR COMPACTED SOLID WASTE, [3] 3 CU. YD. BINS FOR RECYCLABLE WATSE, AND [1] 2 CU.YD. BIN WILL BE PROVODED IN EACH TRASH TERMINATION ROOM (THREE TOTAL) FOR TWICE A WEEK PICK-UP. [2] 64 GALLON CARTS FOR ORGANICS IN EACH TRASH RM. FOR 4X WK. PICKUP

	RETA	IL WAS		LECTIO	n suma	⁄/ARY	
			SOLID WASTE	CALCUALTIONS			
RETAIL S.F.	LBS/WK PER 100 S.F.	TOTAL LBS/WK	LBS. TO C.Y.	TOTAL C.Y./WK	3 C.Y. BIN SIZE	# PICK-UPS/WK	3 C.Y. BINS REQ'D
5,500	2.5	137.5	0.09	12.4	4.1	2	2
DINING OCC. (1000 S.F. DINING)	LBS/WK PER OCCUPANT	TOTAL LBS/WK	LBS. TO C.Y.	TOTAL C.Y./WK	3 C.Y. BIN SIZE	# PICK-UPS/WK	3 C.Y. BINS REQ'D
67	1.5	703.5	0.008	5.6	1.9	2	1

NOTE: A MIN. OF (3) 3 CU, YD, BINS WILL BE PROVIDED FOR WASTE AND A MIN. OF (3) 3 CU, YD, BINS WILL BE PROVIDED FOR RECYCLING FOR TWICE A WEEK PICK-UP. (8) 64 GALLON CARTS FOR ORGANIC WASTE WILL BE PROVIDED FOR FOUR TIMES A WEEK PICK-UP.

	residential building summary						
UNITS	LEVEL 1	LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5	%	TOTAL
SI	2	3	3	3	3	4.0%	14
\$2	0	0	5	5	5	4.3%	15
STUDIOS	2	3	8	8	8	8%	29
A1	9	9	9	9	7	12.3%	43
A2	16	8	9	9	6	13.7%	48
A3	18	19	19	19	19	26.9%	94
A4	3	3	3	3	0	3.4%	12
1 BR'S	46	39	40	40	32	56%	197
B1	8	17	21	21	12	22.6%	79
B1 ALT	1	2	2	2	2	2.6%	9
B2	0	1	1	1	1	1.1%	4
B4	2	2	2	2	2	2.9%	10
B5	0	0	5	5	5	4.3%	15
B6	1	1	1	1	0	1.1%	4
B7	0	0	I	1	1	0.9%	3
2 BR'S	12	23	33	33	23	35%	124
TOTAL	60	65	81	81	63	100%	350

		unit summar'	Y		
UNIT TYPE	UNIT NET SQ. FT.	number of units	TOTAL NET SQ. FT.	%	UNIT%
\$1	587	14	8218	4.0%	8%
S2	626	15	9390	4.3%	0%
A1	690	43	29670	12.3%	
A2	730	48	35040	13.7%	56%
A3	764	94	71816	26.9%	56%
A4	828	12	9936	3.4%	
B1	1,113	79	87927	22.6%	
B1 ALT	1,075	9	9675	2.6%	
B2	1,100	4	4400	1.1%	1
B4	1,070	10	10700	3%	35%
B5	916	15	13740	4.3%	1
B6	1,037	4	4148	1.1%	1
B7	1,209	3	3627	0.9%	1
TOTAL	852	350	298287	100%	

	PA	RKING	SUMMA	ARY			
RESIDENTIAL PARKING REQUIRED	PER CITY REQUIRE	MENTS FOR A PR	OJECT PROVIDIN	G AFFORDABLE H	OUSING PER SECT	ION 20.32	.040 OF
THE CITY'S ZONING CODE						STA	LLS
UNIT TYPE		UN	1ITS	REQUIRE	D PARKING	REQU	JIRED
STUDIO		2	29	1	.00	2	29
1 BR		1	97	1	.00	11	97
2 BR'S		1:	24	2	2.00	2-	48
TOTAL UNITS		3	50				
TOTAL STALLS REQUIRED - ASSIGN	ED RESIDENTIAL			RATIO	: 1.35	4	74
TOTAL RESIDENTIAL STALLS PROVIDI	ED: 474 + ^[1] 181=65	5 (RATIO: 1.87)					
RETAIL PARKING REQUIRED							
RESTAURANT - CASUAL DINING/INDO		1000 S.F.		0	.025	2	25
RESTAURANT - CASUAL DINING/OUTD	OOR 1200 SF -	950	S.F.	l 0	.025	1 ,	24
(1000 S.F. INDOOR X 25% = 250 S.F.)				-			
GENERAL RETAIL		5500 S.F.			.004		22
TOTAL STALLS REQUIRED - RETAIL				RATIO	: 13.8	7	71
TOTAL STALLS RETAIL STALLS PROVID	DED: 71						
LEASING PARKING							
TOTAL LEASING PARKING PROVID	ED:						4
EVCS - PARKING REQUIRED							
					QUAN.	RATIO	REQ'E
EVCS - RESIDENTS ASSIGNED (EVC	S INCLUDED IN 474	COUNT)			474	0.03	15
EVCS - RESIDENTS UNASSIGNED					181	0.03	6
EVCS - RETAIL					71	0.03	3
EVCS - LEASING TOTAL EVCS STALLS REQUIRED:					4	0.03	25
TOTAL EVCS STALLS REQUIRED:							25
IOIAL EVCS SIALLS PROVIDED: 25		ACCESSIBLE S	TALLS REQUIRED				
		ACCESSIBLE 3	IALLS REQUIRED	QUAN.	RATIO	I PEOI	IIDED
RESIDENTS (ASSIGNED + OPEN + C	DEN EVOS			655	0.02	REQUIRED 13	
RETAIL (+ EVCS)	I LIV LVC3)			74	0.05	_	-
LEASING (+EVCS)				5	0.05	1	
NOTE: PROVIDE (1) VAN ACCESSIE	RIE STAIL EOD EVED	V & ACCESSIBLE S	TALLS PROVIDED B	_			
TOTAL ACCESSIBLE PARKING REQ	SOMEONE SOLDINGS OF THE	TO THE GEOGRAFE O	DALLOT ROVIDED I	OK EMONTY KKKII	10 111 2	18	
	OINED.						
						5	59
PARKING REQUIRED:						12	81
PARKING REQUIRED: ADDITIONAL STALLS ^[1] :							81 40
PARKING REQUIRED: ADDITIONAL STALLS ^[1] :							
PARKING REQUIRED: ADDITIONAL STALLS ^[1] : TOTAL PARKING REQUIRED:	D:						
PARKING REQUIRED: ADDITIONAL STALLS ^[1] : TOTAL PARKING REQUIRED:	D:	RETAIL	RETAIL (H.C.)	RESIDENTIAL	RESIDENTIAL (H.C.	7-	40
PARKING REQUIRED: ADDITIONAL STALLS ⁽¹⁾ : TOTAL PARKING REQUIRED: TOTAL PARKING STALLS PROVIDED		RETAIL	RETAIL (H.C.)	RESIDENTIAL 4	RESIDENTIAL (H.C.	70 TOTAL	40
PARKING REQUIRED: ADDITIONAL STALLS ^{III} . TOTAL PARKING REQUIRED: TOTAL PARKING STALLS PROVIDED ON GRADE		RETAIL 0	RETAIL (H.C.)			70 TOTAL	40 STALLS
PARKING REQUIRED: ADDITIONAL STALLS ¹¹¹ . TOTAL PARKING REQUIRED: TOTAL PARKING STALLS PROVIDED ON GRADE LEVEL SUB 1	UNITS PER LEVEL			4	1	70 TOTAL	STALLS
PARKING REQUIRED: ADDITIONAL STALLS ^{III} . TOTAL PARKING REQUIRED: TOTAL PARKING STALLS PROVIDED ON GRADE LEVEL SUB 1 LEVEL 1	UNITS PER LEVEL 0	0	0	4 40	1 0	70 101AL	STALLS 5
PARKING REQUIRED: ADDITIONAL STALLS ^{III} . TOTAL PARKING REQUIRED: TOTAL PARKING STALLS PROVIDED ON GRADE LEVEL SUB 1 LEVEL 1 LEVEL 1	UNITS PER LEVEL 0 60	0 67	0 4	4 40 29	0 2	7. 10TAL 3	STALLS 5 10
PARKING REQUIRED: ADDITIONAL STALLS ¹¹¹ : TOTAL PARKING REQUIRED: TOTAL PARKING STALLS PROVIDED ON GRADE LEVEL SUB 1 LEVEL 1 LEVEL 2 LEVEL 2 LEVEL 3	0 60 65	0 67 0	0 4 0	4 40 29 120	1 0 2 3	70 10TAL 4 10	STALLS 5 10 02 23
PARKING REQUIRED: ADDITIONAL STALLS ^{III} . TOTAL PARKING REQUIRED: TOTAL PARKING STALLS PROVIDED ON GRADE LEVEL SUB 1 LEVEL SUB 1	0 60 65 81	0 67 0	0 4 0	4 40 29 120 120	1 0 2 3 3	70 10 TOTAL 4 10 1:	STALLS 5 10 00 22 23

NEWPORT CROSSINGS - NEWPORT BEACH, CA

STARBOARD REALTY PARTNERS, LLC **NEWPORT CROSSINGS**

PROJECT DESCRIPTION

A 350 UNIT PROJECT CONSISTING OF 4 & 5-STORY TYPE III-A RESIDENTIAL BUILDING Surrounding a 5-story (6 level) type I-a parking structure with amenity Deck AND 7,500 S.F. TYPE I-A RETAIL

GROSS LAND AREA: 5.69 ACRES **RESIDENTIAL & RETAIL SITE:** 5.19 ACRES PUBLIC PARK: 0.50 ACRES TOTAL UNITS: 350 UNITS DENSITY: 61.51 DU/AC

EXISTING ZONING: GENERAL COMMERCIAL SITE 6 OF THE PC 11 (NEWPORT PLACE) PLANNED COMMUNITY ZONING DISTRICT AND GENERAL PLAN LAND USE CATEGORY MU-H2

	EXISTING/PROPOSED USES
existing uses:	58,277 SQ. FT. COMMERCIAL
PROPOSED USES:	MIXED USE RESIDENTIAL (350 UNITS) / RETAIL (7,500 SQ. FT.) DEVEOLPMENT

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

LOT 1 OF TRACT NO. 7770, IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 299, PAGES 15 AND 16 OF MISCELLANEOUS MAPS, RECORDS OF SAID ORANGE COUNTY, CALIFORNIA.

EXCEPT ALL MINERALS, PETROLEUM, GAS AND OTHER HYDROCARBON SUBSTANCES EXISTING BELOW 500 FEET FROM THE SURFACE OF SAID REAL PROPERTY DESCRIBED ABOVE; PROVIDED, HOWEVER, THAT GRANTOR HEREBY EXPRESSLY WAIVES THE RIGHT TO ENTER UPON THE SURFACE OF SAID REAL PROPERTY FOR THE PURPOSE OF EXPLORING FOR OR PRODUCING THE MINERALS, PETROLEUM, GAS AND OTHER HYDROCARBON SUBSTANCES SO RESERVED, AS RESERVED IN AN INSTRUMENT RECORDED SEPTEMBER 8, 1972 IN BOOK 10316, PAGE 114 OF OFFICIAL RECORDS.

THAT PORTION OF LOT 2 OF TRACT NO. 7770, IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 299, PAGES 15 AND 16 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1 AS SHOWN ON A MAP FILED IN BOOK 53, PAGE 13 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID ORANGE COUNTY.

EXCEPT ALL MINERALS, PETROLEUM, GAS AND OTHER HYDROCARBON SUBSTANCES EXISTING BELOW 500 FEET FROM THE SURFACE OF SAID REAL PROPERTY DESCRIBED ABOVE; PROVIDED, HOWEVER, THAT GRANTOR HEREBY EXPRESSLY WAIVES THE RIGHT TO ENTER UPON THE SURFACE OF SAID REAL PROPERTY FOR THE PURPOSE OF EXPLORING FOR OR PRODUCING THE MINERALS, PETROLEUM, GAS AND OTHER HYDROCARBON SUBSTANCES SO RESERVED. AS RESERVED IN AN INSTRUMENT RECORDED SEPTEMBER 4, 1973 IN BOOK 10883, PAGE 83 OF OFFICIAL RECORDS.

