November 21, 2022 Agenda Item No. V.b

**TO:** CHAIR AND MEMBERS OF THE AVIATION COMMITTEE

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**TITLE:** Review Educational Presentation Developed by the Communication

and Education Ad Hoc Committee

#### ABSTRACT:

Over the course of several meetings, the Communication and Education Ad Hoc Committee developed an educational presentation for Aviation Committee members to utilize when presenting on aviation-related matters at homeowner, service organization and other community meetings.

## **RECOMMENDATION:**

1. Review and approve the educational presentation developed by the Communication and Education Ad Hoc.

### **DISCUSSION:**

The Communication and Education Ad Hoc Committee is comprised of Aviation Committee Members Nancy Alston, Elizabeth Braley, Sharon Ray and Ron Rubino. The Ad Hoc met with City staff several times over the past month to discuss and plan for content for staff to share via City communication channels and to develop an educational presentation on the City's and Aviation Committee's aviation-related efforts.

The draft presentation is attached for the Aviation Committee's review and approval. The presentation is intended to provide committee members with a "ready to go" communication tool that they can utilize when invited to speak to homeowner or other community organizations.

The presentation was designed to raise awareness of and interest in the City and Aviation Committee's efforts to reduce the impacts of John Wayne Airport on the Newport Beach community. The presentation is approximately 10-15 minutes in length, depending on the level of detail the presenter includes. It covers:

- A summary of Council Policy A-17
- Key aspects of the 1985 Settlement Agreement and amendments

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- An overview of Aviation Committee activities
- Information about the General Aviation Improvement Program and the airport's Fly Friendly program.

## **NOTICING:**

The agenda item has been noticed according to the Brown Act (72 hours in advance of the meeting at which the City Council considers the item).

# **ATTACHMENT**:

Draft presentation