Attachment No. PC 6

Project Plans

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SAGE HILL SCHOOL PROPOSED MIDDLE SCHOOL AND GYMNASIUM

20402 NEWPORT COAST DRIVE, NEWPORT BEACH, CA 92657

SITE DEVELOPMENT REVIEW **SEPTEMBER 18, 2023**





HILL SCHOOL OSED MIDDLE SCHOOL AND GYMNASIUM



Job Number	3069101
Date Published	9/18/23
Checked By	IP / SK
Scale	

COVER SHEET

H.B. HOSE BIB
H.C. HOLLOW CORE
HDWD. HARDWOOD
HDWE. HARDWARE
H.M. HOLLOW METAL
HORIZ. HORIZONTAL
HR. HOUR
HGT. HEIGHT

U.N.O. UNLESS NOTED OTHERWISE U.O.N. UNLESS OTHERWISE NOTED

VERTICAL
VESTIBULE
VERIFY IN FIELD

WITH WATER CLOSET WOOD WITHOUT WATERPROOF WEIGHT

VERT. VEST. V.I.F.

W/ W.C. WD. W/O W.P. WT.

PROJECT SCOPE

(CAMPUS IS EXISTING

ADDITION OF AN APPROX. 30,000 S.F. 3-STORY BUILDING HOUSING A GYM AN MIDDLE SCHOOL AND ASSOCIATED SITE WORK

MODERNIZATION OF EXISTING BASEBALL FIELDS FROM NATURAL TURF TO ARTIFICIAL AND ADDITION OF SPORTS LIGHTING. ADDITION OF ARTIFICIAL PRACTICE AREA ADJACENT TO GYM.

TABULATIONS

	PROPOSED	ZONING CODE
USE	SCHOOL	PI
HOURS OF OPERATION	MONDAY - FRIDAY 7:00AM - 5:30PM	N.A.
LOT AREA	28.409 +/- ACRES	N.A.
SETBACK (FRONT)	NONE	xx
SETBACK (SIDE)	NONE	xx
SETBACK (REAR)	NONE	xx
GROSS FLOOR AREA CAMPUS (SQ. FT.)	SEE DEVELOPMENT SUMMARY CHART	N.A.
GROSS FLOOR AREA PROPOSED MIDDLE SCHOOL AND GYMNASIUM (SQ. FT.)	FIRST FLOOR: 23,760 SF SECOND FLOOR: 8,218 SF THIRD FLOOR: 6,680 SF TOTAL: 38,658 SF	N.A.
FLOOR AREA RATIO	0.1827	MAX. 0.5
BUILDING / LOT COVERAGE (%)	8.95%	xx
BUILDING HEIGHT	38'-0" / 55'-2"	65'-0"
LANDSCAPING (%)	16% or 28,730 SF	N.A.
PAVING (%)	84% or 150,835 SF	N.A.
PARKING	1 STALL PER SIX (6) STUDENTS PLUS ONE (1) PARKING SPACE FOR EVERY FACULT V/STAFF MEMBER REQUIRED 238 PROVIDED 466	CUP

Female Male Female

LEGAL DESCRIPTION

PARCEL 1 OF PARCEL MAP NO. 97-200 RECORDED AS INSTRUMENT NO. 19990565881 IN BOOK 309, PAGES 1 TO 5, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDS OF ORANGE COUNTY, CALIFORNIA.

PARCEL B:

A SURFACE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS PURPOSES, AS SAID EASEMENT IS SET FORTH IN THAT CERTAIN ACCESS EASEMEN AGREEMENT RECORDED NOVEMBER 23, 1999 AS INSTRUMENT NO. 19990811433 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

AN ASSIGNMENT AND ASSUMPTION OF EASEMENT WAS RECORDED DECEMBER 28, 2006, AS INSTRUMENT NO. 200600868483 OF SAID OFFICIAL RECORDS.

FOR CONVEYANCING PURPOSES ONLY: APN 478-031-55 (AFFECTS A PORTION OF SAID LAND) AND 478-031-56 (AFFECTS A PORTION OF SAID LAND)

BEVELOBRIENE ALIBRATION

[DEVELOP	MENT SUN	MMARY	
	PHASE I PA97-0173 (S.F.)	PHASE II SA2007-017 (S.F.)	PHASE III SA2015-006 (S.F.)	PHASE IV PROPOSED (S.F.)
BUILDINGS A,B,C,D	74,313	74,313	74,313	74,313
LIBRARY REMODEL (BUILDING B)	-			1,434
MATH/ SCIENCE CENTER	-	12,689	12,689	12,689
ART CENTER	-	30,181	30,181	30,181
MINI-GYM/FITNESS FACILITIES	-	-	-	
AQUATICS CENTER	-	-	3,087	3,087
GUARDHOUSE	-	-	30	30
PROPOSED MIDDLE SCHOOL AND GYMNASIUM	-	-	-	38,658
DEVELOPMENT SUMMARY	74,313	117,183	120,300	160,392
TOTAL	141,900	141,900	141,900	160,392

PROJECT DIRECTORY

CLIENT INFORMATION
SAGE HILL SCHOOL
20402 NEWPORT COAST DRIVE,
NEWPORT BEACH, CA 92657
PHONE: MERZP@SAGEHILLSCHOOL.ORG
CONTACT: PATRICIA MERZ

LPA DESIGN STUDIOS

ARCHITECT CONTACT: STEVEN KEY EMAIL: SKEY@LPADESIGNSTUDIOS.COM

LANDSCAPE ARCHITECT

CONTACT: ANDREW WICKHAM EMAIL: AWICKHAM@LPADESIGI

		SHEET INDEX
DATE ISSUED DRAWING IN THIS ISSUE REVISION NO.	SHEET NO.	SHEET NAME
		GENERAL
08/31/2022	G0.00 G0.01 G0.02 G0.03 G0.04 G0.05 G0.06	COVER SHEET SHEET INDEX AND GENERAL INFORMATION PROPOSED COURDOSTER KEY PLAN PROPOSED FIRE ACCESS PLAN PROPOSED FIRE ACCESS PLAN PROPOSED FIRE TO TRAVEL ENLARGED PROPOSED SITE PLAN ENLARGED PROPOSED SITE PLAN
		CIVIL
(8/31/2022) (8/31/2022) (8/31/2022) (8/31/2022) (8/31/2022) (8/31/2022) (8/31/2022) (8/31/2022)	C1.01 C1.02 C2.01 C2.02 C3.01 C3.02 C4.01 C4.02	EXISTING CONDITIONS EXISTING CONDITIONS EXISTING CONDITIONS PRELIMINARY STORM DRAIN AND STORMWATER QUALITY PLAN PRELIMINARY STORM DRAIN AND STORMWATER QUALITY PLAN PRELIMINARY CHILITY PLAN PRELIMINARY CHILITY PLAN PRELIMINARY CREATION PLAN PRELIMINARY GRACIMO PLAN
		LANDSCAPE
08/31/2022	L0.01 L1.01 L1.02 L7.01 L7.02	LANDSCAPE NOTES & SCHEDULES MATERIALS PLAN MATERIALS PLAN PLANTING PLAN PLANTING PLAN PLANTING PLAN
		ARCHITECTURE
08/31/2022 108	A2.01 A2.02 A2.03 A2.04 A3.01 A3.02 A3.03 A3.04	FIRST FLOOR FLAN SECOND FLOOR FLAN THEOR FLOOR FLAN ROOF FLAN EXTERIOR ELEVATION EXTERIOR ELEVATION SITE SECTIONS SITE SECTIONS
		LIGHTING
08/31/2022	LT1.01 LT1.02	PHOTOMETRIC STUDY PHOTOMETRIC STUDY

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LPA, Inc.

SCHOOL AND GYMNASIUM

SAGE HILL SCHOOL PROPOSED MIDDLE S 20402 Newport Coast Drive Newport Beach, CA 92657

UDITIIILE	
MFT SITE DE VELOPMENT REMEW PACKAGE	08/19/22
TE DEVELOPMENT REMEW PACKAGE	09/15/22
TE DEVELOPMENT REVIEW	11/14/22
ITE DEVELOPENT REVIEW R1	9/18/23

lob Number	3069101
Date Published	9/18/23
Checked By	IP / SK
Scale	

CODE ANALYSIS

1147 (E 1 010					
FRONTAGE INCE	REASE FACT	OR If	= F/P-0.25)W	/30 (CBC 506.3	()
If = N	IONE TAKEN	1			
AREA DETERMIN	NATION: (CB	C 506)		
FLOOR 1:	A-4 23,760 SF 38,000 SF		E 0 SF 14,500 SF	= 0.63 <u><</u> 1 OK	
FLOOR 2:	0 SF 38,000 SF		8,218 SF 14,500 SF	= 0.57 <u><</u> 1 OK	
FLOOR 3:	0 SF 38,000 SF		6,680 SF 14,500 SF	= 0.46 <u><</u> 1 OK	
FIRE-RESISTANO		REQ F		EMENTS (CBC	6
STRUCTURAL FI			0		
INTERIOR BEAR			0		
EXTERIOR NONE	BEARING WA	ALLS:	SEE BELO	W	

FIRE-RESISTANCE RATING REQ PER EXTERIOR WALLS (TABLE 602) 1-HR PROTECTED: $5 \le X < 10$ NO PROTECTION REQUIRED: $10 \le 10$

BUILDING CLASSIFICATION

BUILDING USE: CLASSROOMS, G'
(MIXED USE, SEP) OCCUPANCY: A-4 - GYMNASIUM E - EDUCATIONAL (CLASSROOM

ACCESSORY OCCUPANCIES (508.2): S-2
INCIDENTAL USES (508.2) N/A
CONSTRUCTION TYPE: TYPE IIB
FIRE PROTECTION: FULLY SPRIN

FLOOR AREA ALLOWABLE - CBC (CHAPTER 5)

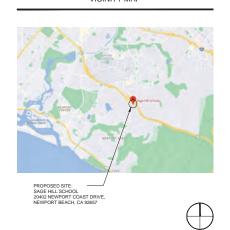
BASIC ALLOWABLE HEIGHT, NUMBER OF STORIES, & AREA - (TABLES 504.3, 504.4, & 506.2)

A-4 = 55 FT E = 55 FT NUMBER OF STORIES: A-4 = 2 STORIES ACTUAL: 1 STORY
E = 3 STORIES ACTUAL: 3 STORIES

AREA PER STORY (At): A-4 = 38,000 SF E = 14,500 SF NOTE: BUILDING TO HAVE A FULL AUTOMATIC FIRE SPRINKLEF

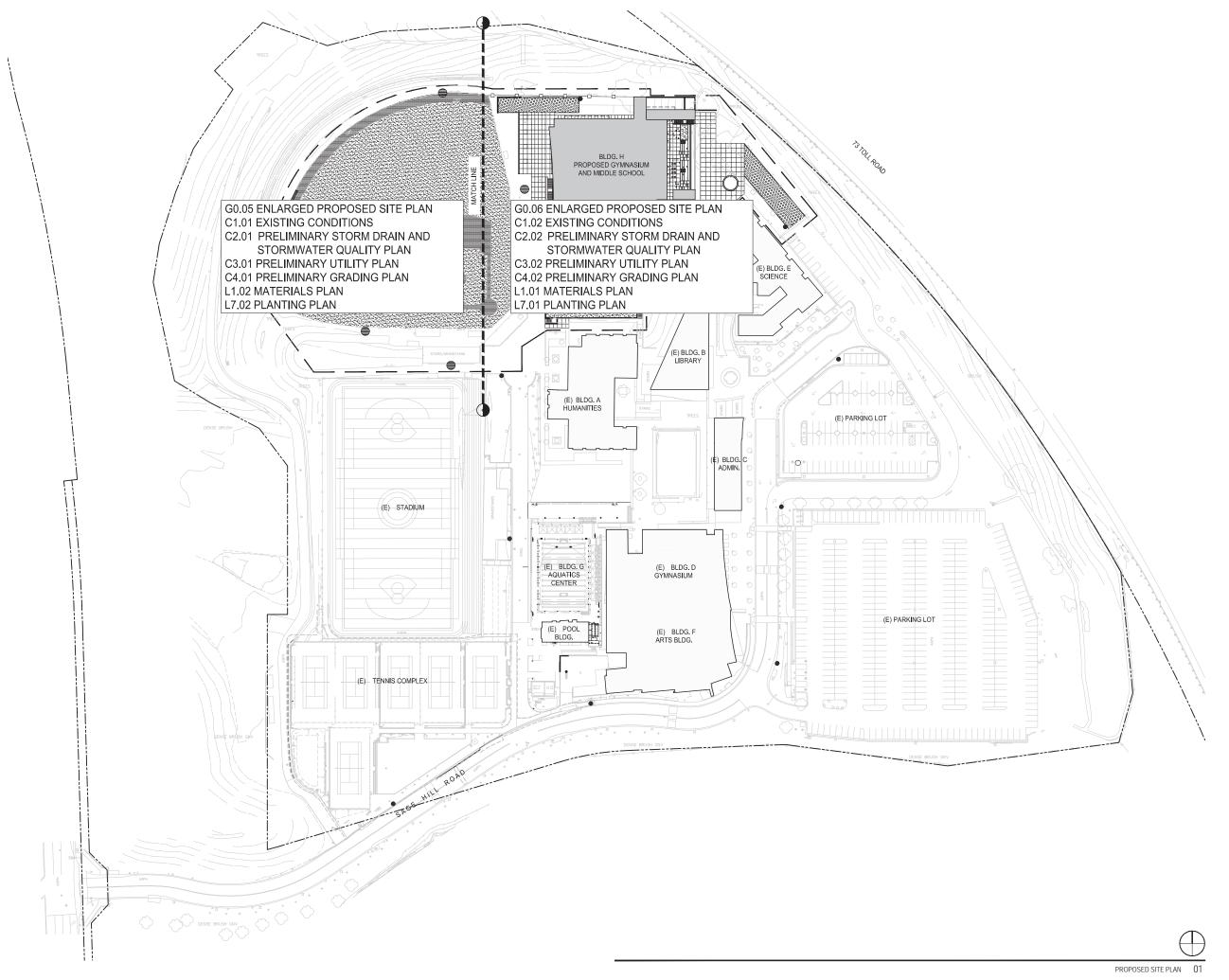
EXTERIOR EXIT PASSAGEWAYS AND ALL ASSOCIATED SUPPORTING ELEME SHALL BE DESIGNED TO COMPLY WITH CBC 1024 AND 1027 AS APPLICABLE.

