



CITY OF NEWPORT BEACH AVIATION COMMITTEE AGENDA

Civic Center Community Room, 100 Civic Center Drive, Newport Beach, CA
92660

Monday, May 16, 2022 - 5:00 PM

Aviation Committee Members:

Council Member Diane Dixon, Chair
Council Member Noah Blom, Vice Chair

Nancy Alston - SPON Representative
Elizabeth Braley - District 3
Jeffrey Cole - District 6
Roger Ham - Newport Coast Representative
Julie Johnson - CAANP Representative
Anthony Khoury - AWG Representative
Stephen Livingston - General Aviation
Hugh Logan - District 7
Sharon Ray - District 2
Ron Rubino - District 4
Jack Stranberg - Member At Large
Cameron Verdi - District 5
Vacant - District 1

Staff Members:

Grace K. Leung, City Manager
Tara Finnigan, Assistant City Manager
Aaron Harp, City Attorney
Shirley Oborny, Executive Assistant to the City Manager

The Aviation Committee meeting is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Aviation Committee agenda be posted at least seventy-two (72) hours in advance of each regular meeting and that the public be allowed to comment on agenda items before the Committee and items not on the agenda but are within the subject matter jurisdiction of the Aviation Committee. The Chair may limit public comments to a reasonable amount of time, generally three (3) minutes per person.

The public can submit questions and comments in writing for the Aviation Committee to consider by sending them by email to Aviation@newportbeachca.gov by Monday, May 16, 2022 at 10 a.m. to give the Aviation Committee time to consider your comments. All emails will be made part of the record.

The City of Newport Beach's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact Shirley Oborny, Executive Assistant to the City Manager, at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible at (949) 644-3001 or soborny@newportbeachca.gov.

NOTICE REGARDING PRESENTATIONS REQUIRING USE OF CITY EQUIPMENT

Any presentation requiring the use of the City of Newport Beach's equipment must be submitted to the City Manager's Office 24 hours prior to the scheduled meeting.

I. **CALL MEETING TO ORDER**

II. **ROLL CALL**

III. **APPROVAL OF MINUTES**

[Draft Minutes - April 18, 2022](#)

[Public Comment - Jim Mosher](#)

IV. **CHAIR'S ANNOUNCEMENTS**

V. **CURRENT BUSINESS**

a. Oral Reports

1. Kevin Karpe, Diverse Vector Aviation, will provide an update on the projects he is working on for the City of Newport Beach.
2. Tara Finnigan, Assistant City Manager, will share updates from the City's government relations consultants, Channon Hanna of Carpi & Clay and Cori Takkinen of Townsend and Associates.
3. Tara Finnigan, Assistant City Manager, will discuss the 2022 Aviation Noise and Emissions Symposium that was held from May 1-3 at UC Davis.
4. Mel Beale, Airport Working Group, will provide an update on items related to the commercial airline noise mitigation workshop.
5. Aviation Committee 2022 Priorities - Progress Updates. Individual members or Ad Hoc Committees that have met or otherwise studied their respective priority will provide progress updates.

[Public Comment - Jim Mosher](#)

VI. **PUBLIC COMMENTS ON NON-AGENDA ITEMS AND ITEMS FOR FUTURE**

Public comments are invited on non-agenda items generally considered to be within the subject matter jurisdiction of the Aviation Committee, and items for future agendas. Speakers must limit comments to three (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Aviation Committee has the discretion to extend or shorten the speakers' time limit on agenda or non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.

VII. **NEXT MEETING - June 20, 2022**

VIII. **ADJOURNMENT**