THAT PORTION OF LOT 2 OF TRACT NO. 7770, IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 299, PAGES 15 AND 16 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

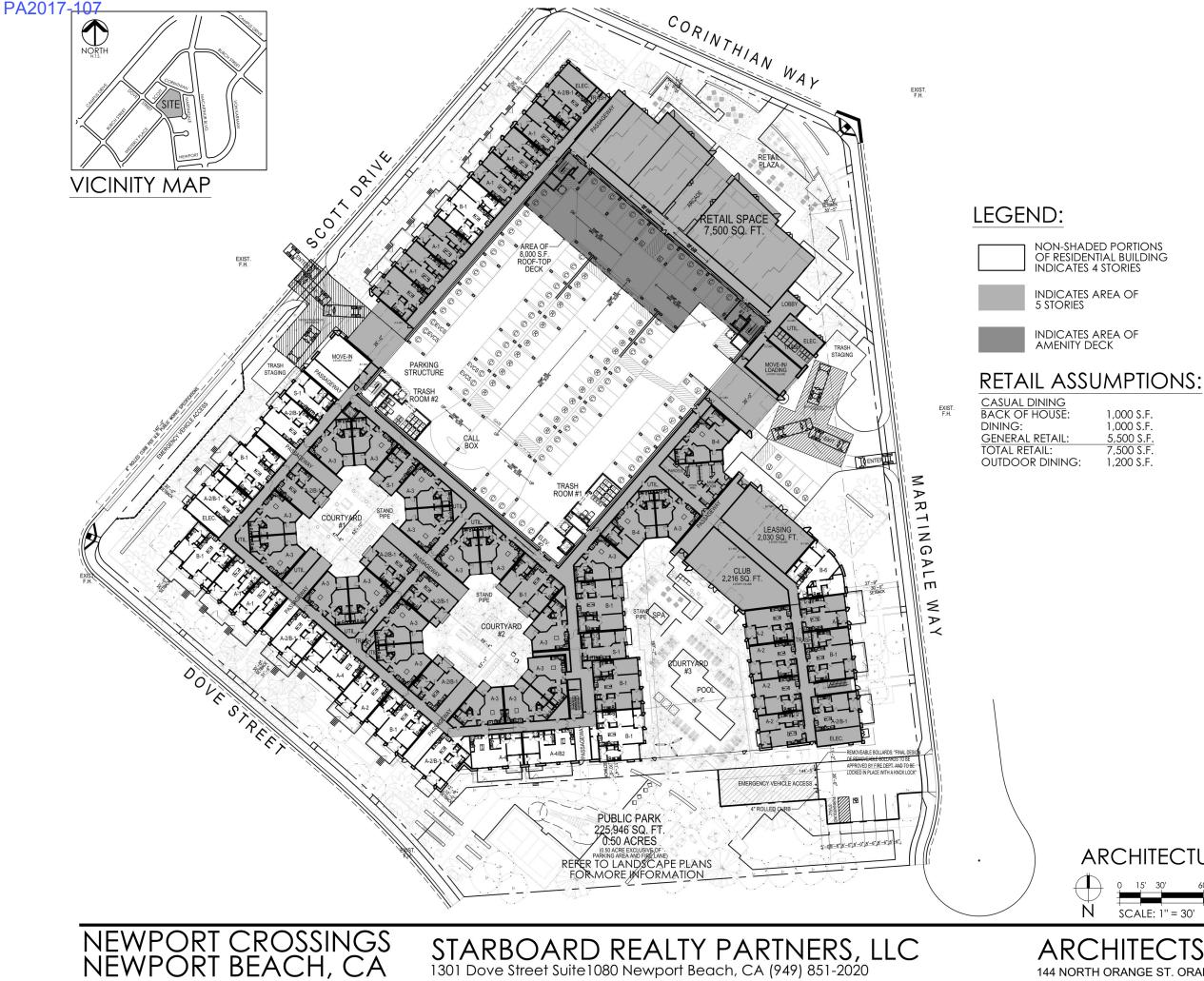
PARCEL 2 AS SHOWN ON A MAP FILED IN BOOK 53, PAGE 13 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA

EXCEPTING THEREFROM, ALL MINERALS, PETROLEUM, GAS AND OTHER HYDROCARBON SUBSTANCES EXISTING BELOW 500 FEET FROM THE SURFACE OF SAID REAL PROPERTY DESCRIBED ABOVE; PROVIDED, HOWEVER, THAT GRANTOR HEREBY EXPRESSLY WAIVES THE RIGHT TO ENTER UPON THE SURFACE OF SAID REAL PROPERTY FOR THE PURPOSE OF EXPLORING FOR OR PRODUCING THE MINERALS, PETROLEUM, GAS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED BY DEED RECORDED MARCH 1, 1974 IN BOOK 11086,

APN: 427-172-02, 427-172-03, 427-172-05, 427-172-06

JOB NO: DATE: 2017-165 10-18-18





SITE TECHNICATES: 3 - Project Plans

PRIVATE RESIDENTIAL AMENITY SPACES - THESE SPACES MUST BE ONLY USED FOR RESIDENTIAL-RELATED ACTIVITIES. NON-RELATED RESIDENTIAL USES (RETAIL COMMERCIAL, OFFICE, RESTAURANT, ETC.) WILL NOT BE ALLOWED AT ANY GIVEN TIME • A TOTAL OF 50 PARKING SPACES MUST BE SOLELY PROVIDED FOR THE FUTURE RESTAURANT USE. PLEASE REFER TO SECTION 204.0040 OF THE ZONING CODE FOR ADDITIONAL PARKING PROVISIONS FOR THE FUTURE RESTAURANT'S OUTDOOR DINING AREA.

AREA.

**GUEST AND TENANT PARKING ALLOCATIONS MUST ALSO BE CLEARLY IDENTIFIED AND MAY NOT BE SHARED WITH THE FUTURE RESTAURANT USE. ACCESS GATES AND FENCES ON ALL PARKING LEVELS TO BE CLEARLY IDENTIFIED.

**DRIVE AISLEIS| MAY NOT BE USED FOR LOADING PURPOSES.

**PUBLIC PARK - THE PROPOSED PUBLIC PARK MUST BE 0.5 ACRE (EXCLUSIVE OF FIRE LANE). IN SIZE, OPEN AND AVAILABLE TO THE GENERAL PUBLIC, AND DEDICATED TO

THE CITY.

ONE-HOUR RATED CORRIDOR IS REQUIRED FOR SPRINKLERED R-2 BUILDINGS.

TRAVEL DISTANCE ON ALL BUILDINGS TO EXIT STAIRWAY NOT TO EXCEED 250 FEET FROM THE MOST REMOTE POINT.

2-HOUR SHAPET TO BE PROVIDED FOR STAIRWAYS.

2-HOUR ELEVATOR SHAFT CONNECTING GARAGE AND RESIDENCE FLOORS ABOVE TO BE PROVIDED.

ONE-HOUR ELEVATOR LOBBY (CBC 3007.7.2) AND GURNEY SIZE ELEVATOR. CBC

· GARAGE CEILING CLEARANCE SHALL BE AT LEAST 8'-2" FOR VAN ACCESSIBLE CARS

ALL NEW STREET TREES MUST BE 36-INCH BOX IN SIZE.
 APPARATUS ACCESS ROADS SHALL BE CONSTRUCTED OF A MATERIAL THAT PROVIDES AN ALL-WEATHER DRIVING SURFACE AND CAPABLE OF SUPPORTING 72,000 POUNDS IMPOSED LOAD FOR FIRE APPARATUS AND TRUCK OUTRIGGER LOADS OF 75 POUNDS PER SQUARE INCH OVER A TWO FOOT AREA. CALCULATIONS STAMPED AND SIGNED BY A REGISTERED PROFESSIONAL ENSINEER SHALL CERTIFY THAT THE PROPOSED SURFACE MEETS THE CRITERIA OF AN ALL-WEATHER DRIVING SURFACE AND ECAPABLE OF WITHSTANDING THE WEIGHT OF 72,000 POUNDS, NEWPORT BEACH FIRE DEPARTMENT GUIDELINE C.OT.

ALL SECURITY GATES (INCLUDING AT ENTRANCE TO GARAGE AND INTERIOR OF GARAGE AREA) SHALL HAVE AN APPROVED REMOTE OPENING DEVICE FOR EMERGENCY SERVICES.

* ALL SECURITY GATES (INCLUDING AT ENTRANCE TO GARAGE AND INTERIOR OF GARAGE AREA) SHALL HAVE AN APPROVED REMOTE OPENING DEVICE FOR EMERGENCY SERVICES.

* AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL BE REQUIRED AND SHALL BE INSTALLED AS PER C.F.C. SEC. 903.

**AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL BE REQUIRED AND SHALL BE INSTALLED AS PER C.F.C. SEC. 903.

**ADDITIONAL STANDPIPES (DUE TO ACCESS RESTRICTIONS WITH DESIGN OF PROJECT) SHALL BE REQUIRED IN LOCATIONS DETERMINED BY THE FIRE DEPARTMENT.

**A FIRE ALARM SYSTEM SHALL BE REQUIRED BY THE FIRE DEPARTMENT.

**A FIRE ALARM SYSTEM SHALL BE REQUIRED FOR THE R-2 OCCUPANCY. THIS FIRE EXTINGUISHER WILL COVER 3,000 SOUARE FEET OF FLOOR AREA. THE EXTINGUISHER WILL COVER 3,000 SOUARE FEET OF FLOOR AREA. THE EXTINGUISHER WILL COVER 3,000 SOUARE FEET OF FLOOR AREA. THE EXTINGUISHER WILL COVER 3,000 SOUARE FEET OF FLOOR AREA. THE STANDLES SHALL BE LOCATED SO THAT IT IS NOT MORE THAN 75 FEET TRAVEL DISTANCE TO RECH THE SECOND OF THAT THE PRONT DOOR OF EACH APARTMENT.

**AFFECTION OF RECH AND EXTINGUISHER FROM THE FRONT DOOR OF EACH APARTMENT.

**AFFECTION OF RECH AND EXTINGUISHER FROM THE FRONT DOOR OF EACH APARTMENT.

**AFFECTION OF SHALL BE CONTROLLED ON THE PROVIDED AND SHALL BE REQUIRED AND SHALL BE REQUIRED AND SHALL BE REQUIRED AND SHALL BE REQUIRED AND SHALL BE THE DEPARTMENT SUBSELINE & STANDARDS D.OS PUBLIC SAFETY RADIO SYSTEM COVERAGE.

**PREMISES IDENTIFICATION SHALL BE PROVIDED AS CITY OF NEWPORT BEACH AMENDED C.F.C. SEC. 505.11. ADDRESSES SHALL BE PLACED ON OVER OR IMMEDIATELY ADJACENT TO ALL DOORS THAT ALLOW FIRE DEPARTMENT ACCESS. IN NO CASE SHALL THE NUMBERS SHALL THE NUMBERS SHALL BE LESS THAN FOUR INCHES IN HEIGHT WITH A ONE-HALF INCH STROKE.

***PREMISES IDENTIFICATION STRUCTURES WITH ONE OF MORE PASSENGER SERVICE ELEVATOR TO ALL LADDINGS. THE ELEVATOR OR STRUCTURES FROM SHALL BE PROVIDED WITH NOT LESS THAN ONE MEDICAL EMERGENCY SERVICE ELEVATOR TO ALL LANDINGS. THE ELEVATOR TO SHALL BE OF SUCH A SIZE TO ACCOMMODATE A 24-INCH BY 84-INCH AMBULANCE GURNE

PER C.F.C. SEC. 907.2.11.1. • DUMPSTER LOCATIONS SHALL MEET NEWPORT BEACH FIRE DEPARTMENT GUIDELINE &

STANDARD A.16.

EXTERIOR WALKWAYS SHALL BE DESIGNED TO ACCOMMODATE HAND CARRYING OF FIREFIGHTER LADDERS FOR USE OF "GROUND" LADDERING OF BUILDINGS. (THE LARGEST LADDER WITH A STORING LENGTH OF 20.5 FEET LONG.)

LADDERING GROUND PADS SHALL BE PROVIDED FOR GROUND LADDERING AND MADE LARGE ENOUGH TO ACCOMMODATE A 35-FOOT LADDER WITH A 70° CLIMBING ANGLE. THE LADDERING PADS MAY NEED TO BE PROVIDED IN THE LANDSCAPED AREAS.

EXTERIOR WALKWAYS SHALL BE WIDE ENOUGH TO ACCOMMODATE GURNEYS.

LANDSCAPE SHALL NOT OBSTRUCT LADDERING TO BUILDINGS.

NDSCAPE SHALL NOT OBSTRUCT LADDERING TO BUILDINGS.

ROOF GARDENS AND LANDSCAPED ROOFS SHALL COMPLY WITH THE REQUIREMENTS THE CALIFORNIA BUILDING CODE AND THE CALIFORNIA FIRE CODE. OAR CHARGING SHALL MEET REQUIREMENTS FROM NATIONAL ELECTRICAL CODE

ALL IMPROVEMENTS SHALL BE CONSTRUCTED AS REQUIRED BY ORDINANCE AND THE PUBLIC WORKS DEPARTMENT.

AN ENCROACHMENT PERMIT SHALL BE OBTAINED FOR ALL WORK ACTIVITIES WITHIN THE PUBLIC RIGHT-OF-WAY.

AN ENCROACHMENT AGREEMENT SHALL BE OBTAINED FOR ANY PRIVATE IMPROVEMENTS WITHIN THE PUBLIC RIGHT-OF-WAY PER CITY COUNCIL L-6, PRIVATE ENCROACHMENTS IN PUBLIC RIGHTS-OF-WAY PER CITY COUNCIL L-6, PRIVATE ENCROACHMENTS IN PUBLIC RIGHTS-OF-WAY PER CITY STANDARDS.

RECONSTRUCT A MINIMUM 5 FOOT WIDE SIDEWALK ALONS THE DOVE STREET, SCOTT DRIVE, CORINTHIAN WAY, AND MARTINGALE WAY FRONTAGES PER CITY STANDARDS.

RECONSTRUCT A MINIMUM 5 FOOT WIDE SIDEWALK ALONS THE DOVE STREET, SCOTT DRIVE, CORINTHIAN WAY, AND MARTINGALE WAY FRONTAGES PER CITY STANDARDS.

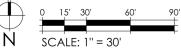
NEW ADA COMPLIANT CURB ACCESS RAMPS SHALL BE CONSTRUCTED AT THE INTERSECTION OF DOVE STREET AND SCOTT DRIVE, SCOTT DRIVE AND CORINTHIAN WAY, AND MARTINGALE WAY PER CITY STANDARDS.

ALL IMPROVEMENTS SHALL COMPLY WITH THE CITY'S SIGHT DISTANCE REQUIREMENT. SEE CITY STANDARD 10-L.

ALL RESIDENTAL STALLS BEHIND GATES ARE ASSIGNED PARKING.

ALL MOVE-INSIMOVE-OUTS, DELIVERIES AND TRASH PICKUP SHALL BE ACCOMMODATED ENTIRELY ON-SITE. USE OF THE PUBLIC RIGHT OF WAY SHALL BE ACCOMMODATED ENTIRELY ON-SITE. USE OF THE PUBLIC RIGHT OF WAY SHALL BE PROHIBITED.

ARCHITECTURAL SITE PLAN



1,000 S.F.

1,000 S.F.

5,500 S.F.

7,500 S.F. 1,200 S.F.