VICINITY MAP



SITE

SHEET INDEX AND GENERAL INFORMATION





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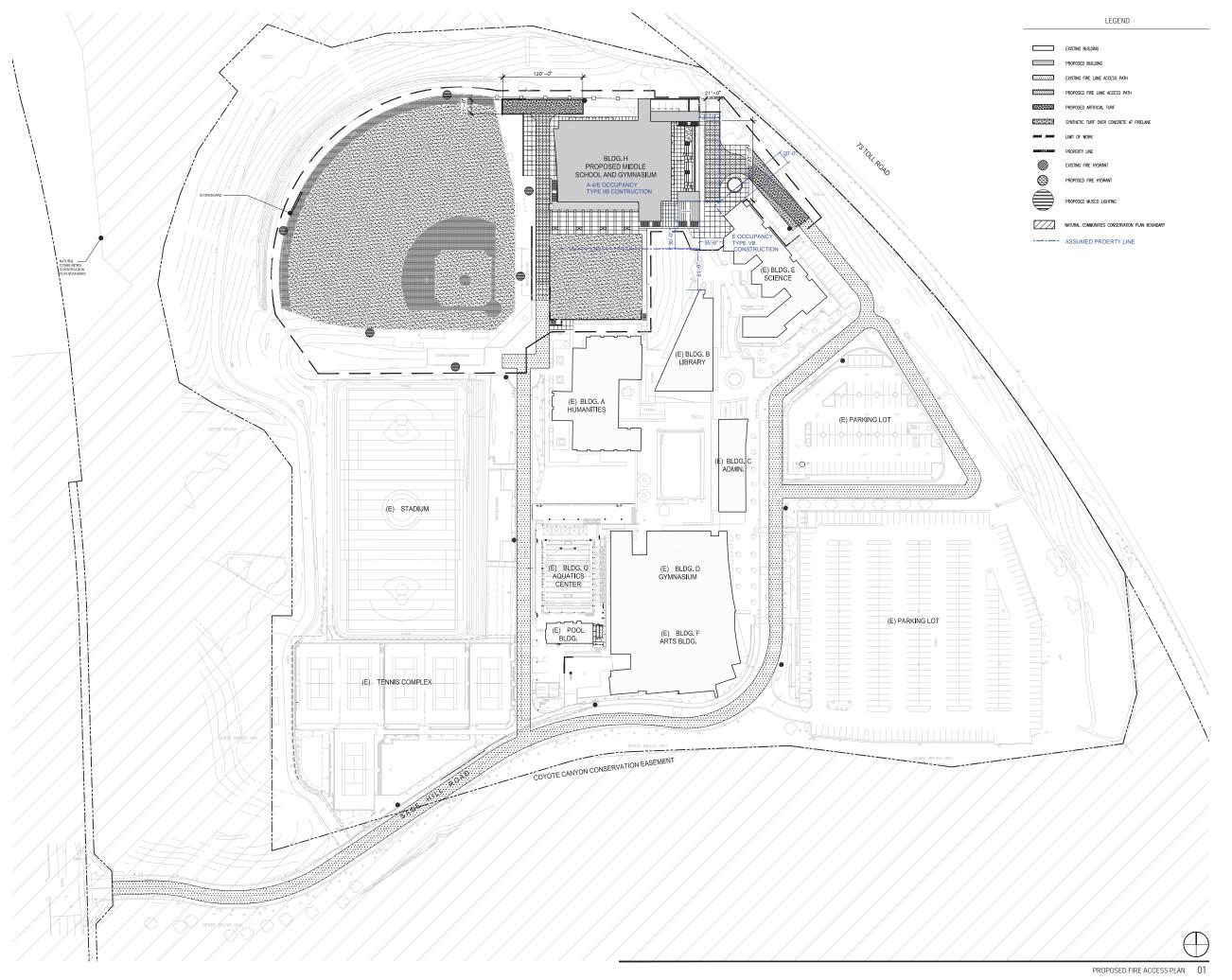
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SAGE HILL SCHOOL





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PROPOSED COMPOSITE KEY PLAN



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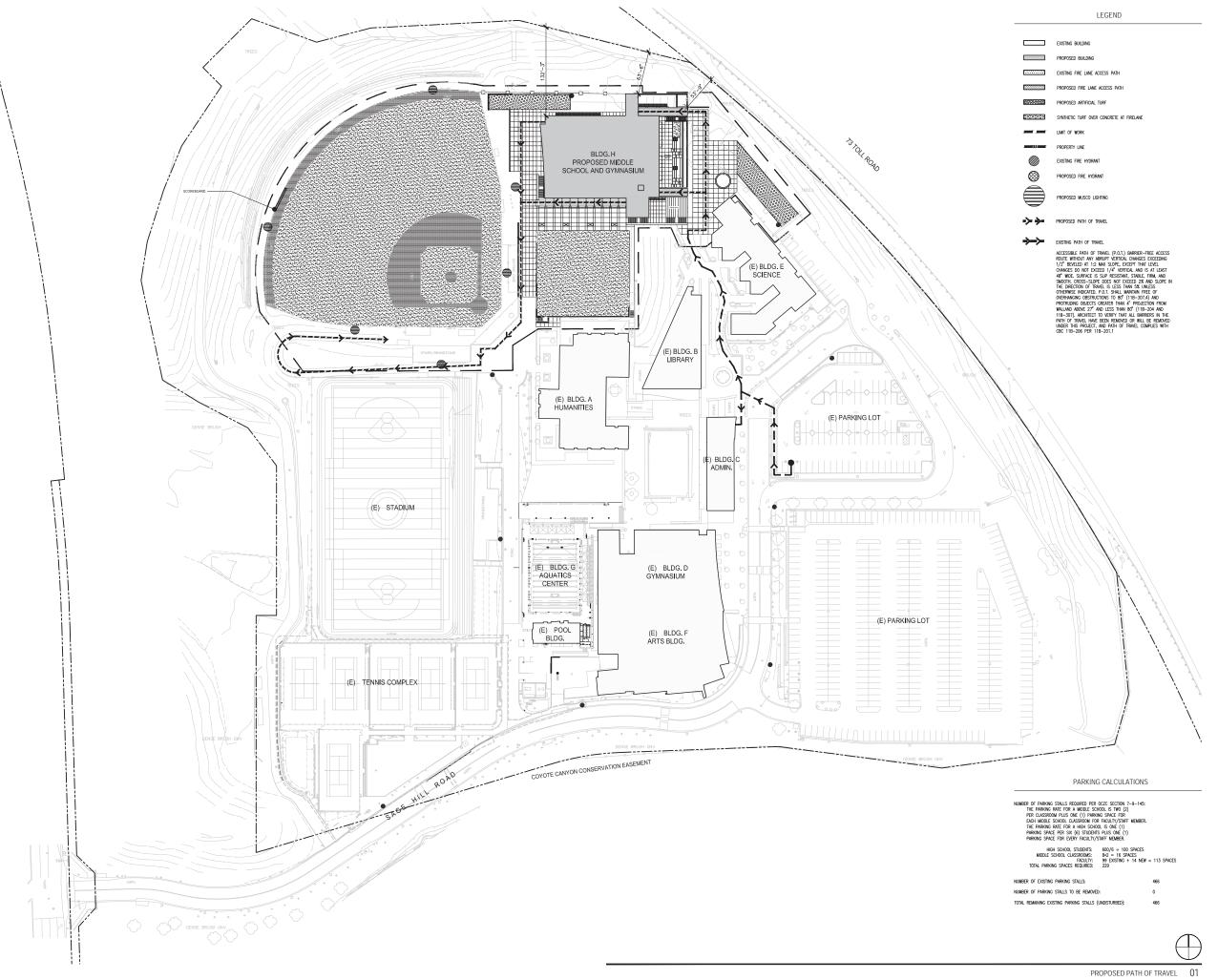
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PROPOSED FIRE ACCESS PLAN 224



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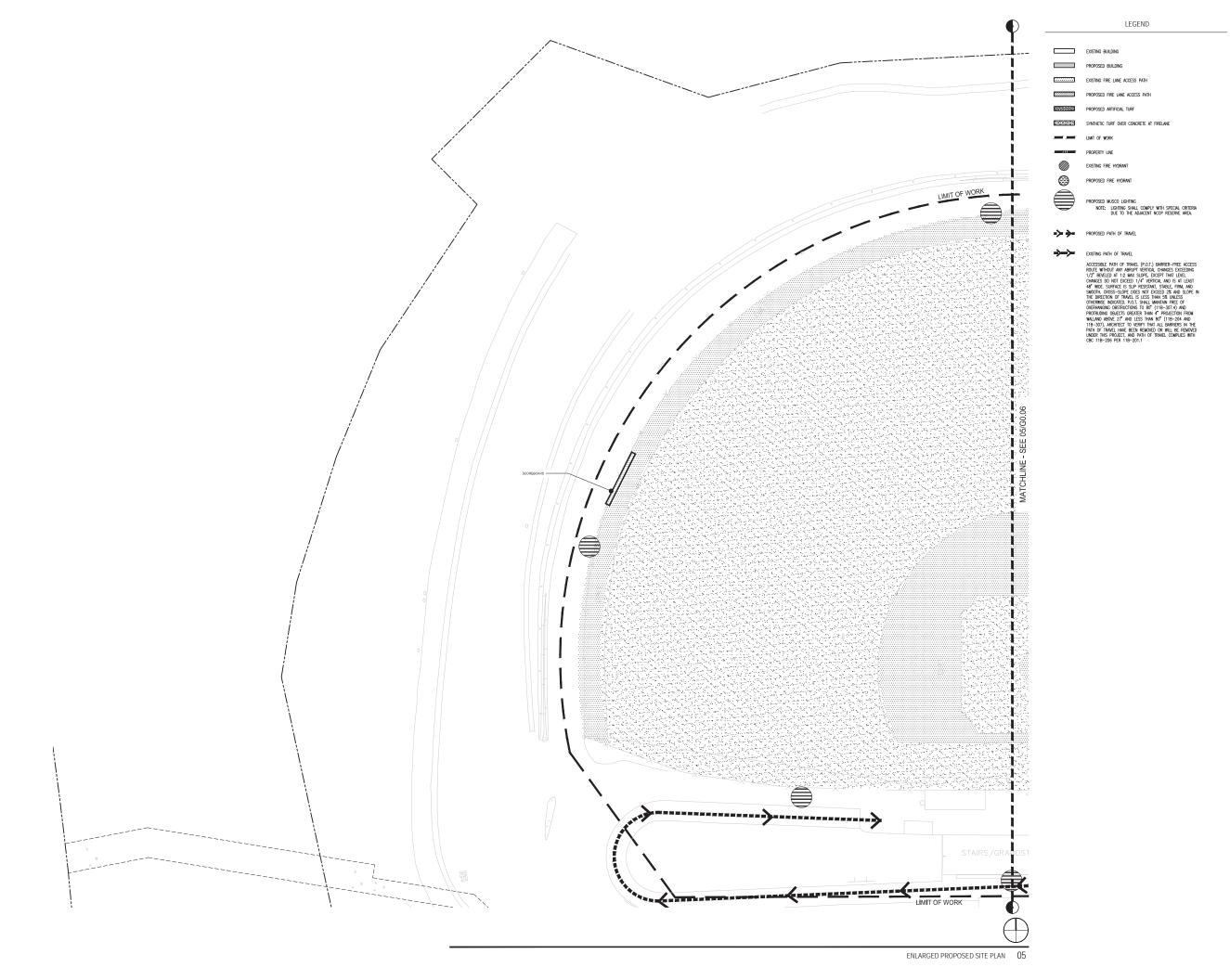
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PROPOSED PATH OF TRAVEL 225





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ENLARGED PROPOSED SITE PLAN

EXISTING BUILDING

LEGEND

PROPOSED FIRE HYDRANT PROPOSED MUSCO LIGHTING

EXISTING PATH OF TRAVEL

COSSING PAIN OF TRAVEL

ACCESSING PAIN OF TRAVEL (P.O.1.) BARRIER-FREE ACCESS

BOUTE WITHOUT NAY ARRIPT VERTICAL CHANGES DOCEDING

1/2" ERVELDS AT 12 MAX SIGHE, COLORTH THAT LEVEL

CHANGES DO NOT EXCEED 1/4" VERTICAL AND IS AT LESST

4" WIDE. SURFACE IS SUR PRESIDENT, STRAKE, FRIM, AND

SMOOTH, CROSS-SLOPE DOES NOT EXCEED 2X AND SLOPE IN

THE DIRECTION OF TRAVEL IS LESS. THAN SX MULSES

OTHERWISE, MODIFICATION OF THE STRAY OF TRAVEL OF THE STRAY OF THE STR

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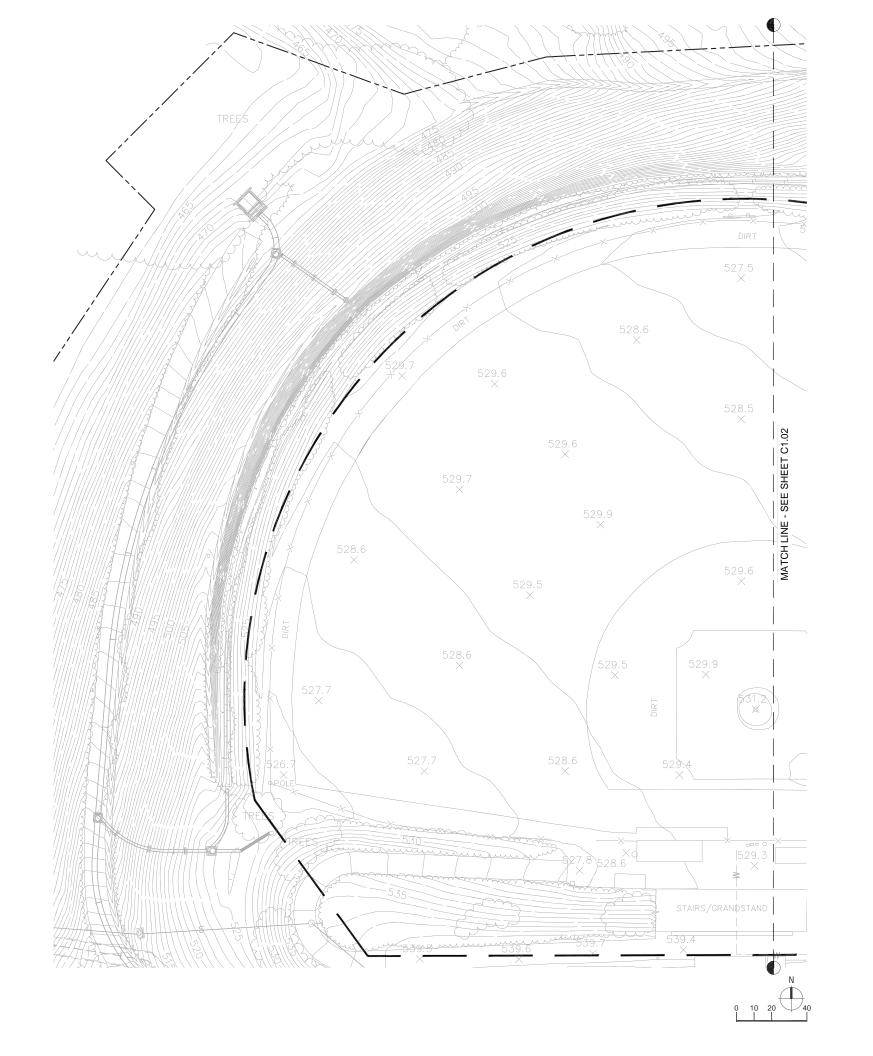


