



**COMBINED NOTICE OF 30-DAY PUBLIC REVIEW AND PUBLIC HEARING  
FOR THE CITY OF NEWPORT BEACH  
DRAFT 2026-2027 ANNUAL ACTION PLAN**

**NOTICE IS HEREBY GIVEN** that on **Tuesday May 26, 2026**, at **4:00 p.m.**, or soon thereafter as the matter shall be heard, a public hearing will be conducted in the City Council Chambers at 100 Civic Center Drive, Newport Beach. The City Council of the City of Newport Beach will receive public comments and consider the following:

**2026-2027 DRAFT ANNUAL ACTION PLAN:** serves as the annual application for federal funds under the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) formula grant program. The City is receiving \$409,157 in CDBG funds and \$325,000 in Program Income to support eligible projects during the 2026-2027 Program Year. Projects recommended for funding include:

- Fair Housing Services to promote fair housing outreach, education, and enforcement (\$16,000).
- Meals on Wheels for meals program for low-income seniors in Newport Beach (\$30,000).
- Lifting Up funding to support low-income persons in Newport Beach (\$15,000).
- City public infrastructure project for financing for public infrastructure that supports low-income persons and/or accessibility improvement for the disabled (\$523,157).
- CDBG Administration funding to provide support to programs and grant administration services (\$120,000).

Of the funds received, no more than 15% of funds can be allocated to public services, 20% to planning and administration and the balance of funds for eligible non-service needs. 100% of non-CDBG administration funds are anticipated to be expended to provide activities that benefit low-income households.

**NOTICE IS HEREBY FURTHER GIVEN** that the publication of this notice commences a minimum 30-day public review period as required under Federal Regulation 24 CF 91.105(b)(2) and the City's Citizen Participation Plan. This public review and comment period begins **April 25, 2026**, and runs through **May 26, 2026**. The public is invited to submit written comments on the draft document to the Community Development Department no later than 2.00 p.m. on May 26, 2026. Copies of the DRAFT 2026-2027 Annual Action Plan will be available for public review on the City's website at <http://www.newportbeachca.gov/CDBGreports> and at the following locations:

City Clerk's Office 100 Civic Center Dr Newport Beach, CA 92660 (949) 644-3005	Community Development Department 100 Civic Center Dr Newport Beach, CA 92860 (949) 644-3200	Central Library 1000 Avocado Ave Newport Beach, CA 92860 (949) 717-3800
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**NOTICE IS HEREBY FURTHER GIVEN** that the approval of the 2026-2027 Annual Action Plan is categorically exempt pursuant to Section 15301, of the California Environmental Quality Act (CEQA) Guidelines California Code of Regulations, Title 14, Chapter 3, because it has no potential to have a significant effect on the environment

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 72 hours prior to the meeting at (949) 644-3005.

All interested parties may appear and present testimony in regard to this application. If you challenge this project in court, you may be limited to raising only those issues you raised at the public hearing or in written correspondence delivered to the City, at, or prior to, the public hearing. The application may be continued to a specific future meeting date and if such an action occurs additional public notice of the continuance will not be provided. Individuals not able to attend the meeting may contact the City Clerk or access the City's website after the meeting to review the action on this application.

Questions and written comments may be addressed to Lauren Wooding Whitlinger, Real Property Manager at 100 Civic Center Drive, Newport Beach, CA 92660. You may also call Ms. Wooding Whitlinger at (949) 644-3236 with any questions concerning this notice.

/s/ Lena Shumway, City Clerk, City of Newport Beach