

Submit by Email

Print Form

APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY

Residence District No. 4

Verified by NR
ROV

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JUN 2 2024
OFFICE OF THE CITY CLERK
CITY OF NEWPORT BEACH
BY: JM

CITY OF NEWPORT BEACH
100 Civic Center Drive
Newport Beach, CA 92660
City Clerk (949) 644-3005
Fax (949) 644-3039

DIRECTIONS: One application can be used for all the appointive positions you are applying for. Applications should be filled out completely so that the City Council may fully evaluate your qualifications. It is the responsibility of the applicant to familiarize themselves with the duties and responsibilities of the position(s) applied for. Detailed information outlining the responsibilities of the positions can be obtained from the City Clerk's Office or on the City's website: www.newportbeachca.gov (City Government/Boards, Commissions and Committees). Applications will be kept on file for two years for the position(s) applied for. If you are not selected for appointment during that period of time, it will be necessary for you to re-submit an application if you are still interested in being considered.

NOTICE: Section 702 of the City Charter requires that members of Boards or Commissions appointed by the City Council shall be from the qualified electors of the City. This document is a public record and may be posted on the internet.

NAME OF BOARD, COMMISSION OR COMMITTEE:

Name:
(Last) (First) (Middle)

Residence Address (required): Zip Code:

How long have you lived in Newport Beach? Home/Cell #:

Business Address: Business Phone:

Email Address:

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

NO YES (If yes, attach separate sheet with explanation)

NOTICE: Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

NO YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you declared bankruptcy in the last 10 years? NO YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

CONTINUE TO PAGE TWO

Name and Location of Colleges/ Universities Attended	Major	Degree	Last Year Attended
University of Illinois- Urbana	Nuclear Engineering	Ph.D./M.S.	1982
University of Oklahoma- Norman	Mechanical Engineering	B.S.	1978
University of Oklahoma- Norman	Nuclear Engineering	B.S.	1977

Prior or Current Civic Experience (include membership in professional, charity or community organization)	Office Held (if any)	Dates of Membership
City of Newport Beach. Building and Fire Board of Appeals	Board Member	2018-2020
Founding Chapter president of ASPE- Orange County	President and Board of Governors	2003- Present
USC School of Architecture- Not Yet Licensed Program	Lecturer All subjects plus ADA	2013-2020
AIA - Orange County- Energy Codes-	Approved AIA CEU lecturer	2012-2020

Occupational History. Begin with your present or most recent position. List all positions separately held for the last five years.

Firm or Organization	Type of Business	Title	Dates of Employment
Absolute Consulting Engineers	Engineers-Civil/Electrical/Mecha.	President	1987-Present

References. Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name Address Phone No.
2. Name Address Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

As a handicap licensed Engineer of 32 States, licensed in Civil, Mechanical, & Electrical engineering. Ph.D. In Nuclear @age 24, Certified in Fire Protection Engineering -UCI, fully engaged in codes (Lecturer- AIA OC/LA,UPPA, IAPMO, USC School of Architecture, author of number of chapters in Engineering Data Books, and thousands of pages of lectures- www.Greenerade.com), Fellow ASPE, practicing Engineer in all types of constructions, performed analysis on codes, litigation/forensic analysis of existing constructions, min 120 hrs of continuing education annually, as a 23 year residence of Newport Beach, and many other rationale, I believe I can provide a very broad, global, and wide spectrum of analysis for any board issues that are presented. Codes are not perfect. If they were, they would not be altered every three years. However, the most paramount issue of code is the intent of codes are met. Fire, life, safety of people and property plus health of Environment (Cal. Green Code) must be first and foremost concern. As long as the alternatives presented or the opposing arguments address these vitals, there are always solutions/resolutions/mediation to any problems addressed to the board.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature

"Saum" K. Nourmohammadi

Digitally signed by K. Nour, PE, Ph.D.
DN: cn=K. Nour, PE, Ph.D., o.ou, email=snour58@live.com, c=US
Date: 2020.04.07 17:51:25 -07'00'

Date

4/7/2020