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ENLARGED PROPOSED SITE PLAN

G0.06

ENLARGED PROPOSED SITE PLAN 05





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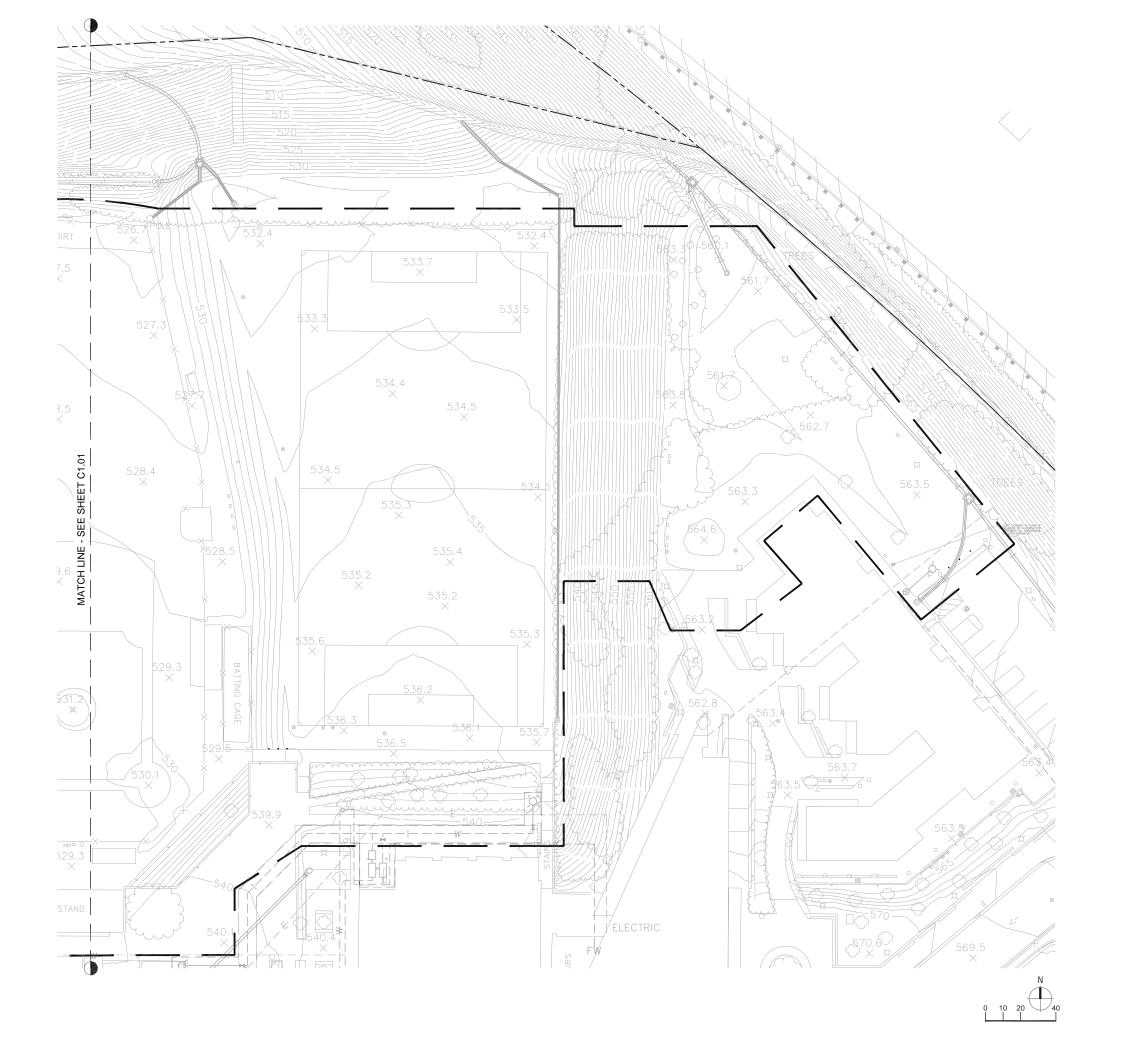
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Date								
Revision								
Date	08/19/22	09/15/22	10/04/22	9/18/23				
		炽						

Submittal
DRAFT SITE DEVELOPMENT REVIEW PACKAGE
SITE DEVELOPMENT REVIEW PACKAGE
SITE DEVELOPMENT REVIEW
SITE DEVELOPENT REVIEW R1
ITE DEVELOPMENT REVIEW

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EXISTING CONDITIONS 228





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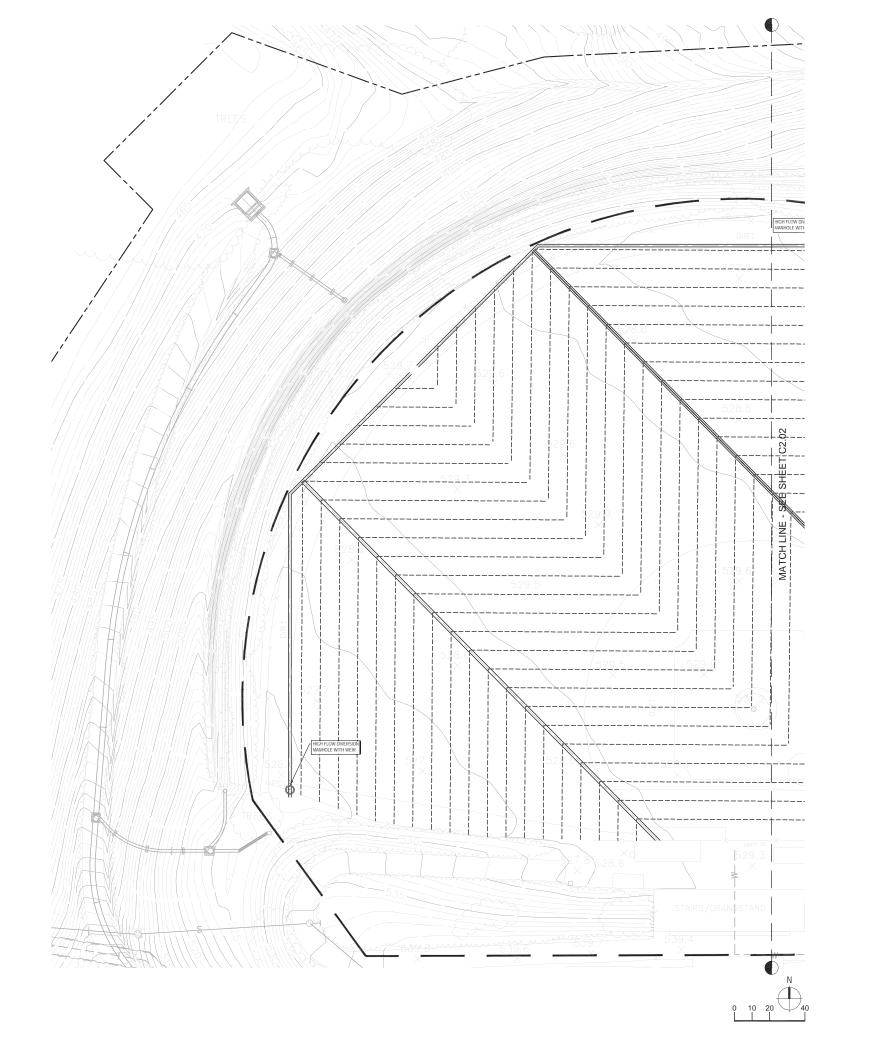
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Submittal	Date	<u>ur</u>
DRAFT SITE DEVELOPMENT REVIEW PACKAGE	08/19/22	_
SITE DEVELOPMENT REVIEW PACKAGE	09/15/22	_
SITE DEVELOPMENT REVIEW	10/04/22	_
SITE DEVELOPENT REVIEW R1	9/18/23	
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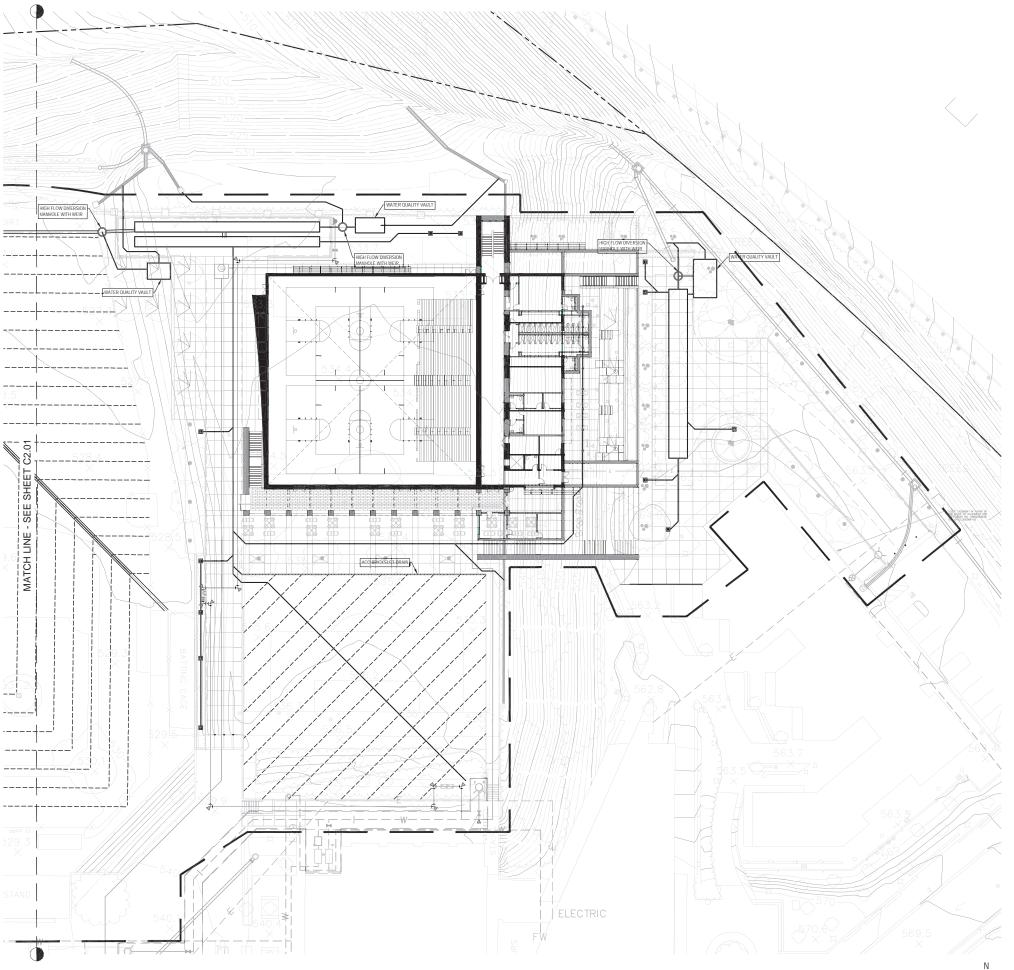
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					000000
					9/18/23

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PRELIMINARY STORM DRAIN AND STORMWATER QUALITY PRAN

C2.01





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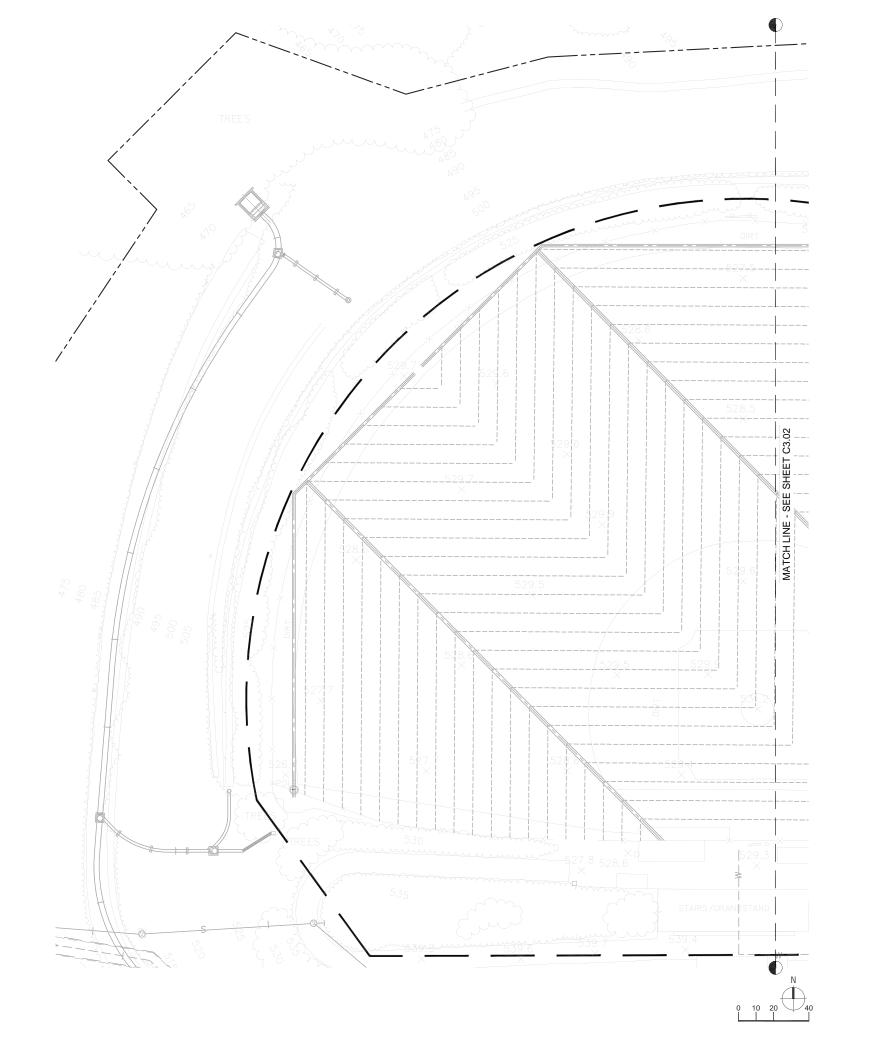
Date			
Revision			

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SITE DEVELOPMENT REVIEW 1	10/04/22
SITE DEVELOPENT REVIEW R1	9/18/23

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PRELIMINARY STORM DRAIN AND STORMWATER QUALITYPEN

C2.02





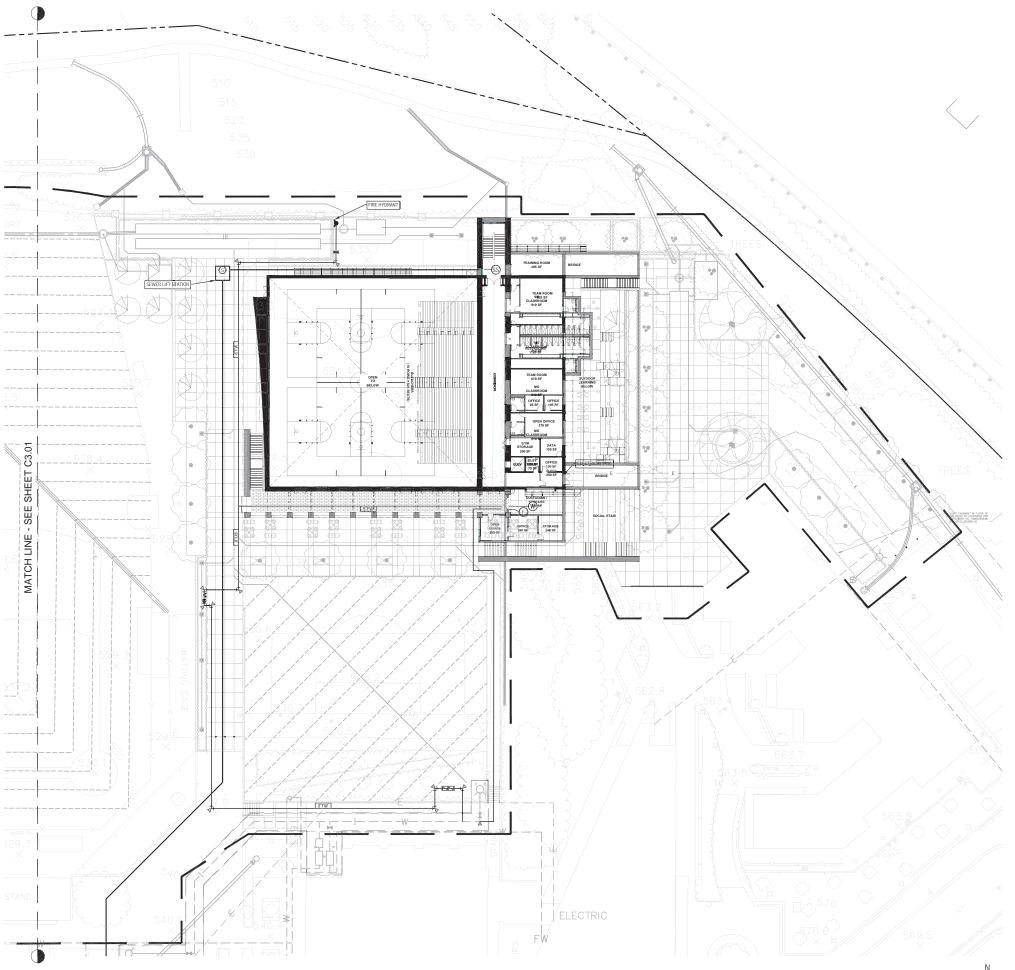
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SITE DEVELOPMENT REVIEW	10/04/22
SITE DEVELOPENT REVIEW R1	9/18/23
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PRELIMINARY UTILITY PLAN 232 C3.01





