



CITY OF NEWPORT BEACH AVIATION COMMITTEE AGENDA

City Council Chambers - 100 Civic Center Drive, Newport Beach 92660

Wednesday, July 22, 2026 - 5:00 PM

Aviation Committee Members:

Mayor Lauren Kleiman, Chair

Mayor Pro Tem Noah Blom, Vice Chair

Kurt Belcher, Committee Member

Nicholas Prytherch, Committee Member

Michael Radigan, Committee Member

Jack Stranberg, Committee Member

M.C. Sungaila, Committee Member

Staff Members:

Tara Finnigan, Assistant City Manager

Lorig Harutunian, Management Analyst

Sheila Betts, Administrative Assistant

The Aviation Committee meeting is conducted in accordance with the Ralph M. Brown Act. In compliance with the Brown Act, the Aviation Committee agenda must be posted at least seventy-two (72) hours prior to each regular meeting. The Act also requires that members of the public be provided an opportunity to comment on agenda items before the Committee, as well as on matters not listed on the agenda but within the subject matter jurisdiction of the Aviation Committee. The Chair may limit public comments to a reasonable duration, generally three (3) minutes per speaker.

Members of the public may submit questions and comments in writing for the Aviation Committee's consideration by emailing Aviation@newportbeachca.gov no later than 10:00 a.m. on the day of the meeting to allow sufficient time for the Aviation Committee to review the materials. All submitted emails will be made part of the official record.

The City of Newport Beach is committed to full compliance with the Americans with Disabilities Act (ADA). If you require special assistance to participate in this meeting, the City will make every reasonable effort to accommodate your needs. Please contact the City Manager's Office in advance of the meeting at (949) 644-3002 or sbetts@newportbeachca.gov so that appropriate arrangements can be made.

NOTICE REGARDING PRESENTATIONS REQUIRING USE OF CITY EQUIPMENT

Any presentation requiring the use of the City of Newport Beach's equipment must be submitted to the City Manager's Office 24 hours prior to the scheduled meeting.

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

[Draft Minutes from April 27, 2026](#)

IV. CURRENT BUSINESS

a. Oral Reports

- i. Report from the County of Orange - Orange County Board of Supervisors' Vice Chair Katrina Foley will provide an update on County airport-related matters.
- ii. Federal Advocacy Update - Zac Commins, Carpi & Clay, will provide an update on aviation-related federal legislation and the firm's advocacy efforts on behalf of the City.
- iii. Chair's Report - Aviation Committee Chair Lauren Kleiman will discuss the May 27 Orange County Council of Governments conference, recent meetings between the

City of Newport Beach and the Department of Transportation and between the City and Ontario International Airport, Assembly Bill 431, and the Orange County Grand Jury Report titled "Connecting Orange County to LAX: Evaluating Transportation Options."

[Assembly Bill 431](#)

[City Letter Opposing AB 431 Unless Amended](#)

[Orange County Grand Jury Report "Connecting Orange County to LAX"](#)

b. Ontario International Airport Presentation

Curt Hagman, San Bernardino County Supervisor and Vice Chair of the Ontario International Airport Authority (OIAA), will discuss the progress made at the airport since the OIAA assumed control a decade ago and plans for the airport's future.

V. PUBLIC COMMENTS ON NON-AGENDA ITEMS

Public comments are invited on agenda and non-agenda items generally considered to be within the subject matter jurisdiction of the [Board/Committee/Commission]. Speakers must limit comments to three (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The [Board/Committee/Commission] has the discretion to extend or shorten the speakers' time limit on agenda or non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.

VI. NEXT MEETING: October 28, 2026

VII. ADJOURNMENT