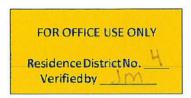
APPLICATION FOR APPOINTIVE POSITION



CITY OF NEWPORT BEACH

100 Civic Center Drive Newport Beach, CA 92660 City Clerk (949) 644-3005 Fax (949) 644-3039

DIRECTIONS: One application can be used for all the appointive positions you are applying for. Applications should be filled out completely so that the City Council may fully evaluate your qualifications. It is the responsibility of the applicant to familiarize themselves with the duties and responsibilities of the position(s) applied for. Detailed information outlining the responsibilities of the positions can be obtained from the City Clerk's Office or on the City's website: www.newportbeachca.gov (City Government/Boards, Commissions and Committees). Applications will be kept on file for two years for the position(s) applied for. If you are not selected for appointment during that period of time, it will be necessary for you to re-submit an application if you are still interested in being considered.

NAME OF BOARD, COMMISSION OR COMMITTEE:	rks, Beaches & Recreation (Commission
Name: Denner	Kelly	С
(Last)	(First)	(Middle)
Residence Address (required):	Zip C	ode:
How long have you lived in Newport Beach? 35 years	Home/Cell #:	
Business Address:	Business Phone:	
	Email Address:	
Have you ever been convicted of any crime or violation of	any law or statute other than minor traffic	violations?
NO YES	(If yes, attach separate sheet with explana	ation)
NOTICE: Pursuant to Section 702 of the City Charter, or employment in the City government.	, no members of boards or commission	ns shall hold any paid office
Do you currently hold any paid office or employment with	h the City of Newport Beach, including but	t not limited to contracted services?
NO YES	(If yes, attach separate sheet with explana	ation)
If applying for a position on the Finance Committee, have	you ever declared bankruptcy?	NO YES
Please state any past, current or foreseeable future finance Committee you are applying for.	ial interests of any kind that may conflict w	vith the Board, Commission or
n/a		

Name and Location of Colleges/ Universities Attended	Major	Degree	Last Year Attended	
tanford University	nternational Relations	BA		
ity of Virginia Darden School of Business	Business	MBA	2018	
,	240111000		_	

Prior or Current Civic Experience (include membership in professional, charity or community organization)	Office Held (if any)	Dates of Membership
Newport Beach Mayors Youth Council	President	2006-2007 (?)
St. Mark Presbyterian Church	Member	2020-present
St. Mark Preschool Board	Board member	2024-present
Newport Beach Distinguished Citizens Program	Participant	Oct-Nov 2024

Occupational History. Begin with your present or most recent position. List all positions separately held for the last five years.

Firm or Organization Type of Business		Title	Dates of Employment	
Edwards Lifesciences	Medical Devices	Director, Marketing	2018-present	
Pacific Investment Management Company (PIMCO)	Financial Services	HR Generalist	2012-2016	
			=	

References. Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name	Andrew Mase	Address	Phone No.
2. Name	Madison Gilbertson	Address	Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

I grew up in Newport Beach, played AYSO soccer at the parks, jumped off the pier and did the Monster Mile as a Junior Guard, spent many hours exploring the tide pools at Little Corona and playing in the waves at Big Corona. I got engaged by the rocks at Little Corona because my now husband knew that was one of my favorite places. I have spent many hours waking and running along the Newport Beach shoreline where I can clear my mind and feel connected to nature. Buck Gully quickly became a favorite local escape when I finally discovered its existence a few years ago. My husband and I routinely work out at Irvine Terrace park using the outdoor fitness equipment.

My family and I now live in the Bluffs neighborhood in the serene setting of the Back Bay. 3-4 limes a week we are out on the Back Bay trail running, walking, or biking and enjoying the sights and sounds of nature. My 5-yr old daughter is now playing on the same AYSO fields that I once did and my 2.5-yr old son is enrolled in is very first multi-sports camp at Marina Park this upcoming March. It is so special to me to share the same love for the outdoors and physical activity with my kids. My grandparents benefited from the wonderful facilities at the Oasis senior center and my parents are likely to start using sometime in the next few years.