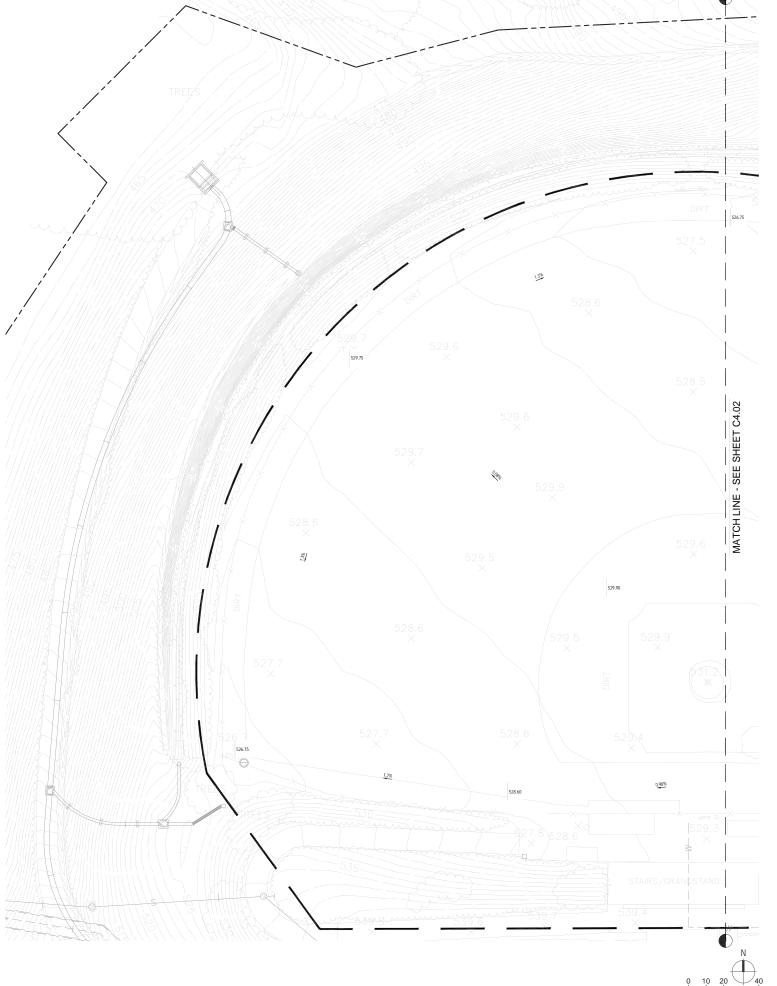
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PRELIMINARY UTILITY PLAN 233



EARTHWORK QUANTITIES

APPROXIMATE FILL: 1,200 CY NET (EXPORT): 6,600 CY

HAUL ROUTE TO BE DETERMINED AT PRE-GRADE MEETING AND ALL NECESSARY PERMITS SHALL BE OBTAINED BY THE GENERAL CONTRACTOR

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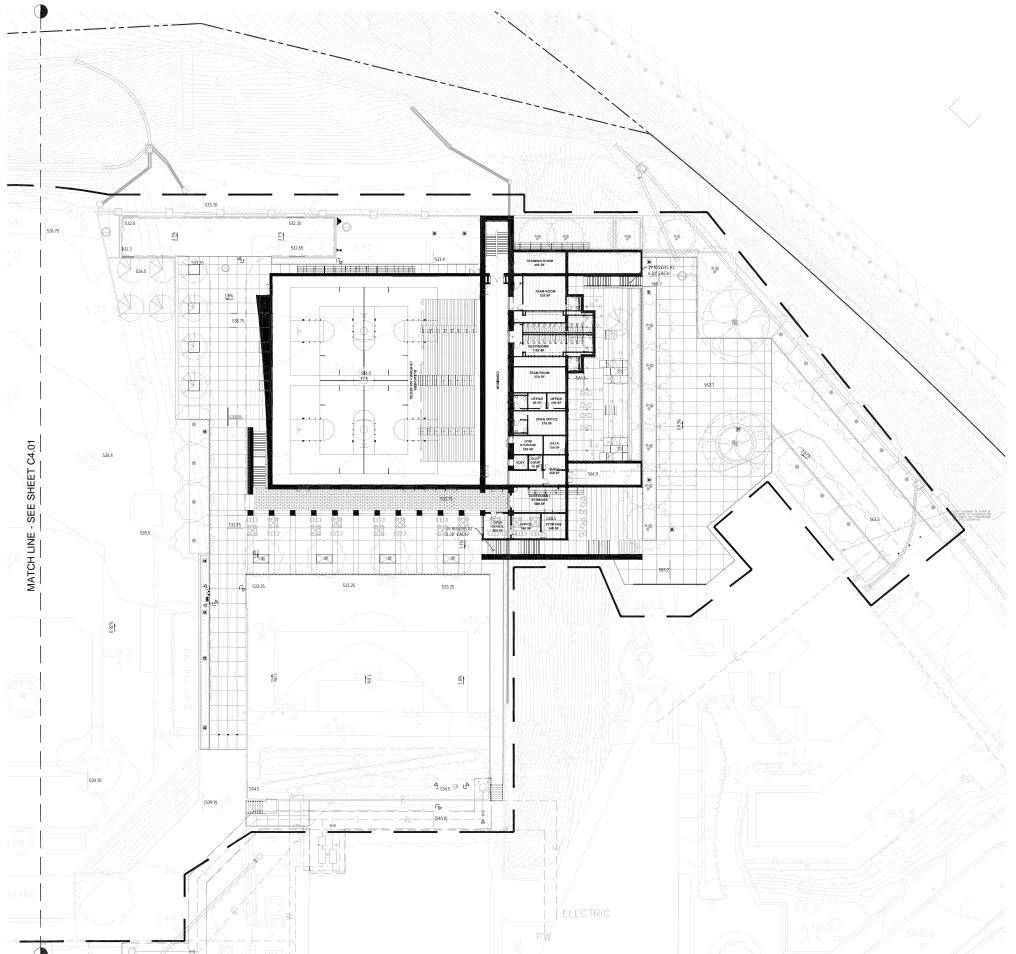
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PRELIMINARY GRADING PLAN 234 C4.01





EARTHWORK QUANTITIES

1,200 CY

"HAUL ROUTE TO BE DETERMINED AT PRE-GRADE MEETING AND ALL NECESSARY PERMITS SHALL BE OBTAINED BY THE GENERAL CONTRACTOR"

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PRELIMINARY GRADING PLAN
235
C4.02

	ABBREVI	ATIONS	
	AND	GA. GALV. GND. GR.	GAUGE
9	ANGLE	GALV.	GALVANIZED
D .	AT	GND.	GROUND GRADE
	LESS THAN	GR.	GRADE
	GREATER THAN	LIDC	HOT DIDDED CALVAN
Ė	OFFICE AND	UDD	HOT DIPPED GALVAN HEADER HEIGHT
1	CENTERLINE	LIT	HEADER
	DIAMETER OR ROUND POUND OR NUMBER	1111.	HEIGHT
		LT.	LIGHT
DI	ADJACENT AGGREGATE ALUMINUM AMOUNT APPROXIMATE ARCHITECTURAL ASPHALT		
CCP	ACCRECATE	MAX.	MAXIMUM
I I	ALLIMINI IM	MET.	METAL
MT	AMOUNT	MFR.	MANUFACTURER
PPROX	ΑΡΡΡΟΥΙΜΑΤΕ	MIN.	MINIMUM
RCH	ARCHITECTURAL	MTD.	MOUNTED
C.	ASPHALT	MTL.	MAXIMUM METAL MANUFACTURER MINIMUM MOUNTED MATERIAL
CC.	ASPHALT ACCESSIBLE		
		N.I.C.	NOT IN CONTRACT NOT TO SCALE
.C.R.	BEGINNING OF CURVE RADIUS	N.T.S.	NOT TO SCALE
.O.C.	BACK OF CURB	O.C.	an agreem
.O.W.	BOTTOM OF WALL	0.0.	ON CENTER FACILITY
.O.S.	BOTTOM OF SLOPE	O.C.E.W.	ON CENTER EACH WA
LDG.	BEGINNING OF CURVE RADIUS BACK OF CURB BOTTOM OF WALL BOTTOM OF SLOPE BUILDING BLOCK	U.D.	ON CENTER ON CENTER EACH WA OUTSIDE DIAMETER (
		DΛ	PLANTING AREA PRECAST POURED IN PLACE POINT OF BEGINNING POINT OF TANGENCY PRESSURE TREATED DOUGLAS FIR
		DDCST	DDECAST
.E.	CACT IN DI ACE	PIP	POLIRED IN PLACE
J.P.	CAST IN PLACE	POB	POINT OF BEGINNING
LVC	CALLERING	POT	POINT OF TANGENCY
MII	CONCRETE MASONRY LINIT	P.T.D.F.	PRESSURE TREATED
ONC.	CONCRETE MASONICI ONII		DOUGLAS FIR
ONSTR	CONSTRUCTION		
ONT.	CONTINUOUS	QTY	QUANTITY
TR.	CIVIL ENGINEER CAST IN PLACE CONTROL JOINT CAULKING CONCRETE MASONRY UNIT CONCRETE CONSTRUCTION CONTINUOUS CENTER		
		R.	RISER RADIUS REINFORCED REQUIRED
.A.	DISABLED ACCESS	RAD.	RADIUS
ET.	DETAIL	REINF.	REINFORCED
IA.	DIAMETER	REQ.	REQUIRED
IM.	DIMENSION	COULD	COLLEGIALE
N.	DISABLED ACCESS DETAIL DIAMETER DIMENSION DOWN DRAWINGS	SUIT.	SCHEDULE
WGS.	DRAWINGS	SHI.	SCORE IONIT
	F1/541/01041 1041/F	SDEC	SCHEDULE SHEET SCORE JOINT SPECIFICATION STAINLESS STEEL STANDARD STRUCTURAL
.J.	EXPANSION JOINT ELEVATION ELECTRICAL EQUAL	S S	STAINLESS STEEL
L.	ELEVATION	STD	STANDARD
LEU.	ELECTRICAL	STRI	STRUCTURAL
VD.	EVDANCION		
XT.	EXPANSION EXTERIOR	T.	TREAD
		T.C.	TOP OF CURB
G	FINISH GRADE	T.O.B.	TOP OF BASE
S	FINISH SURFACE	T.O.H.	TOP OF HEADER
.O.B.	FACE OF BUILDING	T.O.S.	TOP OF SLOPE
.O.C.	FINISH GRADE FINISH SURFACE FACE OF BUILDING FACE OF CURB FACE OF WALL	T.O.W.	TOP OF WALL
.O.W.	FACE OF WALL	TYP.	TYPICAL
		TBS.	TREAD TOP OF CURB TOP OF BASE TOP OF HEADER TOP OF SLOPE TOP OF WALL TYPICAL TO BE SELECTED
		U.O.N.	UNLESS OTHERWISE
		VEG.	VEGETATION
			VERTICAL

THE CONTRACTOR SHALL LAYOUT AND FIELD VERIFY ALL DIMENSIONS OF DRIVEWAYS, PLANTERS, WALKS, SLOPES, AND RELATED WORK PRIOR TO CONSTRUCTION. ANY DISCREPANCIES SHALL BE REDUCED TO THE ATTENTION OF THE OWNERS AUTHORIZED REPRESENTATIVE.

LAYOUT AND MATERIALS NOTES

VERIFY LOCATIONS OF ALL SITE IMPROVEMENTS INSTALLED AS PART OF OTHER PLANS. IF ANY PART OF THIS PLAN CANNOT BE FOLLOWED DUE TO SITE CONDITIONS CONTACT THE OWNERS AUTHORIZED REPRESENTATIVE FOR INSTRUCTIONS PRIOR TO BEGINNING WORK.

3 WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE

THIS DRAWING INCLUDES THE LOCATIONS OF AREA DRAINS FOR REFERENCE.
REFER TO RELATED CIVIL ENGINEERING DRAWINGS FOR CONSTRUCTION
DETAILS AND UTILITY CONNECTIONS.

REFER TO ELECTRICAL ENGINEERING DRAWINGS FOR LIGHT FIXTURE SCHEDULE AND CIRCUITRY AS NECESSARY.

WHERE DIMENSIONS ARE CALLED AS "EQUAL," ALL REFERENCED ITEMS SHALL BE SPACED EQUALLY, MEASURED TO THEIR CENTERLINES.

7 ALL MEASUREMENTS ARE TO FACE OF WALL CLIRR OR OTHER FIXED SITE

INSTALL ALL INTERSECTING ELEMENTS AT 90 DEGREES TO EACH OTHER UNLESS OTHERWISE NOTED.

PLANTING NOTES

ARCHITECT'S PLANS, THE CONTRACTOR SHALL CONTACT THE OWNER'S REPRESENTATIVE AND LANDSCAPE ARCHITECT FOR DIRECTION AS TO HOW TO PROCEED.

VERIFY LOCATIONS OF ALL PERTINENT SITE IMPROVEMENTS INSTALLED AS PART OF OTHER PLANS. IF ANY PART OF THIS PLAN CANNOT BE FOLLOWED DUE TO SITE CONDITIONS CONTACT THE LANDSCAPE ARCHITECT FOR INSTRUCTION PRIOR TO COMMENSING WORK.

EXACT LOCATIONS OF PLANT MATERIALS SHALL BE REVIEWED BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR TO INSTALLATION. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO ADJUST PLANTS TO EXACT LOCATION IN FIELD.

CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT COUNTS AND SQUARE FOOTAGES. QUANTITIES SHOWN ON PLANS TAKE PRECEDENCE OVER WRITTEN QUANTITIES IN "PLANTING LEGEND."

5. PROVIDE MATCHING FORMS AND SIZES FOR ALL PLANT MATERIALS WITHIN EACH SPECIES AND SIZE DESIGNATED ON THE DRAWINGS

6. PRUNE NEWLY PLANTED TREES ONLY AS DIRECTED BY THE LANDSCAPE

ALL SHRUBS TO BE ALIGNED AND EQUALLY SPACED IN ALL DIRECTIONS AS DESIGNATED PER THESE NOTES AND DRAWINGS....

CONTRACTOR SHALL SUBMIT FOR APPROVAL A REPRESENTATIVE COLOR PHOTO
OF ALL SHRUBS AND GROUNDCOVER. ALL PLANT MATERIAL SHALL BE OF A
OLIALITY AS DETERMINED BY THE LANDSCAPE ARCHITECT. MATERIAL FOUND
UNSUITABLE FOR THE DESIGN OR SPECIFICATION INTENT WILL BE REJECTED.

9. CONTRACTOR RESPONSIBLE TO ENSURE THAT ALL PLANTING AREAS TO HAVE

10. PLANTING MEDIUM FOR RAISED PLANTERS PER LANDSCAPE SPECIFICATION

GENERAL NOTES

SHEET INDEX

SITE FURNISHINGS LEGEND

SYM. DESC. MANUF. MODEL# COLOR FINISH/PTRN. QTY. DTL

STOOLS FERMOB LUXEMBOURG CEDAR POWDERCOAT PER PLAN MAN.

TABLE AND CHAIRS CATENA TABLE STEEL POWDERCOAT PER PLAN MAN.

