



# CITY OF NEWPORT BEACH WATER QUALITY/COASTAL TIDELANDS COMMITTEE AGENDA

City Council Chambers

Thursday, June 3, 2021 - 3:00 PM

## ***Water Quality/Coastal Tidelands Committee Members:***

**Council Member Duffy Duffield, Chair**  
**Council Member Noah Blom, Vice Chair**  
**Peter Belden, Member**  
**Curtis Black, Member**  
**Louis Denger, Member**  
**Charles Francher, Member**  
**Lawrence Houston, Member**  
**Richard McNeil, Member**  
**George Robertson, Member**

## **Staff Members:**

**Jim Houlihan, Deputy Public Works Director/City Engineer**  
**John Kappeler, Senior Engineer**  
**Karen Gallagher, Administrative Assistant**

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The Water Quality/Coastal Tidelands Committee meeting is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Water Quality/Coastal Tidelands Committee agenda be posted at least seventy-two (72) hours in advance of each regular meeting and that the public be allowed to comment on agenda items before the Committee and items not on the agenda but are within the subject matter jurisdiction of the Water Quality/Coastal Tidelands Committee. The Chair may limit public comments to a reasonable amount of time, generally three (3) minutes per person.

The City of Newport Beach's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact John Kappeler, Water Quality Enforcement Manager, at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible at (949) 644-3218 or [jkappeler@newportbeachca.gov](mailto:jkappeler@newportbeachca.gov).

## **NOTICE REGARDING PRESENTATIONS REQUIRING USE OF CITY EQUIPMENT**

Any presentation requiring the use of the City of Newport Beach's equipment must be submitted to the Public Works Department 24 hours prior to the scheduled meeting.

- 1) **CALL MEETING TO ORDER**
- 2) **ROLL CALL AND INTRODUCTIONS**
- 3) **PUBLIC COMMENTS ON AGENDA ITEMS (5 min)**

*Public comments are invited on agenda items. Speakers must limit comments to five minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Committee has the discretion to extend or shorten the speakers' time limit on agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.*

- 4) **REVIEW AND APPROVAL OF MINUTES (5 min)**

[Water Quality Draft Minutes 05062021](#)

- 5) **CURRENT BUSINESS (55 min)**

(a) **Committee Goals/Objectives (John Kappeler) (10 min)** Review and status update on the committee's goals and objectives.

Recommendation: Committee Discussion

(b) **Food Service Ware Ordinances (Hoiyin Ip/Jeremy Jung) (30 min)** Update on the four ordinances for the committee's review/approval.

Recommendation: Committee Review/Approval

(c) **Urban Water Management Plan (Mark Vukojevic) (15 min)** Update and presentation on the key elements of the plan.

Recommendation: Committee Review/Approval

6) **ON-GOING BUSINESS (10 min)**

(a) **Bay and Ocean Bacteriological Test Results (John Kappeler) (10 min)** Review and discussion of recent water quality test results within Newport Bay and along the ocean shoreline.

Recommendation: Receive and File

7) **COMMITTEE ANNOUNCEMENTS OR MATTERS WHICH MEMBERS WOULD LIKE PLACED ON A FUTURE AGENDA FOR DISCUSSION, ACTION OR REPORT (NON-DISCUSSION ITEM) (5 min)**

(a) **Trash Interceptor Public Outreach Plan**

(b) **Fecal Coliform Time Schedule Order (TSO)**

(c) **Balboa Island Drainage Plan**

(d) **Shellfish Monitoring**

(e) **Orange County Sanitation District Micro-Plastics**

(f) **City of Newport Beach Street Sweeping Program**

(g) **City of Newport Beach Sustainability Plan**

(h) **University of California Irvine (UCI) Beach Dynamics Study**

(i) **Orange County Sanitation District (OCSD) Coordination**

(j) **Ocean Kelp Project**

(k) **IRWD Siphon Reservoir Project**

(l) **Sediment Removal (Dredging) Project**

8) **PUBLIC COMMENTS ON NON-AGENDA ITEMS (5 min)**

*Public comments are invited on non-agenda items generally considered to be within the subject matter jurisdiction of the Committee. Speakers must limit comments to three minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Committee has the discretion to extend or shorten the speakers' time limit on non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.*

9) **SET NEXT MEETING DATE (5 min)**

*Recommendation: July 1, 2021*

10) **ADJOURNMENT**