



**CITY OF NEWPORT BEACH
CITY COUNCIL - 2019 PLANNING SESSION AGENDA**

SPECIAL MEETING

FEBRUARY 2, 2019

CIVIC CENTER COMMUNITY ROOM

**-- 100 CIVIC CENTER DRIVE, NEWPORT BEACH, CA 92660 --
9:00 A.M. - 12:00 P.M.***

**DIANE B. DIXON, Mayor
WILL O'NEILL, Mayor Pro Tem
BRAD AVERY, Council Member
JOY BRENNER, Council Member
DUFFY DUFFIELD, Council Member
JEFF HERDMAN, Council Member
KEVIN MULDOON, Council Member**

**GRACE K. LEUNG, City Manager
AARON C. HARP, City Attorney
LEILANI I. BROWN, City Clerk
CAROL JACOBS, Assistant City Manager**

NOTICE REGARDING PRESENTATIONS REQUIRING USE OF CITY EQUIPMENT

Any presentation requiring the use of the City of Newport Beach's equipment must be submitted to the City Clerk 24 hours prior to the scheduled City Council meeting.

NOTICE TO THE PUBLIC

The agenda was prepared by the City Clerk's Office located at 100 Civic Center Drive, Bay E, 2nd Floor. If you have any questions, please contact City Clerk staff at (949) 644-3005. Agendas, minutes and staff reports are also available on the City's website: <http://www.newportbeachca.gov/agendas>.

The City Council of Newport Beach welcomes and encourages community participation in this Planning Session meeting. Public comments are generally limited to three (3) minutes per person to allow everyone to speak. Written comments are encouraged as well.

The City of Newport Beach's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact Leilani Brown, City Clerk, prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible (949-644-3005 or cityclerk@newportbeachca.gov).

*May conclude earlier or later

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- I. **Welcome (Mayor Dixon)**
- II. **Public Comments on Non-Agenda Items**
- III. **Update on Fiscal Issues (City Manager, Finance Director)**
[PowerPoint Presentation](#)
- IV. **Managing Service Levels (City Manager, Department Directors)**
[PowerPoint Presentation](#)
- V. **Update on Continuing Initiatives (City Manager, Police Department)**
[PowerPoint Presentation](#)
- VI. **Break**
- VII. **Current and Proposed Capital Projects (Public Works)**
[Correspondence](#)
[PowerPoint Presentation](#)
- VIII. **Adjournment**

TESTIMONY GIVEN BEFORE THE CITY COUNCIL IS RECORDED.

PLEASE TURN CELL PHONES OFF OR SET IN SILENT MODE.