Newport Beach is full of recreation and natural treasures for all ages, and I am personally invested in ensuring these resources facilities are stewarded well for families and people of all ages to enjoy. I genuinely believe that the beaches, parks and recreational facilities are the heart of what make Newport Beach the very best community to live, work and play. These settings are where memories are made, friendships are forged, adventure is sought and found, connections are made with nature, hearts and bodies are exercised, and community comes together.

Beyond my personal motivations for joining this commission, my professional experience in both the HR space and now marketing and commercial strategy has equipped me to bring a balanced people-first perspective and a structured approach to decision making. I believe my experience in Marketing will also be an asset to the commission as we seek to engage the community in the various city offerings.

I would consider it a privilege and an honor to serve on this commission and appreciate your consideration. Please reach out if you would like any other information on my background or motivation in applying for this position.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]

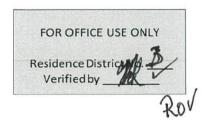


Signature Kelly Denner

Date

12/5/2024

APPLICATION FOR APPOINTIVE POSITION



2023 MAY -2 AM 7: 51

CITY CLERK'S OFFICE CITY OF NEWPORT BEACH

CITY OF NEWPORT BEACH

100 Civic Center Drive Newport Beach, CA 92660 City Clerk (949) 644-3005 Fax (949) 644-3039

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NAME OF BOARD, COMMISSION OR COMMITTEE:	Parks, Beaches & Recreation (Commission
Name: Finster	William	Michael
(Last)	(First)	(Middle)
Residence Address (required):		Zip Code:
Howlong have you lived in Newport Beach? 72	Years Home/Cell #:	
Business Address:	Business Phone:	
	Email Address:	
Have you ever been convicted of any crime or violation	on of any law or statute other than minor	traffic violations?
■ NO □	YES (If yes, attach separate sheet with e	explanation)
NOTICE: Pursuant to Section 702 of the City Chaor employment in the City government.	arter, no members of boards or comm	nissions shall hold any paid office
Do you currently hold any paid office or employmen	nt with the City of Newport Beach, includi	ing but not limited to contracted services?
■ NO □	YES (If yes, attach separate sheet with e	explanation)
If applying for a position on the Finance Committee,	have you declared bankruptcy in the last 1	10 years? NO YES
Please state any past, current or foreseeable future f Committee you are applying for.	inancial interests of any kind that may cor	nflict with the Board, Commission or
None		

Name and Location of Colleges/ Universities Attended	Major	Degree	Last Year Attended	
Orange Coast College	Business Administration	AA	1970	
California State University Fullerton	Business Administration	ВА	1972	

Prior or Current Civic Experience (include membership in professional, charity or community organization)	Office Held (if any)	Dates of Membership
Newport Harbor Jaycees	President	1970-1985
Newport Beach Historical Society	Board Member	2022-Present
American Legion Newport Beach SAL	3rd Vice Commander	2015-Present
Corona del Mar Chamber Scenic 5K		30+ Years

Occupational History. Begin with your present or most recent position. List all positions separately held for the last five years.

Firm or Organization	Type of Business	Title	Dates of Employment
Seven Gables Real Estate	Residential Real Estate	Advisor	4/1/17- Present

References. Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name	Sandy Daley	Address	Phone No.
2. Name	Roger Mckinnon	Address	Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

I have lived in Newport Beach my whole life, spending most of my life in CdM, graduating from Corona del Mar High School. The Finster family goes way back in Newport Beach. My Grandfather, Frank "Finney" Fin ster owned Finney's Fountain & Grill @ 2200 W. Ocean Front. He also owned a bar by the historic Rendez vous Ballroom called The Green Dragon and was a founding member of the American Legion Post 291. My grandmother was a nurse and was a member of the McFadden family.