CAFE TABLE LANDSCAPE PARC CENTRE STEEL POWDERCOAT PER PER AND CHAIRS CATENA CHAIRS STEEL POWDERCOAT PER PLAN MAN.

TES:
ALL SITE FURNISHINGS ARE TO BE PROVIDED BY THE CONTRACTOR.
QUANTITIES ARE AS SHOWN PER PLAN AND SHOULD BE VERIFIED BY THE CONTRACTOR.

L0.01 LANDSCAPE NOTES AND SCHEDULES

L1.01 MATERIALS PLAN L1.02 MATERIALS PLAN

L7.01 PLANTING PLAN

THE CONTRACTOR AND SUB CONTRACTORS SHALL BE RESPONSIBLE FOR THE CONTRACTOR AND SUB CONTRACTORS SHALL BE RESPONSIBLE FOR REVIEWING, INDRESTRADING, AND FOLLOWING ALL GENERAL NOTES ON ALL SHEETS, ALL ITEMS STATED IN THE GENERAL NOTES SHOULD BE INCLUDED IN THE CONTRACTORS FINAL BIO. ANY OUSESTIONS RECARRON THE GENERAL NOTES SHOULD BE ADDRESSED BY MEANS OF AN RET DURING THE BIDDING PHASE. ANY TEMS THAT ARE NOT ACCOUNTED FOR AFTER THE PROJECT HAS BEEN AWARDED, WILL BE PROVIDED AT NO ADDITIONAL COST TO THE OWNER.

BASE INFORMATION INCLUDING THE LOCATION OF PROPERTY LINES, EASEMENTS, BUILDINGS, ROADS, AND CURBS HAVE BEEN TAKEN FROM THE CIVIL ENGINEER'S DRAWINGS. REFER TO CIVIL ENGINEERING DRAWINGS FOR ADDITIONAL INFORMATION.

3. REFER TO CIVIL ENGINEERING DRAWINGS FOR UTILITY INFORMATION INCLUDING STORM DRAIN, SEWER, WATER, ELECTRICAL, GAS, TELEPHONE, AND CABLE TV.

4. REFER TO CIVIL ENGINEERING DRAWINGS FOR ALL CURBS AND VEHICULAR PAVING

5. REFER TO CIVIL PLANS FOR GRADING , ELEVATIONS AND LOCATION OF DRAINAGE STRUCTURES PRIOR TO INSTALLATION OF WALKS, FOOTINGS, AND OTHER STRUCTURES.

6. REFER TO CITY AND/OR COUNTY STANDARD PLANS AND SPECIFICATIONS WHERE

VERIFY SITE INFORMATION INCLUDING PROPERTY LINES, TOP AND BOTTOMS OF SLOPES, ROADWAY CURBS AND GUTTERS, UTILITIES, AND OTHER INFORMATION AFFECTING THE SCOPE OF WORK INCLUDED ON THESE PROMINGS. IT ACTULAL SITE CONDITIONS VARY FROM WHAT IS SHOWN ON THE LANDSCAPE ARCHITECTS PLANS. THE CONTRACTOR SHALL CONTACT THE OWNERS AUTHORIZED REPRESENTATIVE AND THE LANDSCAPE ARCHITECT FOR DIRECTION ON HOW TO

EXCAVATION IN THE VICINITY OF UTILITIES AND EXISTING MATERIALS SHALL BE UNDERTRACEN WITH CARE. THE CONTRACTOR BEARS FULL RESPONSIBILITY FOR THIS WORK. ANY DAMAGE CAUSED BY ANY PERSON, VEHICLE, EQUIPMENT, OR TOOL RELATED TO THE EXECUTION OF THE CONTRACT SHALL BE REPAIRED MIMEDIATELY AT NO EXPENSE TO THE CONTRACT SHALL BE REPAIRED MIMEDIATELY AT NO EXPENSE TO THE CONTRACT.

CONTRACTOR SHALL BE RESPONSIBLE FOR ANY COORDINATION REQUIRED TO
 ACCOMPLISH ALL CONSTRUCTION OPERATIONS. ALL PIPING, CONDUIT, SLEEVES
 ETC. SHALL BE SET IN PLACE PRIOR TO INSTALLATION OF CONSTRUCTION ITEMS.

10. CONTRACTOR SHALL BE RESPONSIBLE TO CONSULT WITH THE SITE SUPERINTENDENT, APPROPRIATE AGENCIES, AND PLANS FOR THE LOCATIONS OF ALL NUMBERGROUND UTHLIFES, PIPES, AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR ANY COST INCURRED DUE TO DAMAGE OF SAID UTILITIES.

11. CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AS DESIGNED WHEN IT IS OBVIOUS THAT UNKNOWN OBSTRUCTIONS, AREA DISCREPANCIES, ANDORG READE DIFFERENCES SKIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNERS AUTHORIZED REPRESENTATION. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATIONS.

12. CONTRACTOR IS RESPONSIBLE FOR REPLACEMENT OF ANY EXISTING MATERIALS THAT ARE DAMAGED DIDDING CONSTRUCTION

13. PRIOR TO INSTALLATION OF ANY CONSTRUCTION ITEMS FORMS WITH STEEL IN PLACE, AND COMPACTED SUB-GRADE COMPLETE, SHALL BE OBSERVED AND REVIEWED BY THE LANDSCAPE ARCHITECT.

14. ALL WALLS AND WALKS SHOULD HAVE SMOOTH, CONTINUOUS CURVES AS INDICATED ON PLANS.

15. ALL ELECTRICAL JUNCTION BOXES FOR LIGHTS SHALL BE IN PLANTING AREAS AND THEIR LOCATIONS REVIEWED BY THE LANDSCAPE ARCHITECT. STAKE LOCATIONS PRIOR TO INSTALLATION.

16 THE CONTRACTOR MILET FAMILIARIZE HIMSELF WITH THE IRRIGATION GRADING 1. THE CONTRACTOR MUST FAMILIANZE HINSELF WITH THE IRRIGATION, GRADING AND PLANTING ON ADJACENT PROPERTIES. ANY DAMAGE OR ADJUSTINIST'S RECUIRED INCLUDING REPLACING OR RELOCATING IRRIGATION LINES, HEADS, VALVES, WIRES, PLANTING OR ANY UPILITY THAT COURS ON ADJACENT PAPECES DUE TO THE GRADING AND CONSTRUCTION OF THIS PROJECT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE PERFORMED AT AN ADDITIONAL COST TO THE OWNER. THE OWNERS REP. MUST REVIEW MY RECUIRED MODIFICATIONS OF THESE AREAS PRIOR TO COMMENCING WORK. THE CONTRACTOR MUST MOTIFY THE OWNERS AUTHORIZED REP. OF THESE CONTRACTOR MUST MOTIFY THE OWNERS AUTHORIZED REP. OF THESE CONTRACTOR SOR ANY DISCREPANCIES PRIOR TO COMMENCING WORK. (TYP. ENTIRE SITE)

CONTRACTOR IS TO PROTECT EXISTING LANDSCAPE AND HARDSCAPE IN PLACE EXCEPT WHERE INDICATED AS DEMO PER CIVIL PLANS. ANY EXISTING PLANTING IRRIGATION OF CONCRETE DAMAGE DIA ADJACENT PROPERTY DUE TO CONSTRUCTION OR GRADING MUST BE REPLACED BY THE CONTRACTOR TO THE ASTISFACTION OF THE LANDSCAPE ARCHITECT AND OWNERS REPRESENTATIVE AT NO ADDITIONAL COST TO THE OWNER. TYPICAL ALL ADJACENT PROPERTIES.

KEY	DESCRIPTION	COLOR / FINISH
-		NATURAL GRAY/
01	CONCRETE PAVING	TOPCAST #5
02	PRECAST CONCRETE PAVERS	COLOR TBD/ CATALINA GRANA BY BELGARD
		NITMEG-OLIVE LUSH
03	SYNTHETIC TURF AT BERM	BY FASYTURE
		COLOR TBD/ REVOLUTION 360
04	SYNTHETIC TURF PRACTICE FIELD	TURF SYSTEM BY FIELDTURF
Fact 1	SYNTHETIC TURE BASERALL FIELD	COLOR TBD/ DOUBLE PLAY TURF
05	STNITHETIC TURE BASEBALL FIELD	SYSTEM BY FIELDTURF
0/	C LP CONCRETE EREESTANDING WALL	NATURAL GRAY/
06	C.I.I CONCRETE I REESTANDING WALL	TOPCAST #5
07	C LP CONCRETE RETAINING WALL	NATURAL GRAY/
07	O.I. OUNDRETE RETAINING WILL	AS-CAST FINISH
08	C LP CONCRETE AMPHITHEATER SEATING	NATURAL GRAY/
00	C.I. CONCRETE AND THIT EXTER SERVING	TOPCAST #5 SIDES, SMOOTH TOP
09	CONCRETE STAIR	INTEGRAL COLOR/
0.7		TOPCAST #15 NATURAL GRAY/
10	18"H C.I.P. CONCRETE SEATWALL	TOPCAST #5 SIDES SMOOTH TOP
ш.		NATURAL GRAY/
11	6"W CONCRETE FLUSH CURB	TROWEL GRATI
		STAINI ESS STEEL
12	HANDRAIL @ STAIR	STAINLESS STEEL
-	STEEL CABLE GUARDRAII	STAINLESS STEEL CABLE/
13	STEEL CABLE GUARDRAIL	PAINTED GALV. STEEL POSTS
14	4'H TUBE STEEL FENCE	BLACK HIGH PERFORMANCE PAINT

15 TIERED WOOD SEATING

17 SYNTHETIC TURF OVER CONCRETE AT FIRE LANE

16 TREE GRATE

KEY NOTE	DESCRIPTION	COMMENTS
Α	(E) PAVING	PROTECT IN PLACE
В	(E) WALL	PROTECT IN PLACE
C	(E) FENCE	PROTECT IN PLACE
D	AC PAVING	PER CIVIL
Ε	BUILDING COLUMN	PER ARCH.
F	BUILDING WALL	PER ARCH.
G	AMPHITHEATER SEATING	PER ARCH.
Н	BUILDING STAIRS	PER ARCH.
J	BUILDING OVERHANG	PER ARCH.
K	BRIDGE	PER ARCH.

SYM.	DESC.	SYM.	DESC.	DET.
T	FIRE HYDRANT (PER CIVIL)		- SAWCUT JOINT	02/ L5.01
	DRAIN INLET (PER CIVIL)		- EXPANSION JOINTS	02,04 L5.01
0	AREA DRAIN (PER CIVIL)		LIMIT OF WORK	
0	CLEAN OUT (PER CIVIL)	T.O.S.	TOP OF SLOPE	
0	STORM DRAIN MANHOLE (PER CIVIL)	B.O.S.	TOE (BOTTOM) OF SLOPE	
(3)	SANITARY SEWER MANHOLE (PER CIVIL)	FOC	FACE OF CURB	
	(E) REDUCED PRESSURE BFP (PER CIVIL)	BOC	BACK OF CURB	
BHY!	PIV/CHECK VALVE/FDC (PER CIVIL)	PA	PLANTING AREA	
PB	ELECTRICAL PULL BOX (PER ELECT)	\Box	ALIGN	
	QUICK COUPLER VALVE (PER IRRIG)		DOWN SLOPE DIRECTION OF RAMP	
	COM BOX (PER ELEC.)			

REFERENCE KEYNOTES

TYPE TBD BY URBAN ACCESSORIES/

KEY IOTE	DESCRIPTION	COMMENTS
Α	(E) PAVING	PROTECT IN PLACE
В	(E) WALL	PROTECT IN PLACE
С	(E) FENCE	PROTECT IN PLACE
D	AC PAVING	PER CIVIL
Ε	BUILDING COLUMN	PER ARCH.
F	BUILDING WALL	PER ARCH.
G	AMPHITHEATER SEATING	PER ARCH.
Н	BUILDING STAIRS	PER ARCH.
J	BUILDING OVERHANG	PER ARCH.
K	BRIDGE	PER ARCH.

_	SITE STIMBU	LS LEGE	IND	
SYM.	DESC.	SYM.	DESC.	DET.
T	FIRE HYDRANT (PER CIVIL)		- SAWCUT JOINT	02/ L5.01
	DRAIN INLET (PER CIVIL)		- EXPANSION JOINTS	02,04/ L5.01
0	AREA DRAIN (PER CIVIL)		LIMIT OF WORK	
0	CLEAN OUT (PER CIVIL)	T.O.S.	TOP OF SLOPE	
0	STORM DRAIN MANHOLE (PER CIVIL)	B.O.S.	TOE (BOTTOM) OF SLOPE	
(3)	SANITARY SEWER MANHOLE (PER CIVIL)	FOC	FACE OF CURB	
	(E) REDUCED PRESSURE BFP (PER CIVIL)	BOC	BACK OF CURB	
SHAT,	PIV/CHECK VALVE/FDC (PER CIVIL)	PA	PLANTING AREA	
PB	ELECTRICAL PULL BOX (PER ELECT)	\Box	ALIGN	
	QUICK COUPLER VALVE (PER IRRIG)	:	DOWN SLOPE DIRECTION OF RAMP	
	COM BOX (PER ELEC.)			

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GYMNASIUM SCHOOL AND

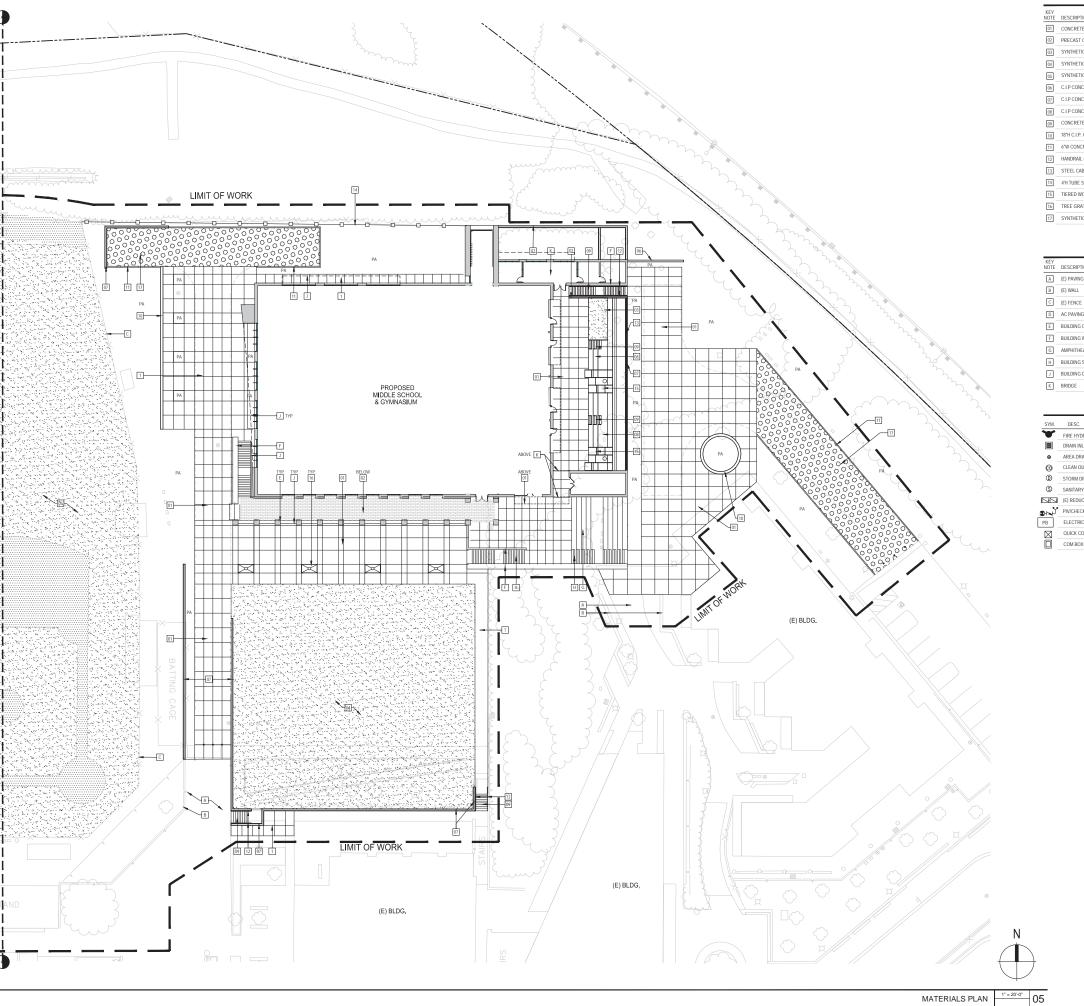
SAGE HILL SCHOOL PROPOSED MIDDLE S 20402 Newport Coast Drive Newport Beach, CA 92657 Developed for SAGE HILL SCHOOL