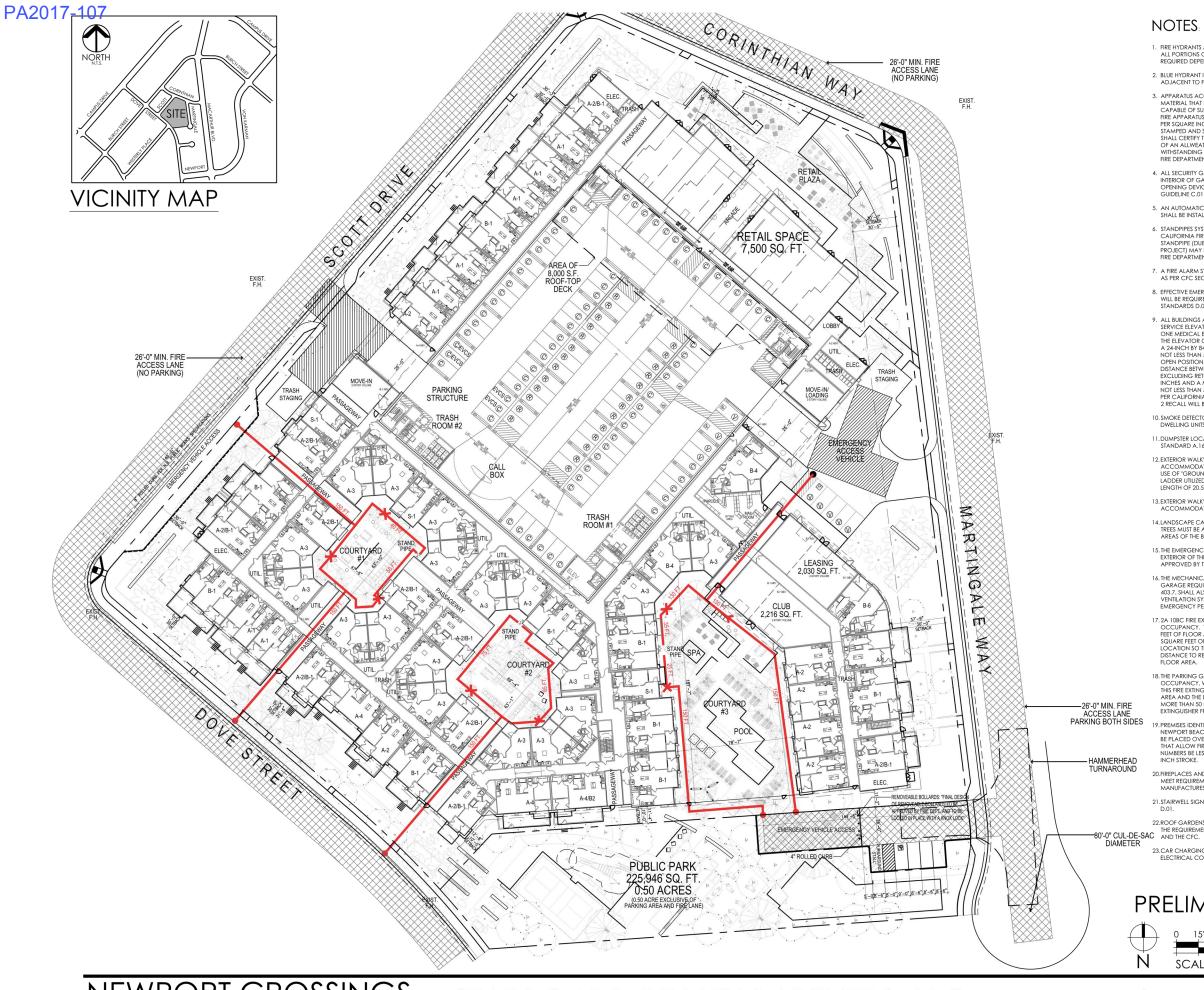
JOB NO:

DATE: 2017-165 10-18-18

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A-1.2

ARCHITECTS ORANGE STARBOARD REALTY PARTNERS, LLC



Attachment No. PC 3 - Project Plans LEGEND:

- . FIRE HYDRANTS ARE REQUIRED TO BE LOCATED WITHIN 400 FEET OF ALL PORTIONS OF THE BUILDING. ADDITIONAL HYDRANTS MAY BE REQUIRED DEPENDENT ON FIRE FLOW CALCULATIONS.

- ALL SECURITY GATES (INCLUDING ENTRANCE TO GARAGE AND INTERIOR OF GARAGE AREA). SHALL HAVE AN APPROVED REMODENING DEVICE FOR EMERGENCY SERVICES. CONSULT NBFD GUIDELINE C.01 FOR GATE REQUIREMENTS.
- AN AUTOMATIC FIRE SPRINKLERS SYSTEM WILL BE REQUIRED AND SHALL BE INSTALLED AS PER C.F.C. SEC.903.
- CALIFORNIA FIRE CODE (CFC) SECTION 905. ADDITIONAL TANDPIPE (DUE TO ACCESS RESTRICTION WITH DESIGN O
- EFFECTIVE EMERGENCY RESPONDER RADIO COVERAGE (800 MHZ)
 WILL BE REQUIRED AND SHALL COMPLY WITH NBFD GUIDELINE &
 STANDARDS D.05 PUBLIC SAFETY RADIO SYSTEM COVERAGE.
- 9. ALL BUILDINGS AND STRUCTURES WITH ONE OR MORE PASSENGER SERVICE ELEVATORS SHALL BE PROVIDED WITH NOT LESS THAN ONE MEDICAL EMERGENCY SERVICE ELEVATOR TO ALL LANDINGS. THE ELEVATOR CAR SHALL BE OF SUCH A SIZE TO ACCOMMODATE A 24-INCH BY 84-INCH AMBULANCE GURNEY OR STRETCHER WITH NOT LESS THAN 5-INCH RADIUS CORNERS, IN THE HORIZONTAL,
 OPEN POSITION, SHALL BE PROVIDED WITH A MINIMUM CLEAR
 DISTANCE BETWEEN WALLS OR BETWEEN WALLS AND DOOR EXCLUDING RETURN PANELS NOT LESS THAN 80 INCHES BY 54 INCHES AND A MINIMUM DISTANCE FROM WALL TO RETURN PANEL NOT LESS THAN 51 INCHES WITH A 42-INCH SIDE SLIDE DOOR AS PER CALIFORNIA BUILDING CODE SEC.3002. PHASE 1 AND PHASE 2 RECALL WILL BE REQUIRED.
- 10. SMOKE DETECTORS WILL BE REQUIRED FOR THE INDIVIDUAL DWELLING UNITS AS PER CFC SEC. 907.2.11.1.
- 11. DUMPSTER LOCATIONS WILL NEED TO MEET NBFD GUIDELINE & STANDARD A.16.
- 12. EXTERIOR WALKWAYS WILL NEED TO BE DESIGNED TO ACCOMMODATE HAND CARRYING OF FIREFIGHTER LADDER FOR USE OF "GROUND" LADDERING OF BUILDINGS. THE LARGEST LADDER UTILIZED WILL BE 35-FOOF LADDER WITH A STORING LENGTH O
- 13. EXTERIOR WALKWAYS WILL NEED TO BE WIDE ENOUGH TO ACCOMMODATE GURNEYS.
- 14. LANDSCAPE CANNOT OBSTRUCT LADDERING TO BUILDINGS.
 TREES MUST BE ARRANGED TO BE ABSENT FROM LADDERING
 AREAS OF THE BUILDING.
- 15. THE EMERGENCY GENERATOR NEEDS TO BE FILLED FROM THE EXTERIOR OF THE BUILDING VIA A REMOTE FILL PIPE IN A LOCATION APPROVED BY THE FIRE DEPARTMENT.
- 16. THE MECHANICAL VENTILATION SYSTEM FOR THE PARKING GARAGE REQUIRED BY CALIFORNIA MECHANICAL CODE (CMC) 403.7, SHALL ALSO INCLUDE A MANUAL SWITCH. THIS ALLOW THE VENTILATION SYSTEM TO BE OPERATED (ON OR OFF) MANUALLY BY EMERGENCY PERSONNEL.
- EXTINGUISHER FROM THE GARAGE FLOOR AREA.
- NEWPORT BEACH AMENDED CFC SEC.505.1.1 ADDRESSES SHALL BE PLACED OVER OR IMMEDIATELY ADJACENT TO ALL DOORS THAT ALLOW FIRE DEPARTMENT ACCESS. IN NO CASE SHALL THE IMBERS BE LESS THAN FOUR INCHES IN HEIGHT WITH A ONE-HAL
- 20. FIREPLACES AND FIRE PIT INSTALLATION AND CLEARANCES MUST MEET REQUIREMENT FROM THE CFC, CBC, CMC AND MANUFACTURES RECOMMENDATIONS.
- 21.STAIRWELL SIGNAGE SHALL MEET NBFD GUIDELINE & STANDARDS
- THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC)
- 23.CAR CHARGING SHALL MEET REQUIREMENTS FROM NATIONAL ELECTRICAL CODE 625.1.



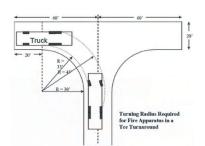


150 FT. HOSE PULL

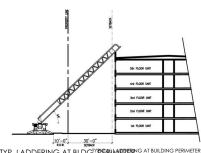


COURTYARD STANDPIPE

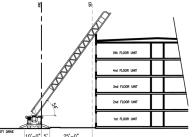




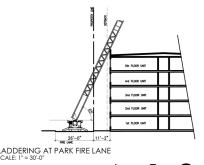
NEWPORT BEACH FIRE DEPT. HAMMER HEAD TURNAROUND



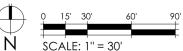
TYP. LADDERING AT BLDG! PERIMEPERIG AT BUILDI SCALE: 1" = 30'-0"



LADDERING AT SCOTT DR. TURNOUT



PRELIM. FIRE MASTER PLAN



JOB NO: DATE: 2017-165 10-18-18

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ARCHITECTS ORANGE 144 NORTH ORANGE ST. ORANGE, CA 92866 (714) 639-9860

PARKING STRUCTURE: CONSTRUCTION TYPE: TYPE 1-A OCCUPANCY: S-2 GROSS S.F. : 278,337 S.F.

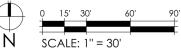
RETAIL:
CONSTRUCTION TYPE: TYPE 1-A
OCCUPANCY: M
GROSS S.F.: 11,000 S.F.

CBC 2016	CBC 2016 - BUILDING CODE ANALYSIS			
_	RESIDENTIA L BUILDING: TYPE III-A	PARKING STRUCTURE: TYPE I-		
	OCCUPA NCY:R-2	A OCCUPANCY: S-2		
TA BLE 504.3 - A LLOWA BLE	85 FEET UL			
BUILDING HEIGHTS	831221	OE.		
TABLE 504.4 - ALLOWABLE	5 - WITH HEIGHT INCREASE	UL		
BNUMBER OF STORIES	3- WITH HEIGHT INCKEASE	OL.		
TABLE 506.2 - ALLOWABLE	24.000 S.F.	UL		
AREA	24,000 3.F.	J.		
OCCUPANCY, MULTISTORY BUILDINGS	49,000 \$ 5	NI/A		
(EQUATION 5-2) A a=[A++(NSxif)]xSa	48,000 S.F.	N/A		

AREA	BUILDING AREA - S.F.	ALLOWABLE S.F.
1	31,491	48,000
2	31,440	48,000
3	27,100	48,000
4	38,831	48,000
5	28,520	48,000
6	25,110	48,000
7	35,432	48,000
8	27,533	48,000
9	38,751	48,000
10	28,314	48,000
11	37,311	48,000
12	40,390	48,000
13	37,685	48,000



FIRE AREA SEPARATION PLAN A-1.4



JOB NO: DATE: 10-18-18

NEWPORT CROSSINGS NEWPORT BEACH, CA

PA2017-107

STARBOARD REALTY PARTNERS, LLC 1301 Dove Street Suite 1080 Newport Beach, CA (949) 851-2020

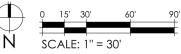
ARCHITECTS ORANGE 144 NORTH ORANGE ST. ORANGE, CA 92866 (714) 639-9860



PARKING STRUCTURE: CONSTRUCTION TYPE: TYPE 1-A OCCUPANCY: S-2 GROSS S.F. : 278,337 S.F. RETAIL:
CONSTRUCTION TYPE: TYPE 1-A
OCCUPANCY: M
GROSS S.F. : 11,000 S.F.

CBC 2016 - BUILDING CODE ANALYSIS			
	RESIDENTIAL BUILDING: TYPE III-A OCCUPANCY:R-2	PARKING STRUCTURE: TYPE I- A OCCUPANCY: S-2	
TABLE 504.3 - ALLOWABLE BUILDING HEIGHTS	85 FEET	UL	
TABLE 504.4 - ALLOWABLE BNUMBER OF STORIES	5 - WITH HEIGHT INCREASE	UL	
TABLE 506.2 - ALLOWABLE AREA	24,000 S.F.	UL	
OCCUPANCY, MULTISTORY BUILDINGS (EQUATION 5-2) A a=[A++(NSxIf)]xSa	48,000 S.F.	N/A	

EXITING PLAN - 1ST FLOOR



90' JC 20

JOB NO: DATE: 10-18-18

NEWPORT CROSSINGS NEWPORT BEACH, CA

STARBOARD REALTY PARTNERS, LLC 1301 Dove Street Suite 1080 Newport Beach, CA (949) 851-2020

ARCHITECTS ORANGE
144 NORTH ORANGE ST. ORANGE, CA 92866 (714) 639-9860

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A-1.5

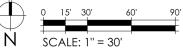


PARKING STRUCTURE: CONSTRUCTION TYPE: TYPE 1-A OCCUPANCY: S-2 GROSS S.F.: 278,337 S.F.

RETAIL:
CONSTRUCTION TYPE: TYPE 1-A
OCCUPANCY: M
GROSS S.F. : 11,000 S.F.