I am very fortunate to have lived in the Newport Beach and experience the changes. I am a firm believer th at you have to give back to your community, I have done that over the years and continue to do so. It has b een a GREAT place to grow up in.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]

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Signature

William Finster

Date

4/29/2023

APPLICATION FOR APPOINTIVE POSITION

Residence District No.

2019 MAY -8 PM 3: 37

OFFICE OF THE CITY CLERK CITY OF NEWFORT REACH

CITY OF NEWPORT BEACH

100 Civic Center Drive Newport Beach, CA 92660 City Clerk (949) 644-3005 Fax (949) 644-3039

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NAME OF BOARD, COMMISSION OR COMMITTEE	Parks, Bea	aches, & Recreation	on Commi	ssion
Name: Kirby	Ke	eira		J.
(Last)		(First)		(Middle)
Residence Address (required):			Zip Code:	92663
How long have you lived in Newport Beach?	7+ years	Home/Cell #:		
Business Address:		Business Phone:		
		Email Address:		
Have you ever been convicted of any crime or vio	olation of any law or	statute other than mind	or traffic viola	tions?
■ NO	YES (If yes, att	ach separate sheet with	explanation	
NOTICE: Pursuant to Section 702 of the City or employment in the City government.	Charter, no mem	bers of boards or com	missions sh	all hold any paid office
Do you currently hold any paid office or employe	ment with the City	of Newport Beach, inclu	ding but not	limited to contracted services?
NO NO	YES (If yes, at	ach separate sheet with	explanation	
If applying for a position on the Finance Committee	ee, have you declar	ed bankruptcy in the last	t 10 years?	NO YES
Please state any past, current or foreseeable futu Committee you are applying for.	ure financial interes	ts of any kind that may c	onflict with th	ne Board, Commission or
None.				

Name and Location of Colleges/ Universities Attended	Major	Degree	Last Year Attended
California Polytechnic State University at San Luis Obispo	History	Bachelor of Arts	1999
California Polytechnic State University at San Luis Obispo	Secondary Education	Teaching Credential	2000
Concordia University, Irvine	Curriculum & Instruction	Master of Arts	2007

Prior or Current Civic Experience (include membership in professional, charity or community organization)	Office Held (if any)	Dates of Membership
Compassion International	- FE	Sponsorship & volunteering since 1998 - preser
RockHarbor Church's South Africa Ministry ⊺eam	Leadership Team (helping coordinate & lead teams going to South Africa)	October 2009 - January 2014

Occupational History. Begin with your present or most recent position. List all positions separately held for the last five years.

Firm or Organization	Type of Business	Title	Dates of Employment
Newport Mesa Unified School District at Newport Harbor	High School	Social Science Teacher	September 2000 - present
City of San Luis Obispo, Parks & Recreation Department	City Services	Teen Program Director	April 1998 - June 1999
City of Napa Community Resource Department	City Services	Day Camp Director	June 1997 - August 1997

References. Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name	Fritz & Patsy Howser	Address	Phone No.
2. Name	Alex & Sabrina Chazen	Address	Phone No.

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

I have lived & worked in the local community since 2000, and as a local homeowner I value our unique community. I would like to serve on the Parks, Beaches, & Recreation Commission in an effort to help maintain and enhance the quality of life in Newport Beach. As someone who frequents parks and/or beaches in our community on a regular basis, I feel as though I have a good grasp of the value of these

As a teacher in the city I feel that I could be an asset in helping promote public interest in the parks, beaches, and recreation programs within the city. Additionally, I believe that I could be valuable liaison with the school district. I have been actively engaged with the Newport Harbor High School community:

• Faculty advisor to various on-campus clubs (October 2000 – present)

• Faculty liaison and co-coordinator with the Newport Beach Police Department for the Every 15 Minutes program (2003-2017)

• Assistant Coach for both the Cross Country and Track & Field teams (January 2001 – June 2016)

• Faculty liaison to the NHHS Hall of Fame Committee (October 2013 – present)
• Member of the Textbook Adoption Steering Committee for the Newport Mesa Unified School District and various other district grade level committees related to curriculum and instruction.