Date	9/18/23		
	INT REVIEW R1		
Submittal	SITE DEVELOPENT REVIEW R1		

Job Number	3069101
Date Published	9/18/23
Checked By	AW / JY
Scale	NONE

LANDSCAPE NOTES & SCHEDULES 236

L0.01



KEYNOTES

	NETHOTES	
KEY NOTE	DESCRIPTION	COLOR / FINISH
01	CONCRETE PAVING	NATURAL GRAY/ TOPCAST #5
02	PRECAST CONCRETE PAVERS	COLOR TBD/ CATALINA GRANA BY BELGARD
03	SYNTHETIC TURF AT BERM	NUTMEG-OLIVE LUSH BY EASYTURF
04	SYNTHETIC TURF PRACTICE FIELD	COLOR TBD/ REVOLUTION 360 TURF SYSTEM BY FIELDTURF
05	SYNTHETIC TURF BASEBALL FIELD	COLOR TBD/ DOUBLE PLAY TURF SYSTEM BY FIELDTURF
06	C.I.P CONCRETE FREESTANDING WALL	NATURAL GRAY/ TOPCAST #5
07	C.I.P CONCRETE RETAINING WALL	NATURAL GRAY/ AS-CAST FINISH
08	C.I.P CONCRETE AMPHITHEATER SEATING	NATURAL GRAY/ TOPCAST #5 SIDES, SMOOTH TOP
09	CONCRETE STAIR	INTEGRAL COLOR/ TOPCAST #15
10	18"H C.I.P. CONCRETE SEATWALL	NATURAL GRAY/ TOPCAST #5 SIDES, SMOOTH TOP
11	6"W CONCRETE FLUSH CURB	NATURAL GRAY/ TROWEL FINISH
12	HANDRAIL @ STAIR	STAINLESS STEEL
13	STEEL CABLE GUARDRAIL	STAINLESS STEEL CABLE/ PAINTED GALV, STEEL POSTS
14	4'H TUBE STEEL FENCE	BLACK HIGH PERFORMANCE PAINT
15	TIERED WOOD SEATING	THERMORY
16	TREE GRATE	TYPE TBD BY URBAN ACCESSORIES RECYCLED GREY IRON
17	SYNTHETIC TURF OVER CONCRETE AT FIRE LANE	SYNTHETIC TURF SYSTEM OVER 6" CONCRETE BASE

REFERENCE KEYNOTES

KEY NOTE	DESCRIPTION	COMMENTS
Α	(E) PAVING	PROTECT IN PLACE
В	(E) WALL	PROTECT IN PLACE
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D	AC PAVING	PER CIVIL
Е	BUILDING COLUMN	PER ARCH.
F	BUILDING WALL	PER ARCH.
G	AMPHITHEATER SEATING	PER ARCH.
Н	BUILDING STAIRS	PER ARCH.
J	BUILDING OVERHANG	PER ARCH.
K	BRIDGE	PER ARCH.

SITE SYMBOLS LEGEND

SYM.	DESC.	SYM.	DESC.	DET.
V	FIRE HYDRANT (PER CIVIL)		- SAWCUT JOINT	02/ L5.01
	DRAIN INLET (PER CIVIL)		- EXPANSION JOINTS	02,04/ L5.01
0	AREA DRAIN (PER CIVIL)		LIMIT OF WORK	
©	CLEAN OUT (PER CIVIL)	T.O.S.	TOP OF SLOPE	
0	STORM DRAIN MANHOLE (PER CIVIL)	B.O.S.	TOE (BOTTOM) OF SLOPE	
(3)	SANITARY SEWER MANHOLE (PER CIVIL)			
N	(E) REDUCED PRESSURE BFP (PER CIVIL)			
De la Colonia	PIV/CHECK VALVE/FDC (PER CIVIL)	PA	PLANTING AREA	
PB	ELECTRICAL PULL BOX (PER ELECT)	\Box	ALIGN	
	QUICK COUPLER VALVE (PER IRRIG)	_	DOWN SLOPE DIRECTION OF RAMP	
	COM BOX (PER ELEC.)			



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SAGE HILL SCHOOL

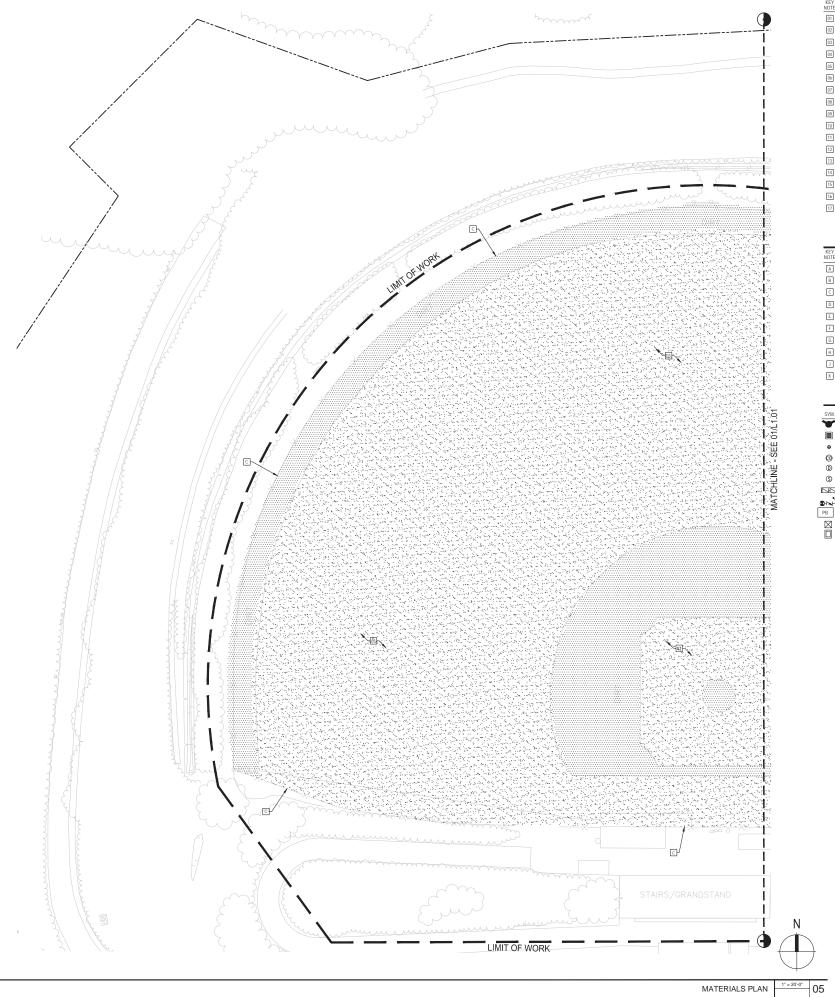


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Scale	

PRELIMINARY
MATERIALS
PLAS

7

L1.01



KEYNOTES

KEY	DESCRIPTION	COLOR / FINISH
01	CONCRETE PAVING	NATURAL GRAY/
01	CUNCRETE PAVING	TOPCAST #5
02	PRECAST CONCRETE PAVERS	COLOR TBD/
02	TRECAST CONCRETE TAVERS	CATALINA GRANA BY BELGARD NUTMEG-OLIVE LUSH
03	SYNTHETIC TURF AT BERM	
		BY EASYTURF COLOR TBD/ REVOLUTION 360
04	SYNTHETIC TURF PRACTICE FIELD	TURE SYSTEM BY FIFI DTURE
		COLOR TRD/ DOUBLE PLAY TURE
05	SYNTHETIC TURF BASEBALL FIELD	SYSTEM BY FIFE DTURE
		NATURAL GRAY/
06	C.I.P CONCRETE FREESTANDING WALL	TOPCAST #5
_		NATURAL GRAY/
07	C.I.P CONCRETE RETAINING WALL	AS-CAST FINISH
	0.10.001/000000 1110/100/00/00/00/00/00/00/00/00/00/00/0	NATURAL GRAY/
80	C.I.P CONCRETE AMPHITHEATER SEATING	TOPCAST #5 SIDES, SMOOTH TOP
	CONCRETE STAIR	INTEGRAL COLOR/
09	CONCRETE STAIR	TOPCAST #15
10	18"H.C.LP. CONCRETE SEATWALL	NATURAL GRAY/
[10]	TO THOSE TO OUTCOME TO DESTRUCE	TOPCAST #5 SIDES, SMOOTH TOP
11	6"W CONCRETE ELLISH CURB	NATURAL GRAY/
		TROWEL FINISH
12	HANDRAIL @ STAIR	STAINLESS STEEL
	ATTE ALD T ALLEDD	STAINLESS STEEL CABLE/
13	STEEL CABLE GUARDRAIL	PAINTED GALV. STEEL POSTS
14	4'H TUBE STEEL FENCE	BLACK HIGH PERFORMANCE PAINT
15	TIERED WOOD SEATING	THERMORY
15	HERED WOOD SERTING	
16	TREE GRATE	TYPE TBD BY URBAN ACCESSORIES
	***************************************	RECYCLED GREY IRON
17	SYNTHETIC TURF OVER CONCRETE AT FIRE LANE	SYNTHETIC TURF SYSTEM OVER
_ ت		6" CONCRETE BASE

REFERENCE KEYNOTES

KEY NOTE	DESCRIPTION	COMMENTS
Α	(E) PAVING	PROTECT IN PLACE
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G	AMPHITHEATER SEATING	PER ARCH.
Н	BUILDING STAIRS	PER ARCH.
J	BUILDING OVERHANG	PER ARCH.
K	BRIDGE	PER ARCH.

SITE SYMBOLS LEGEND

SYM.	DESC.	SYM.	DESC.	DET.
•	FIRE HYDRANT (PER CIVIL)		 SAWCUT JOINT 	02/ L5.01
	DRAIN INLET (PER CIVIL)	EXPANSION JOINTS LIMIT OF WORK		02,04 L5.01
0	AREA DRAIN (PER CIVIL)			
0	CLEAN OUT (PER CIVIL)	T.O.S.	TOP OF SLOPE	
(D)	STORM DRAIN MANHOLE (PER CIVIL)	B.O.S.	TOE (BOTTOM) OF SLOPE	
(3)	SANITARY SEWER MANHOLE (PER CIVIL)	FOC	FACE OF CURB	
¥V	(E) REDUCED PRESSURE BFP (PER CIVIL)	BOC	DC BACK OF CURB	
NY	PIV/CHECK VALVE/FDC (PER CIVIL)	PA	PLANTING AREA	
3	ELECTRICAL PULL BOX (PER ELECT)	\Box	ALIGN	
	QUICK COUPLER VALVE (PER IRRIG)	_	DOWN SLOPE DIRECTION OF RAMP	
\Box	COM BOX (PER ELEC.)			



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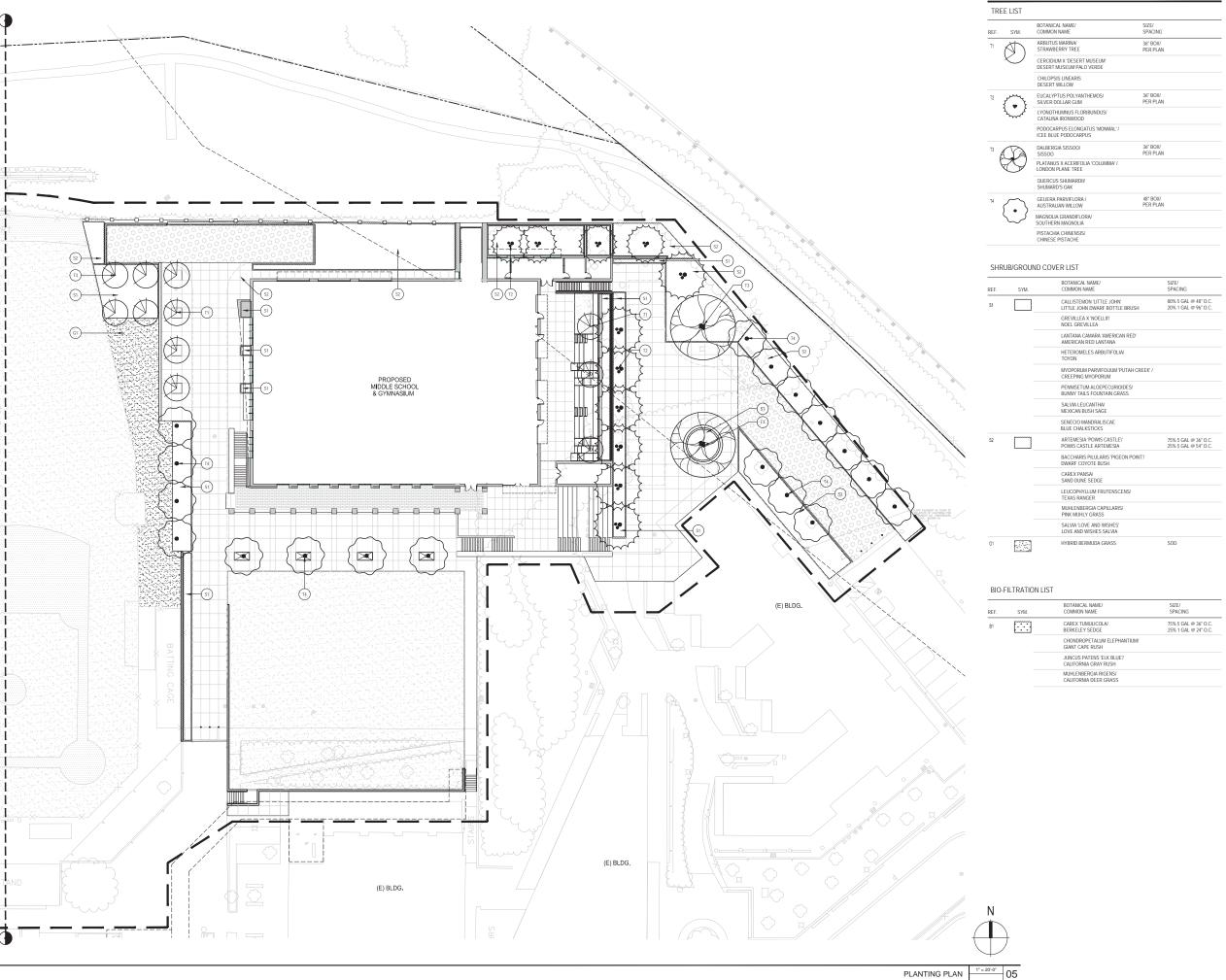




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MATERIALS PLAN 238

L1.02



PLANTING LEGEND

ARCHITECTURE ENGINEERING INTERIORS
LANDSCAPE ARCHITECTURE PLANING

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document and all other project documents, as extended and designs incorporated and services and designs incorporated and assigns and assig