CBC 2016 - BUILDING CODE ANALYSIS			
	RESIDENTIAL BUILDING: TYPE III-A	PARKING STRUCTURE: TYPE I-	
	OCCUPANCY:R-2	A OCCUPANCY: S-2	
TABLE 504.3 - ALLOWABLE BUILDING HEIGHTS	85 FEET	UL	
TABLE 504.4 - ALLOWABLE BNUMBER OF STORIES	5 - WITH HEIGHT INCREASE	UL	
TABLE 506.2 - ALLOWABLE AREA	24,000 S.F.	UL	
OCCUPANCY, MULTISTORY BUILDINGS (EQUATION 5-2) A a=[A++(NSxIf)]xSa	48,000 S.F.	N/A	

EXITING PLAN - UPPER FLOOR A-1.5A



JOB NO: DATE: 2017-165 10-18-18

NEWPORT CROSSINGS NEWPORT BEACH, CA

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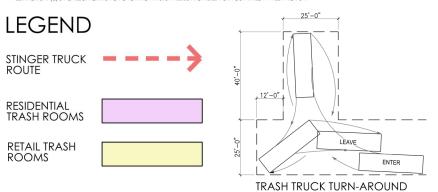
Attachment No. PC 3 - Project Plans

	RESIDE	VIIAL W	VASIE C	OLLEC	IION SU	MMAR'	Y
	411	****	SOLID WASTE	CALCUALTIONS	*****		
UNITS	C.Y./WK/ UNIT	TOTAL [C.Y.]	COMPACTION (3:1)	TOTAL C.Y./WK	3 C.Y. BIN SIZE	# PICK-UPS/WK	2 C.Y. BINS REQ'D
350	0.33	115.5	0.33	38.1	12.7	2	6
			RECYCLING (CALCULATIONS			
UNITS	C.F./WK/UNIT	TOTAL(C.Y.)		3 C.Y. BIN SIZE		# PICK-UPS/WK	2 C.Y. BINS REQ'D
350	139.26 x 0.25	28.88		10		2	5
			ORGANICS C	ALCULATIONS	***************************************		
UNITS	GALLONS/WEEK	TOTAL(GAL/WK)		64 GALL	ON CART	# PICK-UPS/WK	64 GALL CARTS
350	3	1050			16	4	4

NOTE: A MIN. OF (3) 3 CU. YD. BINS FOR COMPACTED SOLID WASTE, (3) 3 CU. YD. BINS FOR RECYCLABLE WAISE, AND (1) 2 CU.YD. BIN WILL BE PROVODED IN EACH TRASH TERMINATION ROOM (THREE TOTAL) FOR TWICE A WEEK PICK-UP. (2) 64 GALLON CARTS FOR ORGANICS IN EACH TRASH RM, FOR 4X WK, PICKUP

retail waste collection summary							
			SOLID WASTE	CALCUALTIONS			
RETAIL S.F.	LBS/WK PER 100 S.F.	TOTAL LBS/WK	LBS. TO C.Y.	TOTAL C.Y./WK	3 C.Y. BIN SIZE	# PICK-UPS/WK	3 C.Y. BINS REQ'D
5,500	2.5	137.5	0.09	12.4	4.1	2	2
DINING OCC. (1000 S.F. DINING)	LBS/WK PER OCCUPANT	TOTAL LBS/WK	LBS. TO C.Y.	TOTAL C.Y./WK	3 C.Y. BIN SIZE	# PICK-UPS/WK	3 C.Y. BINS REQ'D
67	1.5	703.5	0.008	5.6	1.9	2	1

NOTE: A MIN. OF (3) 3 CU, YD. BINS WILL BE PROVIDED FOR WASTE AND A MIN. OF (3) 3 CU, YD. BINS WILL BE PROVIDED FOR WASTE AND A MIN. OF (3) 3 CU, YD. BINS WILL BE PROVIDED FOR FOUR TIMES A WEEK PICK-UF.



TRASH NARRATIVE

The residential portion of the building has two trash room per level located in the parking structure adjacent to the residential corridors. Trash collection will be via 2 trash truttes in each trash room, a chute for solid waste and a chute for recyclable items. Chutes lead to a first level trash collection room within the parking structure supported by multiple 2 cubic yard trash bins. Tenants will not access the trash collection room directly, but through the chutes located in the trash rooms on each building level. The solid waste trash chute will have a sanitary compactor the first level of the parking structure. There will be no compactor for the recyclable chute.

The trash chutes contain a mechanism that will allow complete shut-off in order for property management to remove/replace the bins as they require emptying and limit access to all other floors when any one chute door is open. Property management will be required to monitor the trash levels throughout the day as part of their daily duties

Each trash room will also contain two 64 gallon trash carts for organic waste. Residents will dispose of their organic waste within the two carts. Property management will monitor levels of organic waste throughout the day as part of their daily duties. When a cart is full, property management will take the 64 gallon cart and dispose of the waste at the first level trash collection room in a 2 cubic yard bin designated for only organic waste.

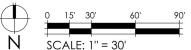
The Amenity Deck, Mail Room, Leasing Area, Fitness, Club Room, and other resident amenities will have designated trash collection areas for solid waste, recyclable items, and organic waste within those spaces that will be monitored by property management throughout the day as part of their daily duties. When the trash levels are full, property management will transfer the trash by cart to the nearest trash room for emptying to the proper chute or bin.

The Retail portion of the building has a dedicated trash room adjacent to the retail area with 2 cubic yard trash for solid waste, recyclable items, and organic waste. Retail tenants will deposit their trash in this room which is monitored by property management throughout the day as part of their daily duties. When a container is full property management will transfer the carts to the retail trash collection room located within the parking structure that is accessed by an outside

Full solid waste, recyclable, and organic waste bins will be collected from the first level of the parking structure on pick-up day with an appropriate retrieval vehicle (stinger-truck). The property owner will contract for the property management company to provide on-site trash management to ensure that full bins are replaced with empty ones. A service provider will be contracted by the property owner to empty the bins as necessary per schedule.

Trash bins will be transported by the retrieval vehicle (stinger-truck) to the designated trash staging area located on the west portion of the site adjacent to Scott Drive. On the scheduled pick-up day trash trucks will enter designated staging area from Scott Drive and commence operations. After completing pick-up, trucks will use the hammerhead turn-around to reverse

operations. After completing pick-up, trucks will use the nammerhead turn-around to reverse direction and exit the site via Scott Drive. ALL MOVE-INS/MOVE-OUTS, DELIVERIES AND TRASH PICKUP SHALL BE ACCOMMODATED ENTIRELY ON-SITE. USE OF THE PUBLIC RIGHT OF WAY SHALL BE PROHIBITED. WASTE MANAGEMENT PLAN



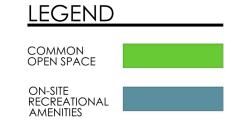
JOB NO: DATE: 2017-165 10-18-18

NEWPORT CROSSINGS NEWPORT BEACH, CA

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COMM	ON OPEN SPA	CE SUMMARY	′
OPEN SPACE REQUIRED:	350 UNITS X	75 S.F./UNIT =	26250 S.F.
TOTAL OPEN SPACE REQ'D:			26250
LOCATIONS	and tourness succession of the second		
ROOF DECK #1 (AT PARKING S	TRUCTURE)		5,587
ROOF DECK #2 (AT LEVEL 5 OF RESIDENCES)			942
RETAIL PLAZA			5,587
OPEN AREA: 1, 2, 3, 4, 5, & 6			32,262
COURTYARD #1			3,250
COURTYARD #2			3,906
COURTYARD #3			11,911
TOTAL OPEN SPACE PROVIDED	1		63,445

NOTE: OPEN SPACE AREA MUST HAVE A MINIMUM DIMENSION OF 15'-0"

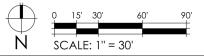
	REATIONAL AN		
OPEN SPACE REQUIRED:	350 UNITS X	44 S.F./UNIT =	15400 S.F.
TOTAL OPEN SPACE REQ'D:			15400
LOCATIONS			
CLUBHOUSE & FITNESS			2,221
ROOF DECK #1 (AT PARKING S	TRUCTURE)		5,587
ROOF DECK #2 (AT LEVEL 5 OF	RESIDENCES)		942
RETAIL PLAZA			5,587
COURTYARD #1			1,186
COURTYARD #2	•		1,504
COURTYARD #3			5,669
TOTAL OPEN SPACE PROVIDED)		22,696

NOTE: OPEN SPACE AREA MUST HAVE A MINIMUM DIMENSION OF 15'-0"

	PRIVATE OP	EN SPACE	
UNIT	PATIO/ BALC. MINIMUM	QTY	TOTAL S.F
Sì	62	14	868
S2	72	15	1,080
Al	61	43	2,623
A2	64	48	3,072
A3	61	94	5,734
A4	63	12	756
B1	66	79	5,214
B1-ALT	66	9	594
B2	63	4	252
B4	61	10	610
B5	71	15	1,065
B6	60	4	240
В7	73	3	219
TOTAL		350	21,459

NOTE: MIN. 75 S.F./UNIT. THE MIN. DIMENSION (LENGHT & WIDTH) SHALL BE 6 FEET.

OPEN SPACE PLAN



JOB NO: DATE: 2017-165 10-18-18



NEWPORT CROSSINGS NEWPORT BEACH, CA

PA2017-107

VICINITY MAP

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2221 SQ. FT.

CORINTHIAN WAY

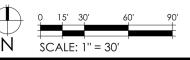
MARTINGALE WAY



PARKING STRUCTURE: CONSTRUCTION TYPE: TYPE 1-A OCCUPANCY: S-2 GROSS S.F. : 278,337 S.F. RETAIL: CONSTRUCTION TYPE: TYPE 1-A OCCUPANCY: M GROSS S.F. : 11,000 S.F.

CBC 2016 - BUILDING CODE ANALYSIS			
	RESIDENTIAL BUILDING: TYPE III-A OCCUPANCY:R-2	PARKING STRUCTURE: TYPE I- A OCCUPANCY: S-2	
TABLE 504.3 - ALLOWABLE BUILDING HEIGHTS	85 FEET	UL	
TABLE 504.4 - ALLOWABLE BNUMBER OF STORIES	5 - WITH HEIGHT INCREASE	UL	
TABLE 506.2 - ALLOWABLE AREA	24,000 S.F.	UL	
OCCUPANCY, MULTISTORY BUILDINGS (EQUATION 5-2) A a=[A++(NSxIf)]xSa	48,000 S.F.	N/A	

TYPE OF CONST. - 1ST FLOOR A-1.8



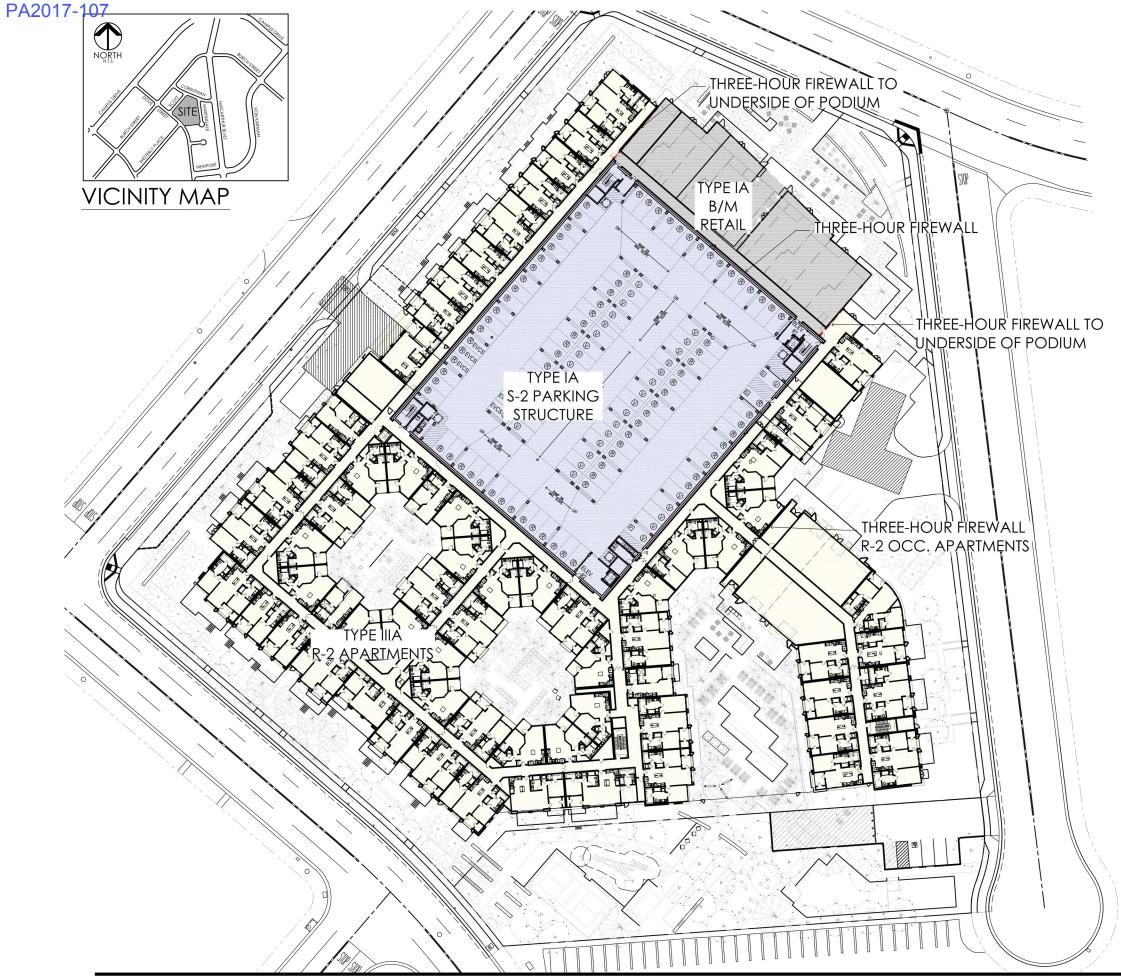
JOB NO: DATE: 2017-165 10-18-18

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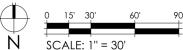
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PARKING STRUCTURE: CONSTRUCTION TYPE: TYPE 1-A OCCUPANCY: S-2 GROSS S.F. : 278,337 S.F. RETAIL:
CONSTRUCTION TYPE: TYPE 1-A
OCCUPANCY: M
GROSS S.F.: 11,000 S.F.

