



CITY OF NEWPORT BEACH WATER QUALITY/COASTAL TIDELANDS COMMITTEE AGENDA

Newport Beach Utilities Yard
949 W 16th St, Newport Beach, CA 92663

Thursday, January 6, 2022 - 3:00 PM

Water Quality/Coastal Tidelands Committee Members:

Council Member Duffy Duffield, Chair
Council Member Noah Blom, Vice Chair
Peter Belden, Member
Curtis Black, Member
Louis Denger, Member
Charles Fancher, Member
Lawrence Houston, Member
Richard McNeil, Member
George Robertson, Member

Staff Members:

Jim Houlihan, Deputy Public Works Director/City Engineer
John Kappeler, Senior Engineer
Karen Gallagher, Administrative Assistant

The Water Quality/Coastal Tidelands Committee meeting is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Water Quality/Coastal Tidelands Committee agenda be posted at least seventy-two (72) hours in advance of each regular meeting and that the public be allowed to comment on agenda items before the Committee and items not on the agenda but are within the subject matter jurisdiction of the Water Quality/Coastal Tidelands Committee. The Chair may limit public comments to a reasonable amount of time, generally three (3) minutes per person.

The City of Newport Beach's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact John Kappeler, Water Quality Enforcement Manager, at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible at (949) 644-3218 or jkappeler@newportbeachca.gov.

NOTICE REGARDING PRESENTATIONS REQUIRING USE OF CITY EQUIPMENT

Any presentation requiring the use of the City of Newport Beach's equipment must be submitted to the Public Works Department 24 hours prior to the scheduled meeting.

- 1) **CALL MEETING TO ORDER**
- 2) **ROLL CALL AND INTRODUCTIONS**
- 3) **PUBLIC COMMENTS ON AGENDA ITEMS (10 min)**

Public comments are invited on agenda items. Speakers must limit comments to five minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Committee has the discretion to extend or shorten the speakers' time limit on agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.

- 4) **REVIEW AND APPROVAL OF MINUTES (5 min)**

Recommendation: Approve minutes as presented

[WQCT Draft Minutes 10072021](#)

- 5) **CURRENT BUSINESS (55 min)**

(a) **Committee Goals/Objectives (Bob Stein) (5 min) Review and status update on the committee's goals and objectives.**

Recommendation: Committee Discussion

(b) **City of Newport Beach Water Conservation Ordinance (Mark Vukojevic) (20 min) Update and presentation on City's water conservation ordinance.**

Recommendation: Committee Discussion

(a) **City of Newport Beach Utilities Yard Tour (Mark Vukojevic) (30 min) Tour of the Utilities Yard.**

Recommendation: Committee Discussion

6) **ON-GOING BUSINESS (0 min)**

(a) *No on-going business this meeting.*

7) **COMMITTEE ANNOUNCEMENTS OR MATTERS WHICH MEMBERS WOULD LIKE PLACED ON A FUTURE AGENDA FOR DISCUSSION, ACTION OR REPORT (NON-DISCUSSION ITEM) (5 min)**

(a) **City of Newport Beach Refuse Update (February 2022)**

(b) **Bacteriological Rapid Testing Methods (February 2022)**

(c) **Fecal Coliform Time Schedule Order (TSO) (March 2022)**

(d) **City of Newport Beach Sustainability Plan (March 2022)**

(e) **Trash Interceptor Public Outreach Plan (Spring 2022)**

(f) **NASA Study - Sea Level Rise (Spring 2022)**

(g) **Balboa Island Drainage Plan (Spring 2022)**

(h) **Shellfish Monitoring (Summer 2022)**

(i) **IRWD Siphon Reservoir Project (Summer 2022)**

(j) **City of Newport Beach Street Sweeping Program (Summer 2022)**

8) **PUBLIC COMMENTS ON NON-AGENDA ITEMS (10 min)**

Public comments are invited on non-agenda items generally considered to be within the subject matter jurisdiction of the Committee. Speakers must limit comments to three minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Committee has the discretion to extend or shorten the speakers' time limit on non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.

9) **SET NEXT MEETING DATE (5 min)**

Recommendation: February 3, 2022

10) **ADJOURNMENT**