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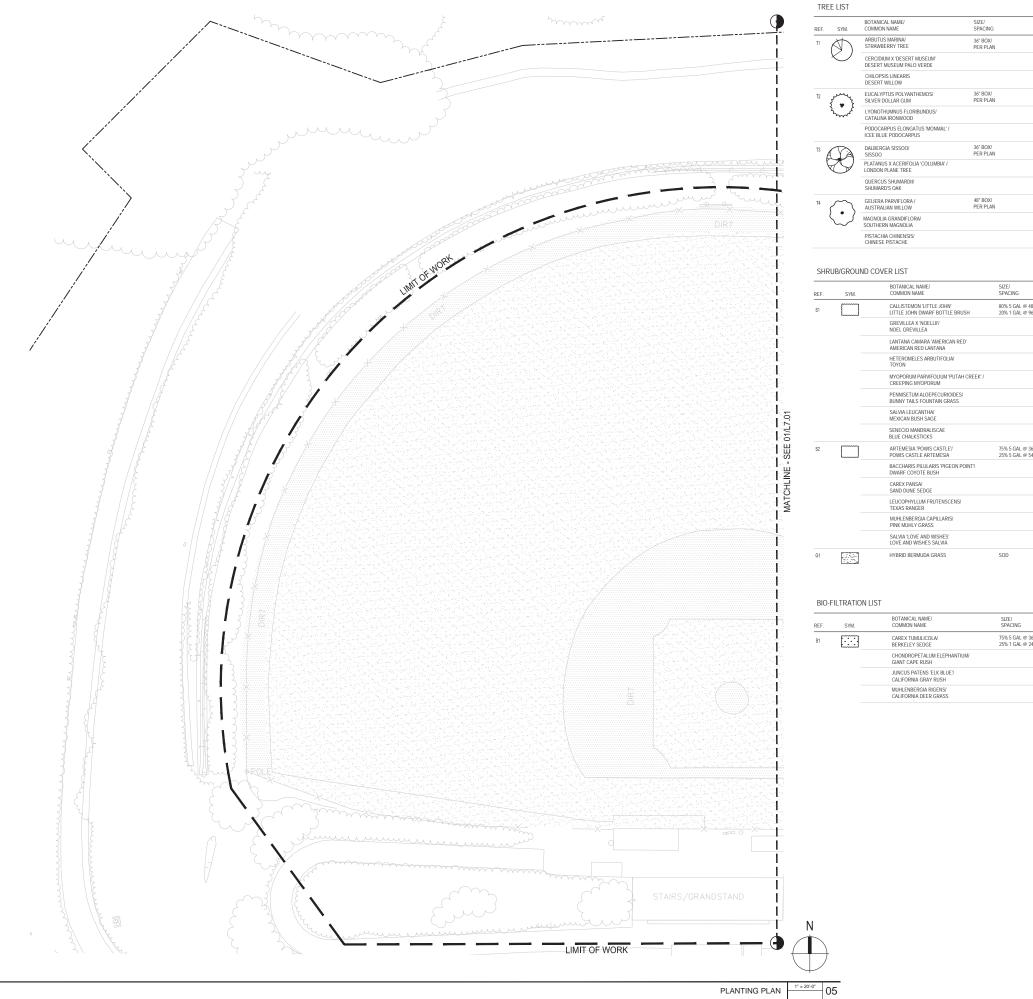
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Revision Date



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Scale	







TREE LIST

REF.	SYM.	BOTANICAL NAME/ COMMON NAME	SIZE/ SPACING
S1		CALLISTEMON 'LITTLE JOHN' LITTLE JOHN DWARF BOTTLE BRUSH	80% 5 GAL @ 48" O.C. 20% 1 GAL @ 96" O.C.
		GREVILLEA X 'NOELLII'/ NOEL GREVILLEA	
		LANTANA CAMARA 'AMERICAN RED' AMERICAN RED LANTANA	
		HETEROMELES ARBUTIFOLIA/ TOYON	
		MYOPORUM PARVIFOLIUM 'PUTAH CREEK' / CREEPING MYOPORUM	
		PENNISETUM ALOEPECURIOIDES/ BUNNY TAILS FOUNTAIN GRASS	
		SALVIA LEUCANTHA/ MEXICAN BUSH SAGE	
		SENECIO MANDRALISCAE BLUE CHALKSTICKS	
S2		ARTEMESIA 'POWIS CASTLE'/ POWIS CASTLE ARTEMESIA	75% 5 GAL @ 36" O.C. 25% 5 GAL @ 54" O.C.
		BACCHARIS PILULARIS 'PIGEON POINT'/ DWARF COYOTE BUSH	
		CAREX PANSA/ SAND DUNE SEDGE	
		LEUCOPHYLLUM FRUTENSCENS/ TEXAS RANGER	
		MUHLENBERGIA CAPILLARIS/ PINK MUHLY GRASS	
		SALVIA 'LOVE AND WISHES' LOVE AND WISHES SALVIA	

F.	SYM.	BOTANICAL NAME/ COMMON NAME	SIZE/ SPACING
		CAREX TUMULICOLA/ BERKELEY SEDGE	75% 5 GAL @ 36" O.C 25% 1 GAL @ 24" O.C
		CHONDROPETALUM ELEPHANTIUM/ GIANT CAPE RUSH	
		JUNCUS PATENS 'ELK BLUE'/ CALIFORNIA GRAY RUSH	
		MUHLENBERGIA RIGENS/ CALIFORNIA DEER GRASS	



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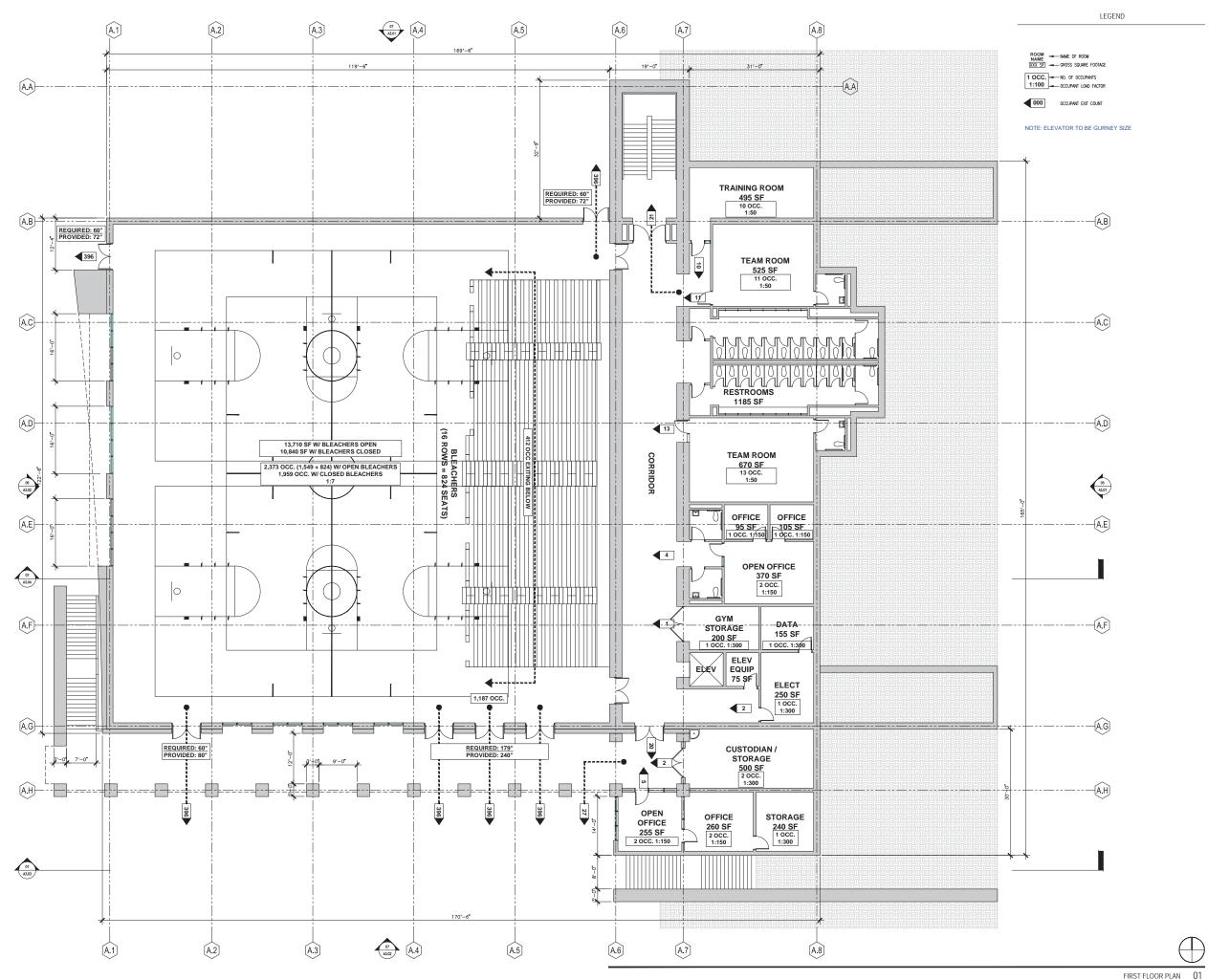
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Scale	

PLANTING PLAN 240 L7.02

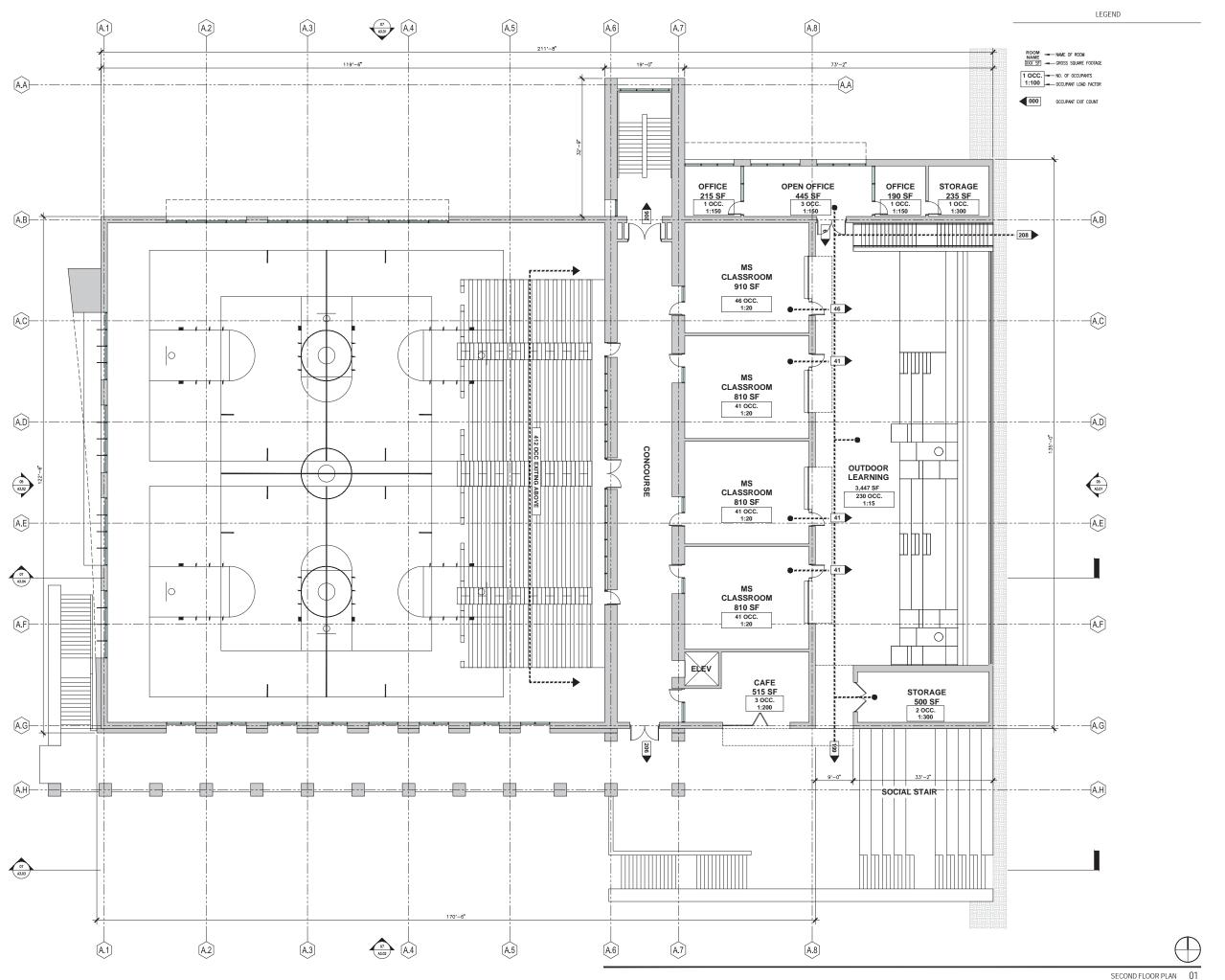


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FIRST FLOOR PLAN

A2.01



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LANDSCAPE ARCHITECTURE PLANNIN

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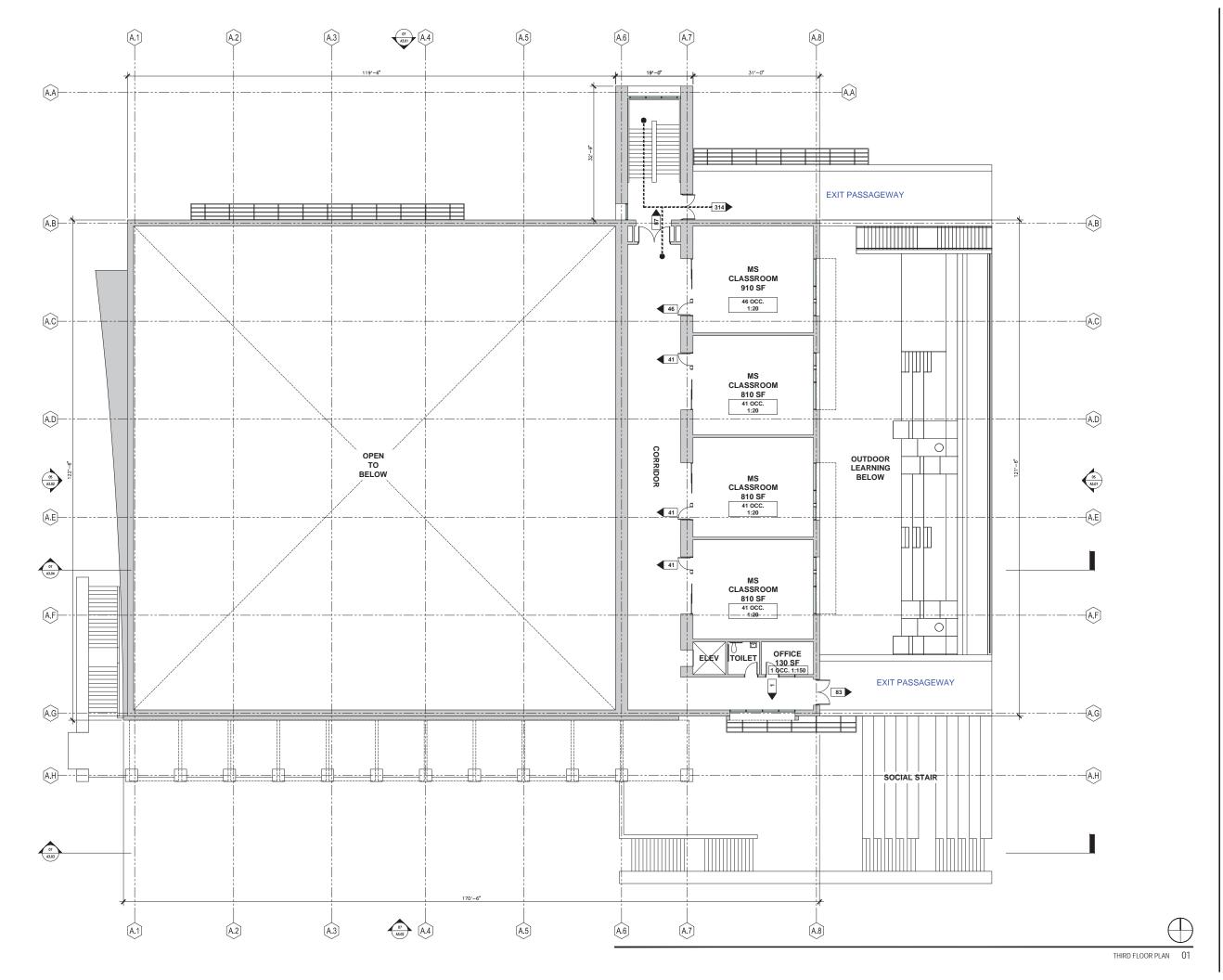
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 1/8" = 1'.0"