CBC 2016 - BUILDING CODE ANALYSIS			
	RESIDENTIAL BUILDING: TYPE III-A OCCUPANCY:R-2	PARKING STRUCTURE: TYPE I- A OCCUPANCY: S-2	
TABLE 504.3 - ALLOWABLE BUILDING HEIGHTS	85 FEET	UL	
TABLE 504.4 - ALLOWABLE BNUMBER OF STORIES	5 - WITH HEIGHT INCREASE	UL	
TABLE 506.2 - ALLOWABLE AREA	24,000 S.F.	UL	
OCCUPANCY, MULTISTORY BUILDINGS (EQUATION 5-2) A a=[A++(NSxIf)]xSa	48,000 S.F.	N/A	

TYPE OF CONST. - 2ND FLOOR A-1.8A



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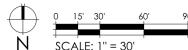
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PARKING STRUCTURE: CONSTRUCTION TYPE: TYPE 1-A OCCUPANCY: S-2 GROSS S.F. : 278,337 S.F. RETAIL:
CONSTRUCTION TYPE: TYPE 1-A
OCCUPANCY: M
GROSS S.F. : 11,000 S.F.

CBC 2016 - BUILDING CODE ANALYSIS			
	RESIDENTIAL BUILDING: TYPE III-A OCCUPANCY:R-2	PARKING STRUCTURE: TYPE I- A OCCUPANCY: S-2	
TABLE 504.3 - ALLOWABLE BUILDING HEIGHTS	85 FEET	UL	
TABLE 504.4 - ALLOWABLE BNUMBER OF STORIES	5 - WITH HEIGHT INCREASE	UL	
TABLE 506.2 - ALLOWABLE AREA	24,000 S.F.	ΠΓ	
OCCUPANCY, MULTISTORY BUILDINGS (EQUATION 5-2) A a=[A++(NSxIf)]xSa	48,000 S.F.	N/A	

TYPE OF CONST. - UPPER FLOOR A-1.8B



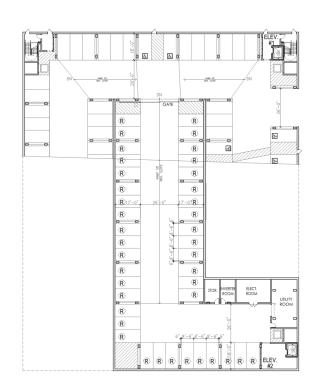
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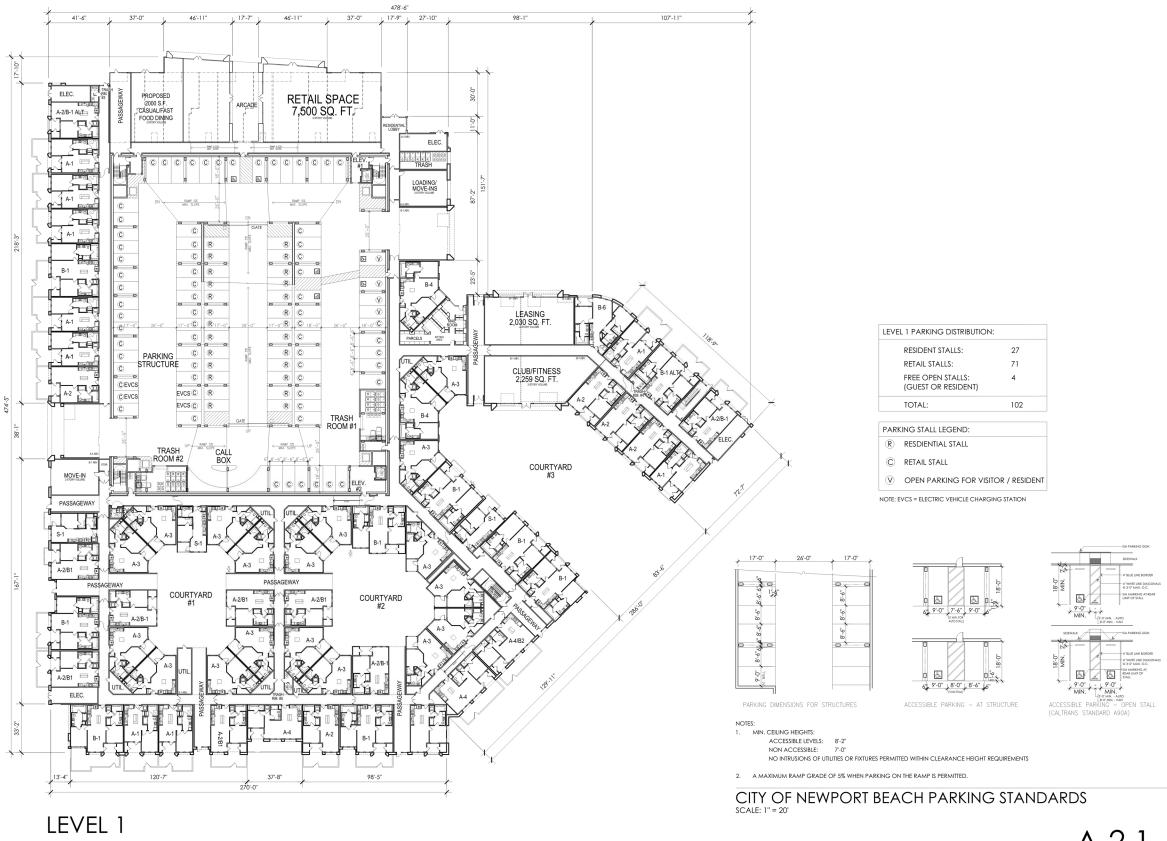
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SUBTERRANEAN LEVEL 1

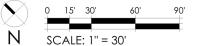
SUB. 1 PARKING DISTRIBUTION:	
RESIDENT STALLS:	40
RETAIL STALLS:	0
FREE OPEN STALLS: (GUEST OR RESIDENT)	0
TOTAL:	40



NEWPORT CROSSINGS - NEWPORT BEACH, CA

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BUILDING PLANS - SUB.1 & LEVEL 1



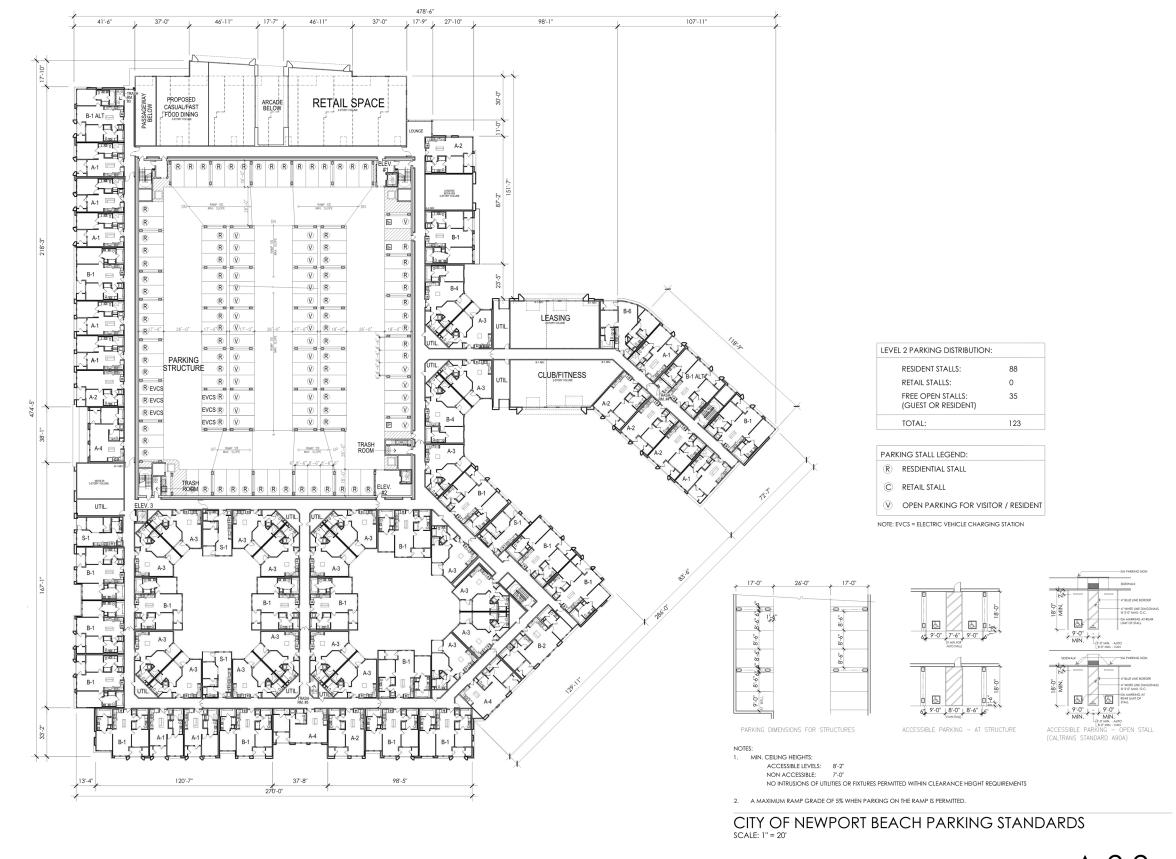
JOB NO: 2017-165 10-18-18



Attachment No. PC 3 - Project Plans

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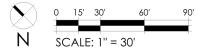
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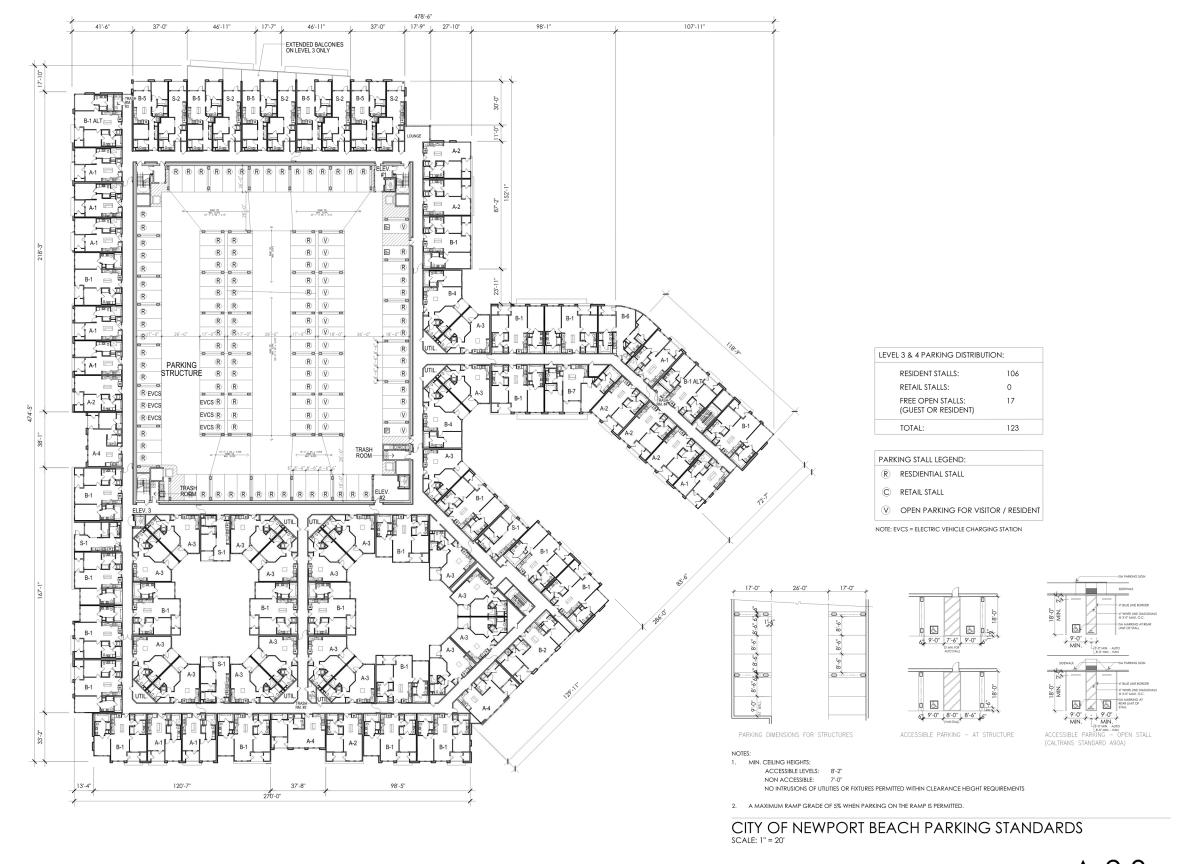
BUILDING PLANS - LEVEL 2



JOB NO: 2017-165 10-18-18



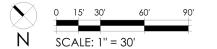
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BUILDING PLANS - LEVELS 3 & 4