Through my involvement, I have been able to build relationships and connect with a diverse population to help work towards common goals that can enrich our community.

I realize that there would be a lot to learn, but I have always been committed to being involved in the betterment of my community. Thank you for your consideration of my application!

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature Keira Kirby

Date

May 6, 2019

JUL 9 '24 AM8:39 REC'D CITY CLERKS OFFIC

APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY
Residence District No.
Verified by

CITY OF NEWPORT BEACH

100 Civic Center Drive Newport Beach, CA 92660 City Clerk (949) 644-3005 Fax (949) 644-3039

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NAME OF BOARD, COMMISSION OR COMMITTEE:	ks, Beaches, and Recreation				
Name: Pirdy	Travis	Lawson			
(Last)	(First)	(Middle)			
Residence Address (required):	Zip	Code:			
How long have you lived in Newport Beach? 39 year	rs Home/Cell #:				
Business Address:	Business Phone:				
	Email Address:				
Have you ever been convicted of any crime or violation of	any law or statute other than minor traf	fic violations?			
NO YES (If yes, attach separate sheet with explanation)					
NOTICE: Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.					
Do you currently hold any paid office or employment with	h the City of Newport Beach, including b	out not limited to contracted services?			
NO YES (If yes, attach separate sheet with explanation)					
If applying for a position on the Finance Committee, have you ever declared bankruptcy?					
Please state any past, current or foreseeable future financi Committee you are applying for.	ial interests of any kind that may conflic	t with the Board, Commission or			
None					

N	Name and Location of Universities Atten		Major			Degree		Last Year Attended	
Univer	rsity of California,	Los Angeles	s Film			BFA		2010	
	National Unive	ersity	Educ	ation	С	Credential		Present	
	117. 2117. 2220. 2220. 2220.								
Prior or Current Civic Experience (include membe professional, charity or community organizati				Office He	d		Dates of Membership		
Occupat	tional History. Begin y	with your prese	nt or most recent po	sition. List a	II positions se	eparately he	eld for th	ne last five vears.	_
Occupational History. Begin with your present or most recent position. Lis Firm or Organization Type of Business						Dates of Employmen	ment		
Irvir	ne Unified School	District	Education		PE Coac	h/Sub Te	h/Sub Teache 9/01/19-P		t
Newp	Newport Beach Fire Department Public Safety		Ocea	an Lifeguard 6/01		6/01/01-6/01/22	(6) (6)		
Cor	rona Del Mar Wat	el Mar Water Polo Athletics		(Coach 2/01/18-3/		2/01/18-3/01/20		
Referen	ces. Include names o	f at least two re	sidents of Newport E	Beach who a	re not officia	lly connecte	ed with	the City.	
1. Name	Mark Simon	Ac	Idress		Pho	one No.			
	Mark Schulein e why you wish to ser which are particularly a	ve the City of Ne	: 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19		ssion or com	one No. mittee. Incl	ude any	special qualifications	i.
dependi positive great cit opportur integral employe	ccurred to me in to ng on what you to change as oppose y for thirty nine you nity to enchance of parts that make use, a resident, and live and I believe	ake in. Howe sed to merely ears and wor and improve up Newport B d someone c	ver, what people being sidelined ked for it previou upon the quality seach. I have been tharged with prot	fail to se as things asly for tw of life we en fortuna ecting ou	e are opportude are opportude are striving are striving ate to view	ortunities as someo this posi g for whil the histor	of age ne who tion as e pres y of ou	ncy to affect to has lived in this a great erving these ur city as an	i
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[BOX MU	IST BE CHECKED IF	SUBMITTING	ELECTRONICALLY	′]		, ,			,
\checkmark	Signature	JP				Date	7/8/24	3	