

## NOTICE OF PUBLIC HEARING AND 30-DAY PUBLIC REVIEW FOR THE CITY OF NEWPORT BEACH DRAFT 2025-2029 CONSOLIDATED PLAN DRAFT 2025-2026 ANNUAL ACTION PLAN DRAFT CITIZEN PARTICIPATION PLAN

**NOTICE IS HEREBY GIVEN** that on **Tuesday**, **July 22**, **2025**, at **4:00 p.m.**, or soon thereafter as the matter shall be heard, a public hearing will be conducted in the City Council Chambers at 100 Civic Center Drive, Newport Beach. The City Council of the City of Newport Beach will receive public comments and consider the following:

**2025-2029 CONSOLIDATED PLAN:** A five-year document submitted to the Department of Housing and Urban Development (HUD) that serves as a comprehensive housing affordability strategy, community development plan, and submission for funding under any of HUD's entitlement formula grant programs.

**2025-2026 ACTION PLAN:** serves as the annual application for federal funds under the HUD Community Development Block Grant (CDBG) formula grant program. The City anticipates receiving approximately \$402,015 in CDBG funds to support eligible projects during the Program Year 2025-2026.

**CITIZEN PARTICIPATION PLAN**: establishes the City's policies and procedures for community participation in the development of strategies, planning and implementation of federal grants including the CDBG program.

**NOTICE IS HEREBY FURTHER GIVEN** that the publication of this notice commences a minimum 30-day public review period as required under Federal Regulation 24 CFR 91.105(b)(2) and the City's Citizen Participation Plan. This public review and comment period **begins June 21, 2025, and runs through July 22, 2025**. The public is invited to submit written comments on the draft document to the Community Development Department no later than 2:00 p.m. on July 22, 2025. Copies of the DRAFT 2025-2029 Consolidated Plan, DRAFT 2025-2026 Annual Action Plan, and DRAFT Citizen Participation Plan will be available for public review on the City's website at <a href="http://www.newportbeachca.gov/CDBGreports">http://www.newportbeachca.gov/CDBGreports</a> and at the following locations:

City Clerk's Office 100 Civic Center Drive Newport Beach, CA 92660 (949) 644-3005 Community Development Department 100 Civic Center Drive Newport Beach, CA 92660 (949) 644-3200

Central Library 1000 Avocado Ave Newport Beach, CA 92660 (949) 717-3800

**NOTICE IS HEREBY FURTHER GIVEN** that the approval of the 2025-2029 Consolidated Plan, 2025-2026 Annual Action Plan, and Citizen Participation Plan is categorically exempt pursuant to Section 15301, of the California Environmental Quality Act (CEQA) Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential to have a significant effect on the environment.

## ACCESSIBILITY TO MEETINGS AND DOCUMENTS

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 72 hours prior to the meeting at (949) 644-3005.

All interested parties may appear and present testimony in regard to this application. If you challenge this project in court, you may be limited to raising only those issues you raised at the public hearing or in written correspondence delivered to the City, at, or prior to, the public hearing. The application may be continued to a specific future meeting date, and if such an action occurs additional public notice of the continuance will not be provided. Individuals not able to attend the meeting may contact the City Clerk or access the City's website after the meeting to review the action on this application.

Questions and written comments may be addressed to Lauren Wooding Whitlinger, Real Property Administrator at 100 Civic Center Drive, Newport Beach, CA 92660. You may also call Ms. Wooding Whitlinger at (949) 644-3236 with any questions concerning this notice.

/s/ Molly Perry, Interim City Clerk, City of Newport Beach