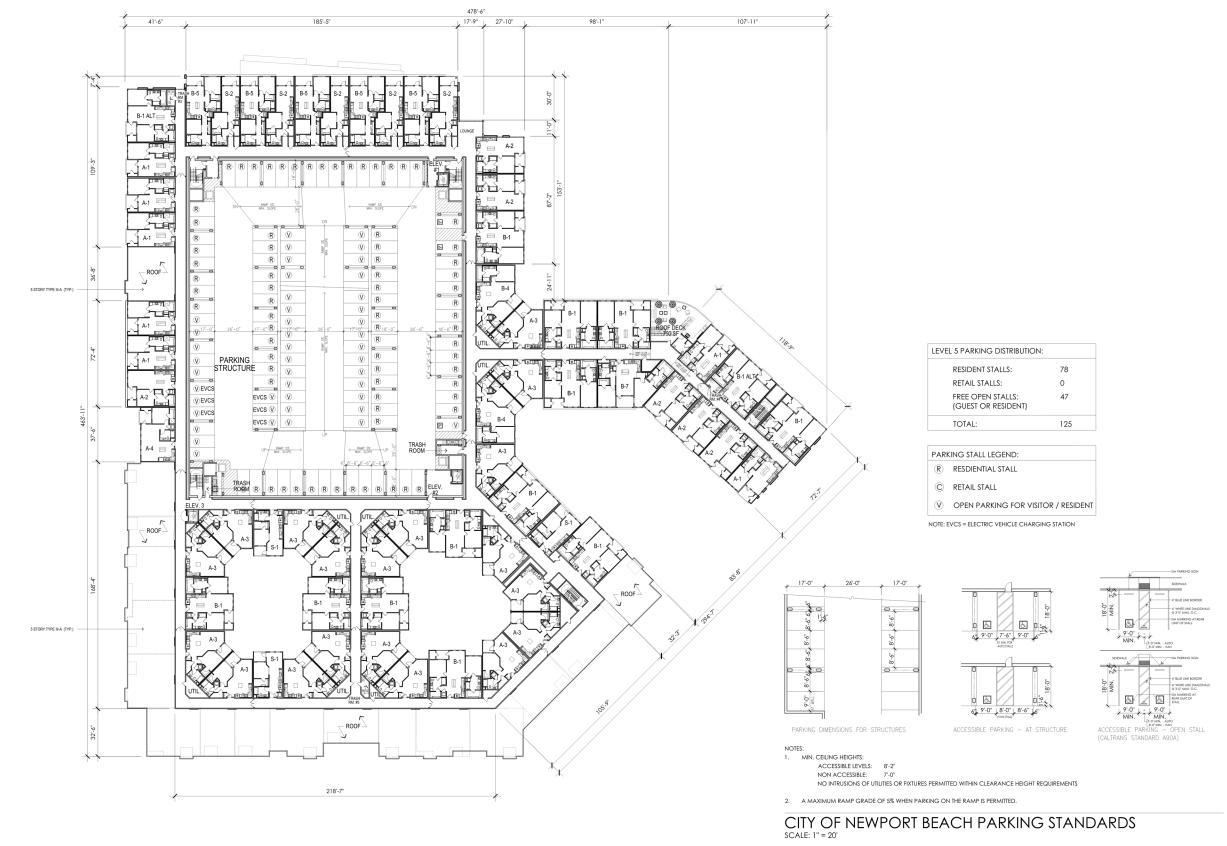


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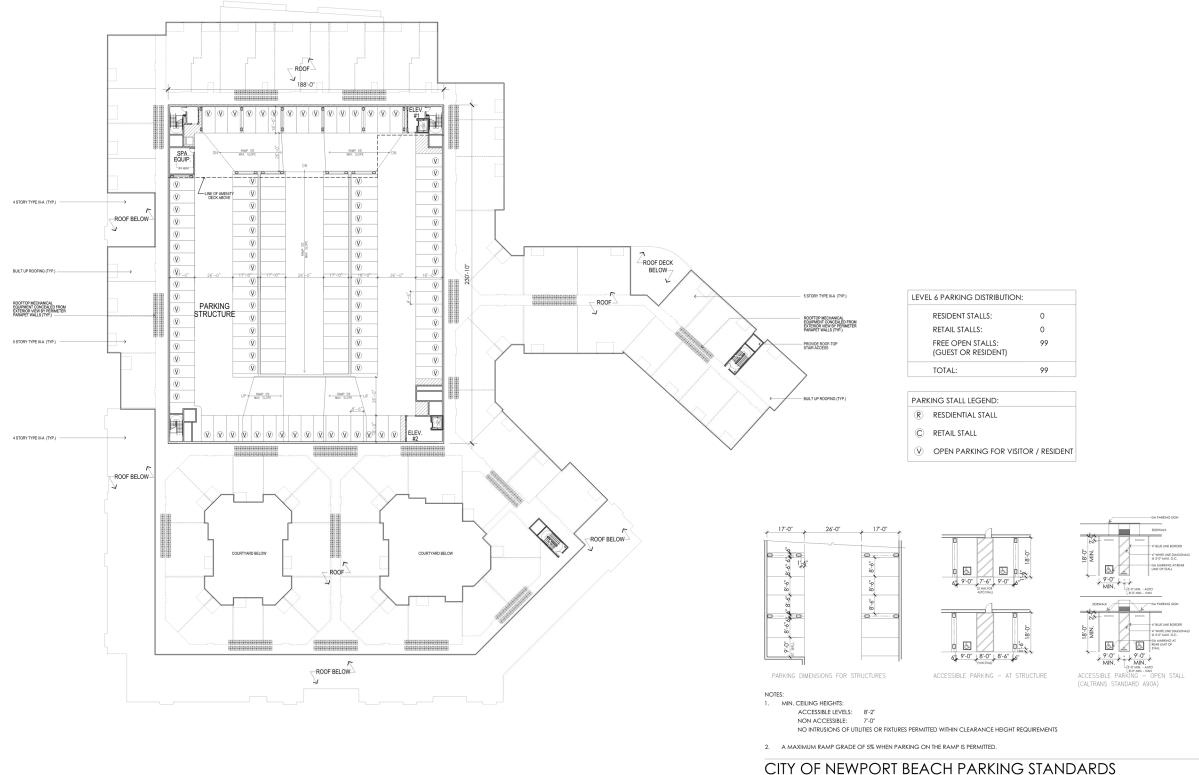
BUILDING PLANS - LEVEL 5

SCALE: 1" = 30'

JOB NO: 2017-165 10-18-18 A-2.4

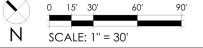
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NEWPORT CROSSINGS - NEWPORT BEACH, CA



CITY OF NEWPORT BEACH PARKING STANDARDS SCALE: 1" = 20'

BUILDING PLANS - LEVEL 6/ROOF PLAN

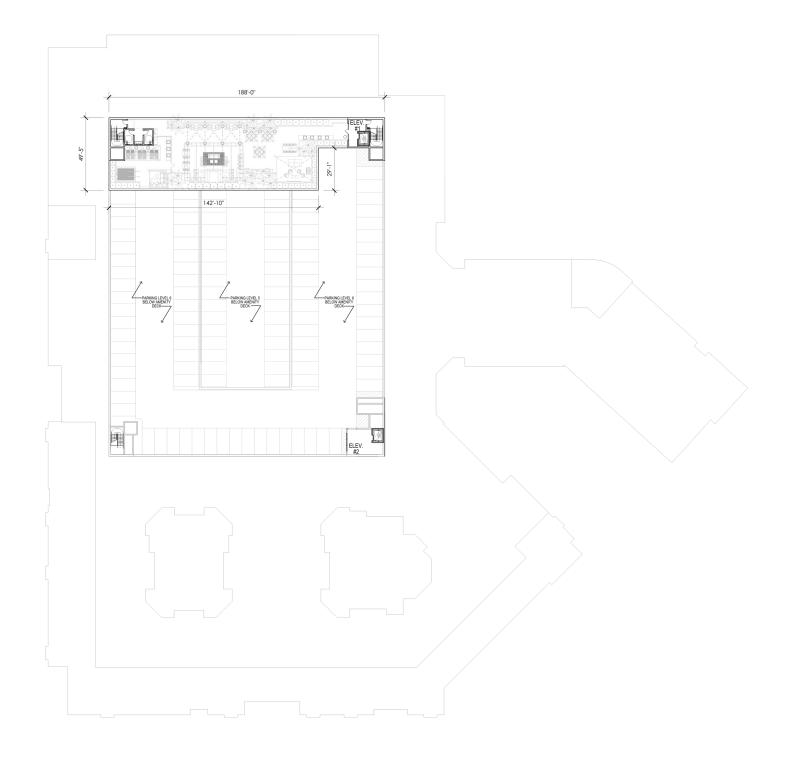


JOB NO: DATE: 2017-165 10-18-18 DATE:



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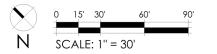
NEWPORT CROSSINGS - NEWPORT BEACH, CA



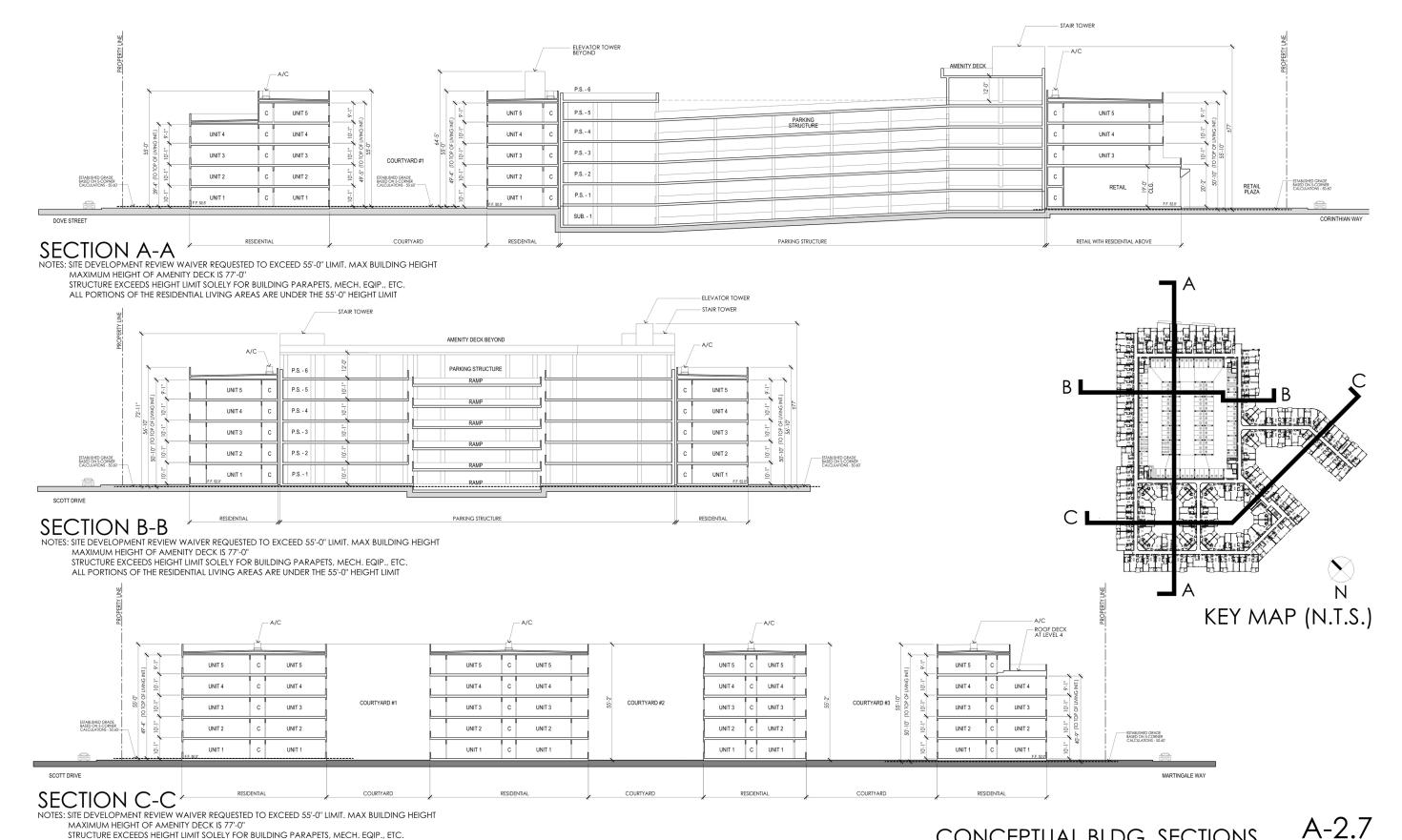
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BUILDING PLANS - AMENITY DECK A-2.6



JOB NO: DATE: 10-18-18



STRUCTURE EXCEEDS HEIGHT LIMIT SOLELY FOR BUILDING PARAPETS, MECH. EQIP., ETC. ALL PORTIONS OF THE RESIDENTIAL LIVING AREAS ARE UNDER THE 55'-0" HEIGHT LIMIT

NEWPORT CROSSINGS - NEWPORT BEACH, CA

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CONCEPTUAL BLDG. SECTIONS

SCALE: 1" = 20'

JOB NO: 2017-165 10-18-18

DATE:

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CORINTHIAN WAY (NORTHEAST) ELEVATION NOTES: SITE DEVELOPMENT REVIEW WAIVER REQUESTED TO EXCEED 55'-0" LIMIT. MAX BUILDING HEIGHT

MAXIMUM HEIGHT OF AMENITY DECK IS 77'-0" STRUCTURE EXCEEDS HEIGHT LIMIT SOLELY FOR BUILDING PARAPETS, MECH. EQIP., ETC.



