



**CITY OF NEWPORT BEACH  
GENERAL PLAN UPDATE STEERING COMMITTEE  
AGENDA  
COUNCIL CHAMBERS - 100 CIVIC CENTER DRIVE**

**Wednesday, September 28, 2022 - 6:00 PM**

***General Plan Update Steering Committee Members:***

**Phillip Brown  
Kimberly Carter  
Nancy Gardner**

**Staff Members:**

**Seimone Jurjis, Community Development Director  
Jim Campbell, Deputy Community Development Director  
Ben Zdeba, Principal Planner**

---

The General Plan Update Steering Committee meeting is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the General Plan Update Steering Committee agenda be posted at least seventy-two (72) hours in advance of each regular meeting and that the public be allowed to comment on agenda items before the Committee and items not on the agenda but are within the subject matter jurisdiction of the General Plan Update Steering Committee. The Chair may limit public comments to a reasonable amount of time, generally three (3) minutes per person.

**Please Note:** You can submit your questions and comments in writing for the General Plan Update Steering Committee to consider by mailing or delivering them to the City of Newport Beach General Plan Update Steering Committee at 100 Civic Center Drive, Newport Beach, CA, 92660. Alternatively, you can send them by electronic mail at [GPupdate@newportbeachca.gov](mailto:GPupdate@newportbeachca.gov). In order to ensure adequate time to review comments, please submit any written comments no later than 8:00 a.m. on Monday in order to give the Committee adequate time to review your submission.

The City of Newport Beach's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact Jim Campbell, Deputy Community Development Director, at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible at (949) 644-3200 or [jcampbell@newportbeachca.gov](mailto:jcampbell@newportbeachca.gov).

**NOTICE REGARDING PRESENTATIONS REQUIRING USE OF CITY EQUIPMENT**

Any presentation requiring the use of the City of Newport Beach's equipment must be submitted to the Community Development Department 24 hours prior to the scheduled meeting.

I. **CALL MEETING TO ORDER**

II. **WELCOME AND ROLL CALL**

III. **PUBLIC COMMENTS ON NON-AGENDA ITEMS**

*Public comments are invited on agenda and non-agenda items generally considered to be within the subject matter jurisdiction of the Committee. Speakers must limit comments to three (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Committee has the discretion to extend or shorten the speakers' time limit on agenda or non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.*

*This item includes written correspondence received that is not related to items on the agenda.*

[Written Comments on Non-Agenda Items](#)

IV. **CURRENT BUSINESS**

a. **Minutes of August 24, 2022 (Attachment 1)**

*Recommended Action:* Review and approve the minutes of August 24, 2022.

[Draft Minutes of August 24, 2022](#)

b. **Selection Process for the General Plan Advisory Committee (GPAC)**

Staff will provide an update on the vacancies notification and application process for the General Plan Advisory Committee (GPAC). This will include the method of sharing the Notice of Vacancies and the number of applicants received.

*Recommended Action:* Discuss the process and methodology for the GPUSC to review and select GPAC applicants.

c. **Status Updates on the Housing, Circulation, and Land Use Elements**

Staff will share updates related to the current General Plan update efforts, including the latest news on the Housing Element, the Circulation Element, and the Land Use Element.

*Recommended Action:* None.

V. **COMMITTEE ANNOUNCEMENTS OR MATTERS WHICH MEMBERS WOULD LIKE PLACED ON A FUTURE AGENDA FOR DISCUSSION, ACTION OR REPORT (NON-DISCUSSION ITEM)**

VI. **ADJOURNMENT**

*Next Meeting: Tentatively October 10, 2022, or October 18, 2022, at 6 p.m. in the City Council Chambers*