

ATTACHMENT A City of Newport Beach

| CALIFOR | MIA | | BU | JDGET AMENDMENT 2024-25 BA# | : <u>25-078</u> |
|-----------------------------|--------------------------------|-------------------------------------|-----------------|---|------------------------------------|
| partment | | | _ | ONE TIME: ✓ Yes No | |
| equestor: Brad Miller | | | _ | Approvals | |
| | ☐ CITY MANAGER'S APPROVAL ONLY | | | Finance Director: Janon al Imam | Date 6/11, |
| ✓ COUNCIL APPROVAL REQUIRED | | | REQUIRED | City Clerk: | Date |
| | FOR REQUE | | urity Operatio | n Stonegarden Grant Funds - Grant supports enhanced cooperation and | from existing budget appropriation |
| lination a | mong Custoi | ms and Boi | rder Protection | n, United States Border Patrol, and local law enforcement. | from additional estimated revenu |
| NUES | | | | | |
| Fund # | Org | Object | Project | Description | Increase or (Decrease) \$ |
| 010 | 01035355 | 431453 | G2620 | DETECTIVES - FEDERAL GRANTS | 171,580.00 |
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| | | | I | Subtota | al \$ 171,580.00 |
| NDITURE | _ | | | | |
| Fund # | | Object | Project | Description | Increase or (Decrease) \$ |
| 010 | 01035355 | 713002 | G2620 | DETECTIVES - OVERTIME SAFETY & 1/2 TIME | 100,000.00 |
| 010 | | 727016 | G2620 | DETECTIVES - MEDICARE FRINGES | 1,580.00 |
| 010 | 01035355 | | | DETECTIVES - SPECIAL DEPT EXPENSE NOC | 6,000.00 |
| 010 | 01035355 | 911024 | G2620 | DETECTIVES - EQUIPMENT N.O.C. | 64,000.00 |
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| | | | | Subtota | al \$ 171,580.00 |
| BALANC | ·F | | | | |
| Fund # | Object | Descripti | ion | | Increase or (Decrease) \$ |
| 010 | 300000 | GENERAL FUND - FUND BALANCE CONTROL | | | - |
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No Change In Fund Balance