SCOTT DRIVE (NORTHWEST) ELEVATION

NOTES: SITE DEVELOPMENT REVIEW WAIVER REQUESTED TO EXCEED 55'-0" LIMIT. MAX BUILDING HEIGHT MAXIMUM HEIGHT OF AMENITY DECK IS 77'-0" STRUCTURE EXCEEDS HEIGHT LIMIT SOLELY FOR BUILDING PARAPETS, MECH. EQIP., ETC. ALL PORTIONS OF THE RESIDENTIAL LIVING AREAS ARE UNDER THE 55'-0" HEIGHT LIMIT



DOVE STREET (SOUTHWEST) ELEVATION NOTES: SITE DEVELOPMENT REVIEW WAIVER REQUESTED TO EXCEED 55'-0" LIMIT. MAX BUILDING HEIGHT

> STRUCTURE EXCEEDS HEIGHT LIMIT SOLELY FOR BUILDING PARAPETS, MECH. EQIP., ETC. ALL PORTIONS OF THE RESIDENTIAL LIVING AREAS ARE UNDER THE 55'-0" HEIGHT LIMIT

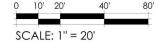
NEWPORT CROSSINGS - NEWPORT BEACH, CA

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MAXIMUM HEIGHT OF AMENITY DECK IS 77'-0"

CONCEPTUAL BLDG. ELEVATIONS



DATE:

JOB NO: 2017-165 10-18-18

KEY MAP

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MATERIAL/COLOR LEGEND

- LIGHT SAND FINISH STUCCO
 ARCHITECTURAL METAL PANEL
- STONE VENEER
- WOOD PLANK TILE
- 5 GLASS RAILING
- VINYI WINDOWS
- METAL AWNING
- METAL SUN SHADE
- METAL TRELLIS
- HORIZONTAL METAL SLATS
- ARCHITECTURAL ACRYLIC PANEL
- ALUMINUM STOREFRONT

1. PUBLIC PARK (SOUTH) ELEVATION

NOTES: SITE DEVELOPMENT REVIEW WAIVER REQUESTED TO EXCEED 55'-0' LIMIT. MAX BUILDING HEIGHT MAXIMUM HEIGHT OF AMENITY DECK IS 77'-0' STRUCTURE EXCEEDS HEIGHT LIMIT SOLELY FOR BUILDING PARAPETS, MECH. EQIP., ETC. ALL PORTIONS OF THE RESIDENTIAL LIVING AREAS ARE UNDER THE 55'-0' HEIGHT LIMIT



2. MARTINGALE WAY (EAST) ELEVATION

NOTES: SITE DEVELOPMENT REVIEW WAIVER REQUESTED TO EXCEED 55'-0' LIMIT. MAX BUILDING HEIGHT MAXIMUM HEIGHT OF AMENITY DECK IS 77'-0'
STRUCTURE EXCEEDS HEIGHT LIMIT SOLELY FOR BUILDING PARAPETS, MECH. EOIP., ETC. ALL PORTIONS OF THE RESIDENTIAL LIVING AREAS ARE UNDER THE 55'-0' HEIGHT LIMIT

NEWPORT CROSSINGS - NEWPORT BEACH, CA



CONCEPTUAL BLDG. ELEVATIONS



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AERIAL VIEW FROM CORINTHIAN WAY LOOKING SOUTH



2. VIEW FROM MARTINGALE WAY LOOKING NORTH



3. VIEW AT CORINTHIAN WAY & SCOTT DRIVE LOOKING SOUTHEAST



4. VIEW FROM DOVE ST. & SCOTT DRIVE LOOKING NORTHEAST



A-3.3

CONCEPTUAL RENDERINGS

NOT TO SCALE

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VIEW FROM DOVE STREET LOOKING WEST



2. VIEW OF RETAIL PLAZA AT CORINTHIAN WAY



3. VIEW FROM MARTINGALE WAY LOOKING WEST TOWARDS LEASING CENTER



4. VIEW FROM PARK LOOKING NORTHWEST TOWARDS POOL COURTYARD



CONCEPTUAL RENDERINGS

NOT TO SCALE

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A-3.4

NEWPORT CROSSINGS - NEWPORT BEACH, CA

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(A) Snowbound SW 7004



Exterior Plaster 20/30 Fine Sand Finish



2 Architectural Metal Panel -1



3 Architectural Metal Panel -2



4) Stone Veneer



(5) Wood Plank Tile

(B) Acier SW 9170 (color not shown on Elevation)



© Sea Serpent SW 7615



(6) Aluminum Storefront System



(7) Glass Railing



(8) Vinyl Windows - White



Architectural Acrylic Panel





(11) Metal Sun Shade



(12) Horizontal Metal Slats



(10) Metal Cladded Awning

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TOTAL



NEWPORT CROSSINGS - NEWPORT BEACH, CA

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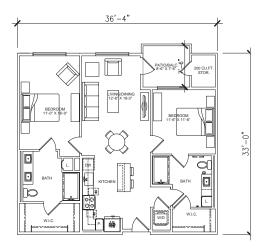
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SCALE: 3/16" = 1'-0"

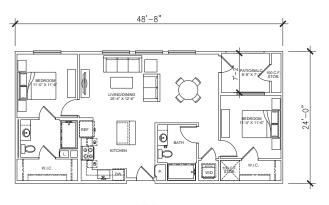


2,623 3,072

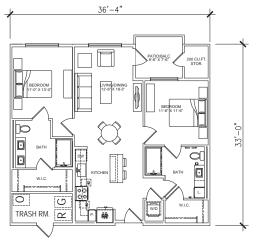
2017-165 10-18-18



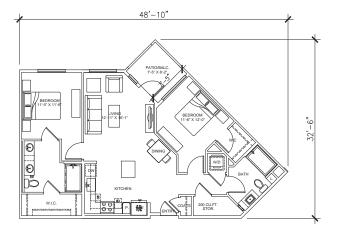
UNIT B1 2 BEDROOM - 2 BATH UNIT AREA: 1113 SQ. FT. PATIO/BALCONY: 66 SQ. FT. STORAGE: 200 CU. FT.



UNIT B2 2 BEDROOM - 2 BATH UNIT AREA: 1100 SQ. FT. PATIO/BALC: 63 SQ. FT.



UNIT B1-ALT UNIT AREA: 1075 SQ. FT. PATIO/BALCONY: 66 SQ. FT. STORAGE: 200 CU. FT.



UNIT B4 2 BEDROOM - 2 BATH UNIT AREA: 1070 SQ. FT. PATIO/BALC: 61 SQ. FT. STORAGE: 200 CU. FT.

CONCEPTUAL UNIT PLANS JOB NO: DATE: 2017-165 10-18-18 SCALE: 3/16" = 1'-0"

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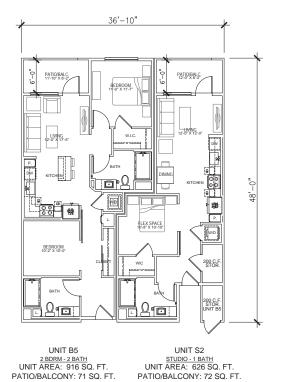
A-4.2

1,065

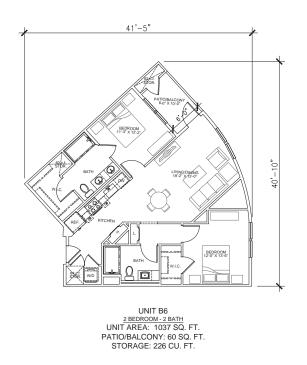
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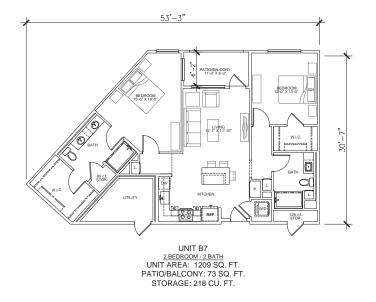
NEWPORT CROSSINGS - NEWPORT BEACH, CA



STORAGE: 200 CU. FT.







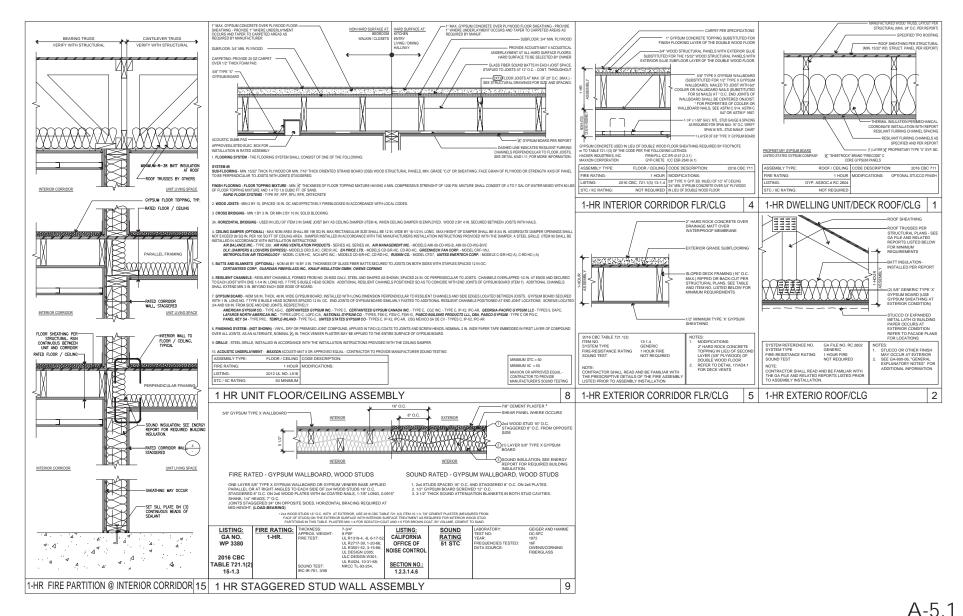
NEWPORT CROSSINGS - NEWPORT BEACH, CA

STORAGE: 200 CU. FT.

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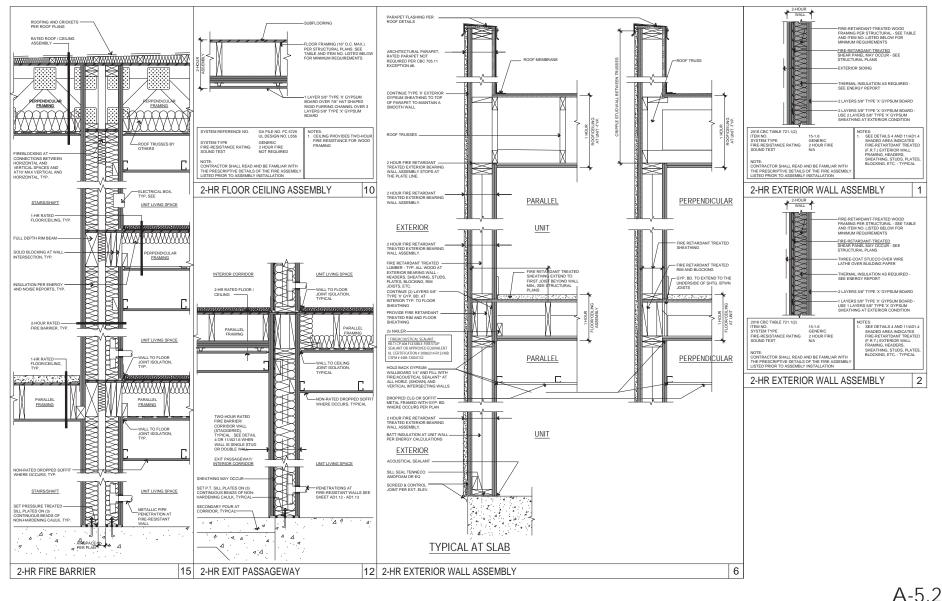
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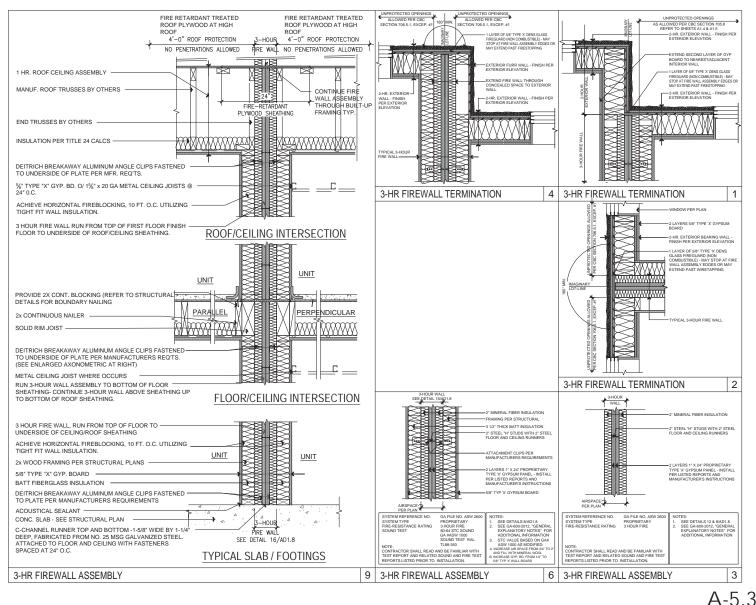


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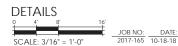


SCALE: 3/16" = 1'.0"



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ALL PLANTS ARE CAL-IPC NON-INVASIVE and WUCOLS MEDIUM/LOW WATER
CONSUMPTIVE (REGION 3 - SOUTH COASTAL) VARIETIES FOR THEIR PROPOSED GROWING CONDITIONS.
THESE PLANTS ARE WATER CONSERVING and USED FOR THEIR DEEP ROOT SYSTEMS WHICH STANDINGERS FOR STONE MINUTES STONE SYSTEMS. URPLE ACACIA 24" BOX LOW AGONIS FLEXUOSA (Landscape Setback - Bldg. perimeter) ARBUTUS x MARINA (Landscape Setback - Courtyards - Park) HYBRID STRAWBERRY Multi-Trunk MEDIUM ARCHONTOPHOENIX CUNNINGHAMIAN (Courtvards) 36" BOX AMPHOR TREE ERNLEAF CATALINA CAJEPUT TREE Multi-Trunk MEDIUM METROSIDEROS EXCELSA (Park - Courtvards - Retail Plaza) MEDIUM OLEA 'SWAN HILL' (Entry - Park - Retail Plaza) MEDIUM ATE PALM 32' BTH MEDIUM FGHAN PINE ow Branching ORREY PINE ow Branching PINUS TORREYANA (Park) LOW PLATANUS MEXICAN. (Park - Retail Plaza) MEXICAN SYCAMOR LOW 60° BOX MEDIUM QUERCUS AGRIFOLIA (Park - Parking Lot - Retail Plaz DAST LIVE OAK QUERCUS VIRGINIANA (Landscape Setback - Project Perimete OUTHERN LIVE OAK RHUS LANCEA (Park - Courtyards) AFRICAN SUMAC Standard LOW TRISTANIA CONFERTA (Landscape Selback - Park Perimeter BRISBANE BOX ow Branching WASHINGTONIA FILIFERA 'HYBRID' (Landscape Setback - Park) CALIFORNIA FAN PALM 18' BTH LOW REE ALOE LOW 24" BOX 24" BOX LOW MEXICAN BLUE PALM CERCIDIUM X 'DESERT MUSEUM (Park - Retail Plaza) IVERID PALO VERDE LOW RAGON TREE LOW CERCIS CANADENSIS FOREST PANSY (Park - Courtyards) RED BUD MEDIUM MEDIUM ONG LEAFED YELLOWOOD 24° BOX EXISTING TREES to be protected-inace (Martingale Dri ALIAN STONE PINE PINUS CANARIENSIS (Existing to be protected-in-place)

ALL PLANTS ARE CAL-IPC NON-INVASIVE and WUCOLS MEDIUMLOW WATER CONSUMPTIVE (REGION 3 - SOUTH COASTAL) VARIETIES FOR THEIR PROPOSED CONSUMPTIVE (REGION 3 - SOUTH COASTAL) VARIETIES FOR THEIR PROPOSED GROWING CONDITIONS.

THESE PLANTS ARE WATER CONSERVING and USED FOR THEIR DEEP ROOT SYSTEMS WHICH STABLUZES SOIL and MINIMIZES EROSION IMPACTS. BOTANICAL NAME COMMON NAME SHRURS: IRRIGATION HYDROZONE 4: LOW WATER CONSERVING PLANTING AREAS (Parking Lot): CONEMEDIA DE ACOCANI PEACOCK ECHEVERI 5 GAL LOW AFONIUM ARBORFUM 'SCHWAR7KOPF **AFONIUM** S CAL AGAVE AMERICANA CENTURY PLANT ALOE STRIATA CORAL ALOE DESERT SPOON HESPERALOE PARVIFLORA HETEROMELES ARBUTIFOLIA TOYON 15 GAL KALANCHOE BEHARENSIS FELT PLANT 15 GAL PINK MUHLY 5 GAL LOW MUHLENBURGIA CAPILLARIS SENECIO MANDRALISCAE COAST DOSEMAD IRRIGATION HYDROZONE 3 MEDIUM / LOW TRANSITION PLANTING AREAS (Build AEONIUM 'URBICUM' 'SALAD BOWL' ALOE STRIATA CORAL ALOE ARBUTUS 'COMPACTA' DWARF STRAWBERR 5 GAL BOUGAINVILLEA ROSENKA SHRUB BOUGAINVILLEA CALLISTEMON LITTLE JOHN DWARF CALLISTEMON BERKELEY SEDGE CHONDROPETALUYM 'EL DIANELLA REVOLUTA LITTLE REV 5 GAL DRACAENA DRACO DRAGON TREE N" BOX LOW FESTUCA MAIREI ATLAS FESCUE

> SPINY-HEADED MAT RUSH

MYER ASPARAGUS

NEW ZEALAND FLAX

'GOLF BALL' KOHUHU

PITTOSPORUM

BOUGAINVILLEA

NATAL PLUM

JADE PLANT

5 GAL LOW 5 GAL LOW

5 GAL

5 GAL MEDIUM

5 GAL.

15 GAL.

5 GAL.

5 GAL. MEDIUM

5 GAL. MEDIUM

OMANDRA LONGIFOLIA 'BREEZE'

IRRIGATION HYDROZONE 2

ASPARAGUS DENSIPLORUS 1/1/YER:

BOUGAINVILLEA LA JOLLA

CARISSA M. HORIZONTALIS'

PITTOSPORUM C. 'COMPACTUM'

PITTOSPORUM T. 'GOLF BALL'

PRUNUS ILICIFOLIA SPP. LYONI

CRASSULA OVATA

ROSMARINUS PROSTRATUS

SODDED TURF at PUBLIC PARK:

HYRIND RESIDENCY TO CREEK*

HYRIND RESIDENCY TO CREEK*

HYRIND RESIDENCY TO CREEK

FORM SOUTH AND SOOF FAMES

FORGANIC MULCHES:

MEDIUM / LOW ENHANCED SHRUBS (Entry Drive & Pool Courtyard

LANDSCAPE MAINTENANCE NOTE:

L LANDSCAPING TO BE MAINTAINED BY HOTEL MANAGEMENT COMPAN

LIMITED USE AREA (Line of Sight) NOTE:

ALL TREE BRANCHES TO BE TRIMMED TO 8' HIGH ABOVE FINISH GRADE. ALL SHRUBS WITHIN LIMITED USE AREA TO BE MAINTAINED AT 24' HIGH MAX

LANDSCAPE DOCUMENTATION NOTE:

TO THE CITY OF NEWPORT BEACH PURSUANT TO SECTION 2.1 OF THE WATER EFFICIENCY ORDINAN STANDARDS.

LANDSCAPE PLANS AND WATER USE CALCULATIONS PREPARED BY A PROFESSIONAL LICENS

LANDSCAPE PLANS AND WATER USE CALCULATIONS PREPARED BY A PROFESSIONAL LICENSLANDSCAPE ARCHITECT IN THE STATE OF CALIFORNIA.
MARK SCHATTINGER, ASLA

WATER EFFICIENT LANDSCAPING NOTE:

- THE FOLLOWING MEASURES WILL BE INCORPORATED INTO THE PROJECT TO CONSERV
- THE IRRIGATION SYSTEM SHALL MEET THE REQUIREMENTS OF THE CITY O NEWPORT BEACH LANDSCAPE GUIDELINES FOR WATER EFFICIENT LANDSCAPES.
- THE ESTIMATED APPLIED WATER USE ALLOWED FOR THE LANDSCAPE AREA SHALL NOT EXCEED THE MAWA CALCULATION.

POOL, SPA and FOUNTAIN NOTES:

- POOL AND SPA WILL UTILIZE RECIRCULATING WATER SYSTEM EQUIPMENT AND BE CONCEALED IN A VAULT IN THE LANDSCAPE AREA.
- THE SURFACE AREA OF THE POOLS AND SPAS IS INCLUDED IN THE "HIGH" WATER USE HYDROZONE AREA OF THE WATER BUDGET CALCULATION.

CITY of NEWPORT BEACH NOTES:

- THE GENERAL SERVICES DIVISION OF MOD WILL REVIEW THE CITY STREET TREES ALONG THE PROJECT FRONTACES.
- ALL TREES PLANTED IN THE R.O.W. SHALL BE A MINIMUM 36" BOX. ALL TREES / SHRUB SPECIES APPEAR TO BE ACCEPTABLE WITH FINAL APPROVAL OF SPECIES BY MIGH.
- ROOF GARDENS AND LANDSCAPE ROOFS SHALL COMPLY WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC) AND THE CFC.

JOB NO: DATE: 17-165 10-18-18





JOB NO: DATE: 10-18-18

LANDSCAPE

NEWPORT CROSSINGS NEWPORT BEACH, CA

STARBOARD REALTY PARTNERS, LLC 1301 Dove Street Suite 1080 Newport Beach, CA (949) 851-2020

POOL COURTYARD & 1/2 ACRE PUBLIC PARK 1.3



STARBOARD REALTY PARTNERS, LLC 1301 Dove Street Suite 1080 Newport Beach, CA (949) 851-2020

SCALE: 1" = 10'

RETAIL PLAZA



SCALE: 1/8" = 1'-0" ⊗

ROOFTOP TERRACE at LEVEL 7

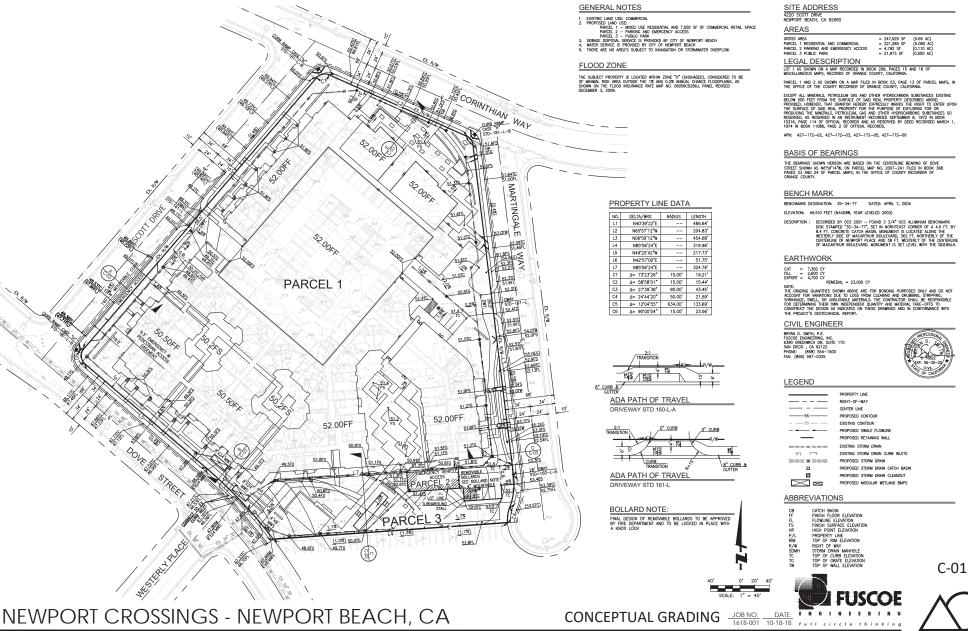
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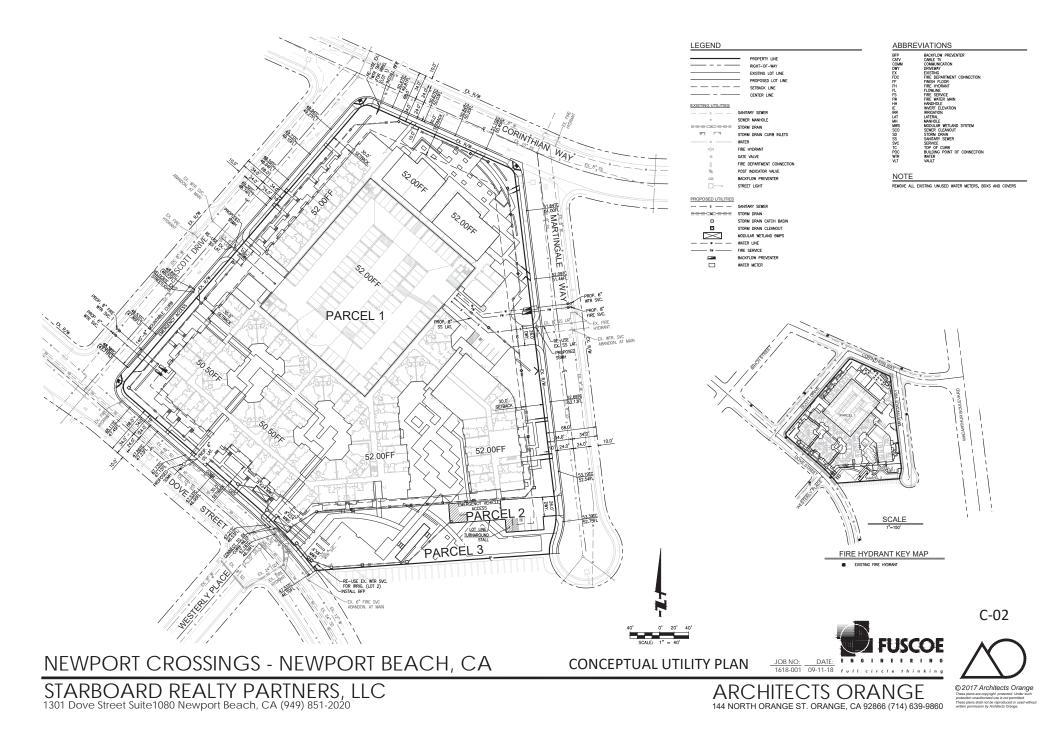


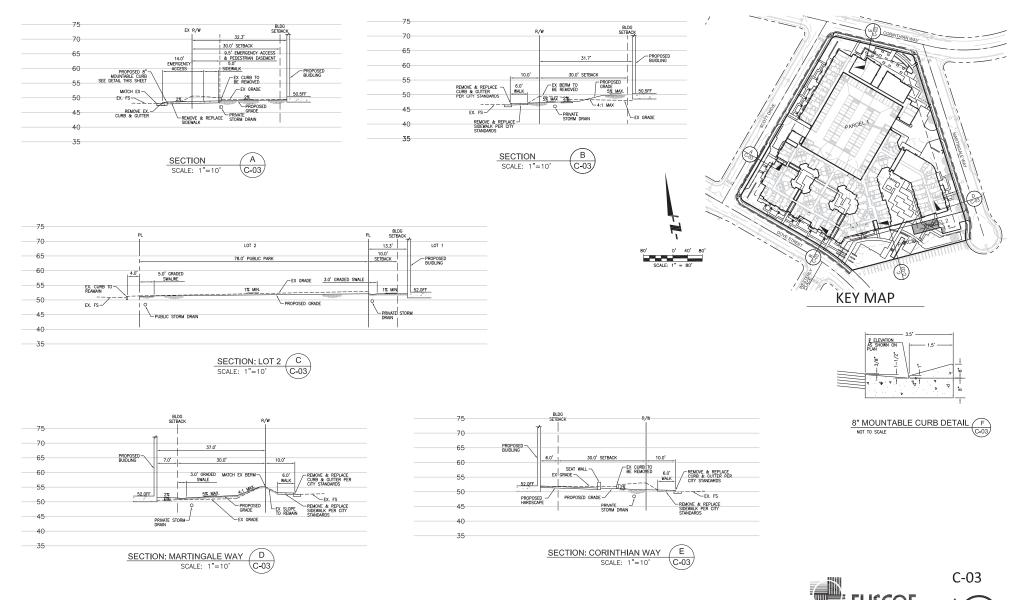


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TYPICAL SECTIONS JOB NO: DATE: E N 6 I

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