second floor plan 242

A2.02







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THIRD FLOOR PLAN 243

A2.03

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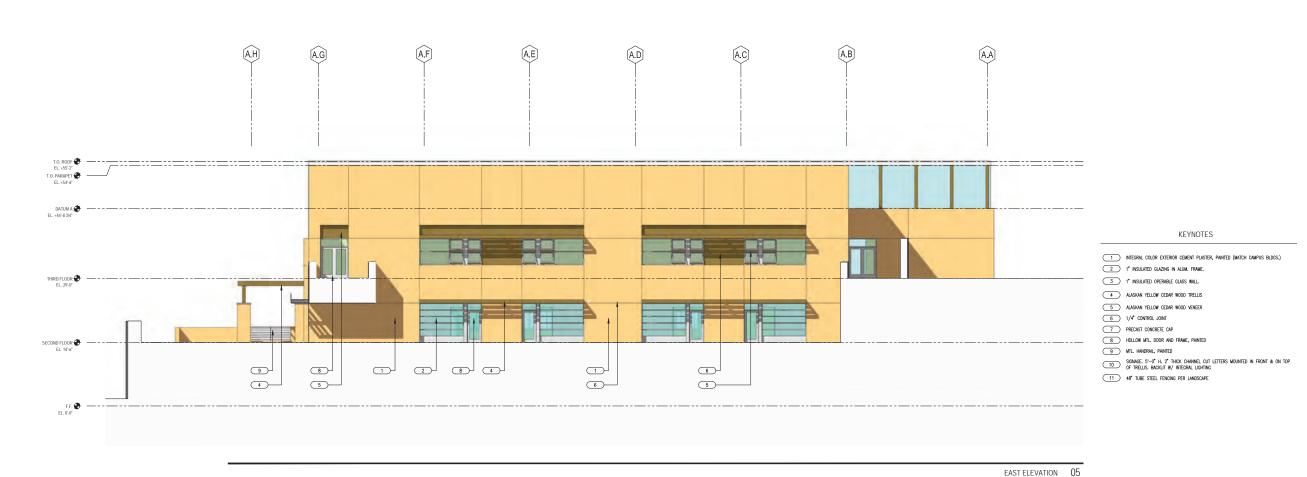
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ROOF PLAN 244 A2.04





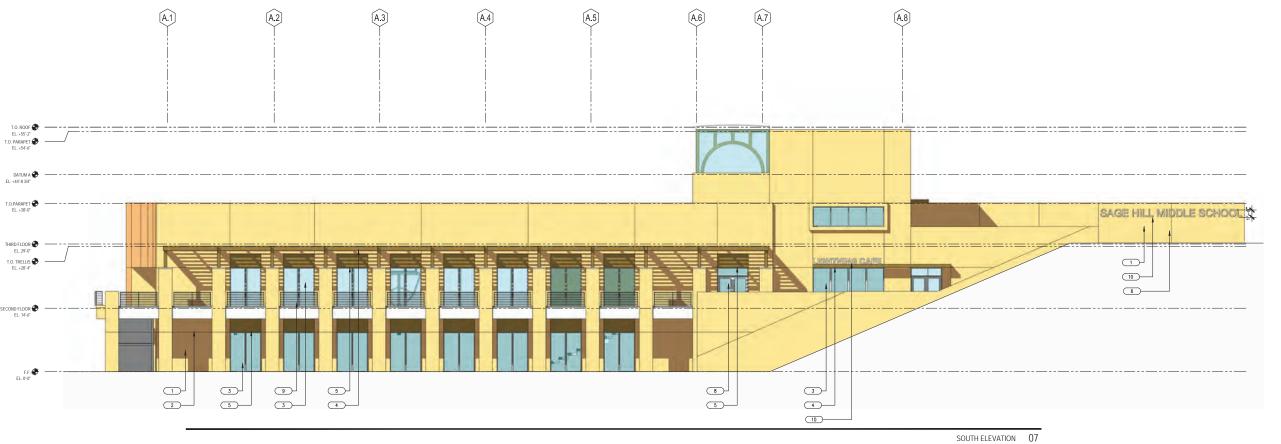
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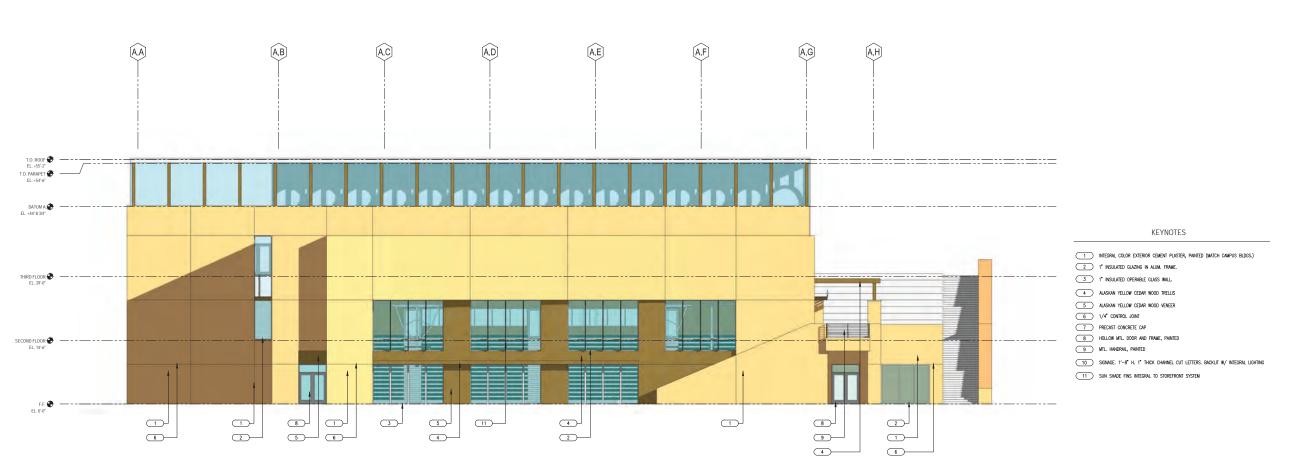
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Date	08/19/22	09/15/22	11/14/22	9/18/23						
Submittal	RAFT SITE DE VELOPMENT REVIEW PACKAGE	SITE DEVELOPMENT REMEW PACKAGE	SITE DEVELOPMENT REVIEW	SITE DEVELOPENT REVIEW R1						

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Scale	1/8" = 1'-0"

EXTERIOR ELEVATIONS 245

A3.01







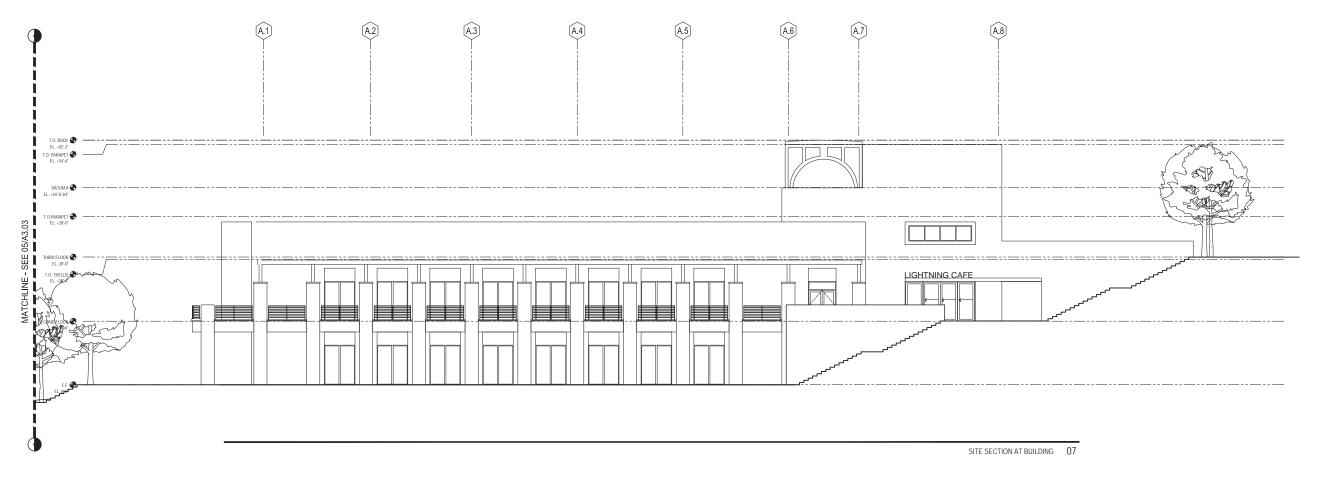


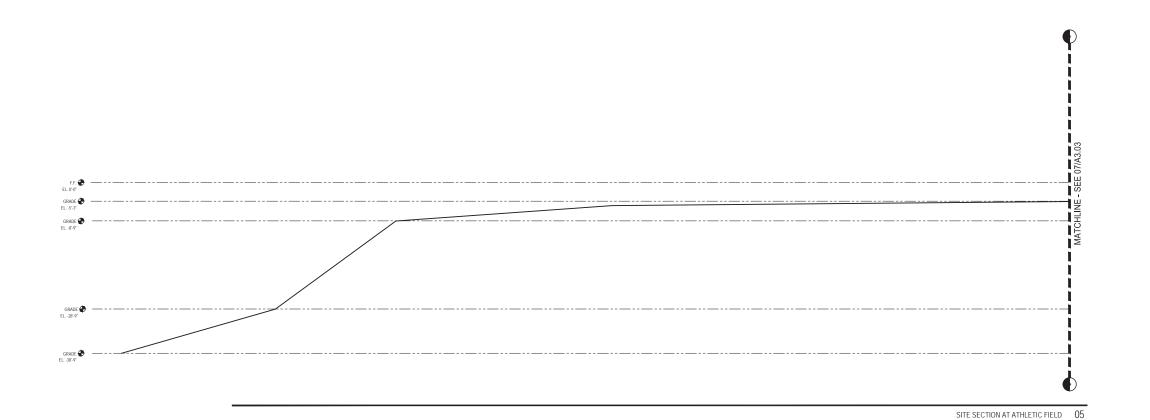
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Scale	1/8" = 1'-0"

EXTERIOR ELEVATIONS 246

A3.02

WEST ELEVATION 05



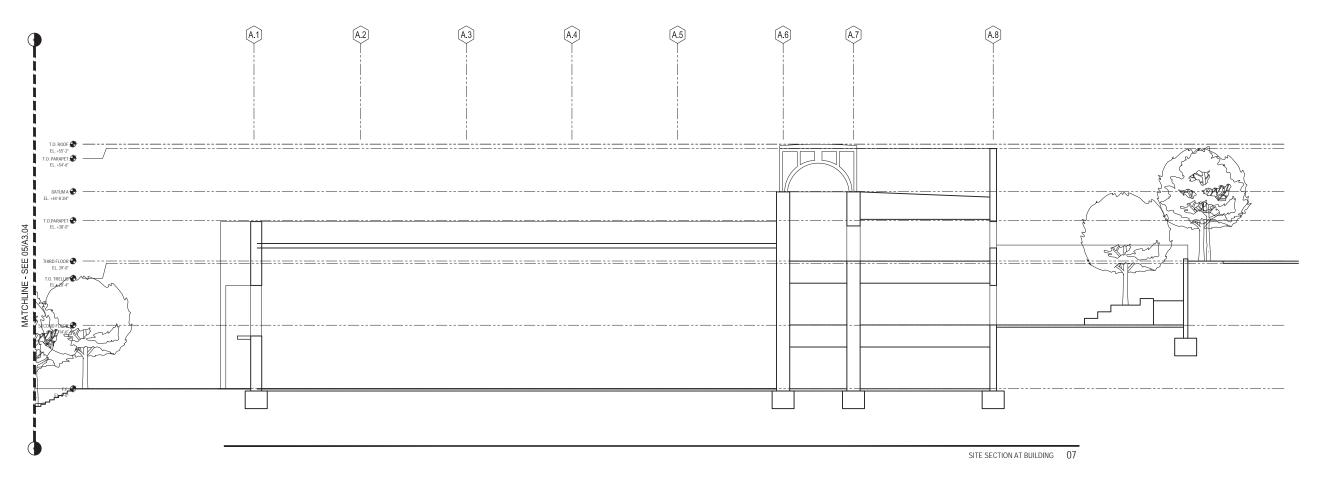


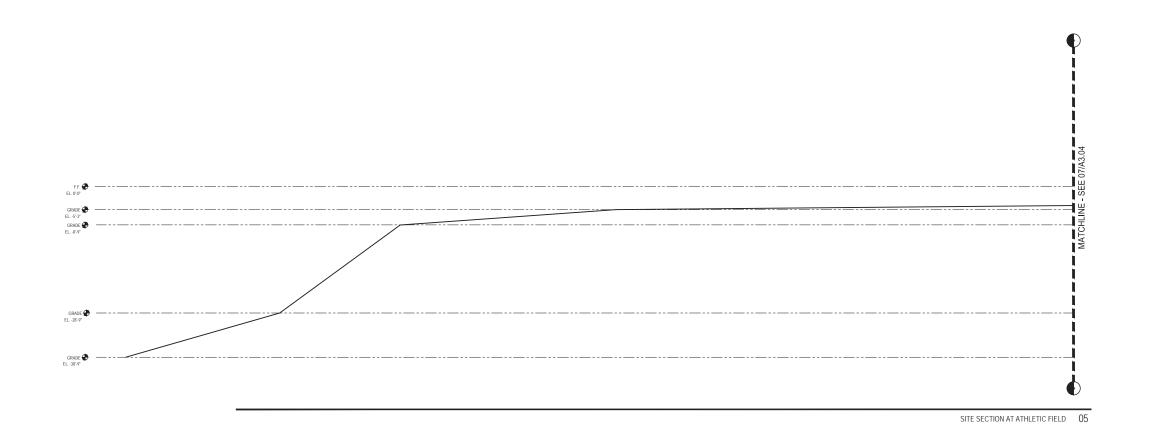
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Date	08/19/22	09/15/22	11/14/22	9/18/23				
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Scale	1/8" = 1'-0"

SITE SECTIONS

A3.03





Date								
Revision								
Date	18/19/22	9/15/22	1/14/22	3/18/23				

Submittal	Date
DRAFT SITE DE VELOPMENT REVIEW PACKAGE	08/19/22
SITE DEVELOPMENT REVIEW PACKAGE	09/15/22
SITE DEVELOPMENT REVIEW	11/14/22
SITE DEVELOPENT REVIEW R1	9/18/23

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Scale	1/8" = 1'-0"

SITE SECTIONS

A3.04



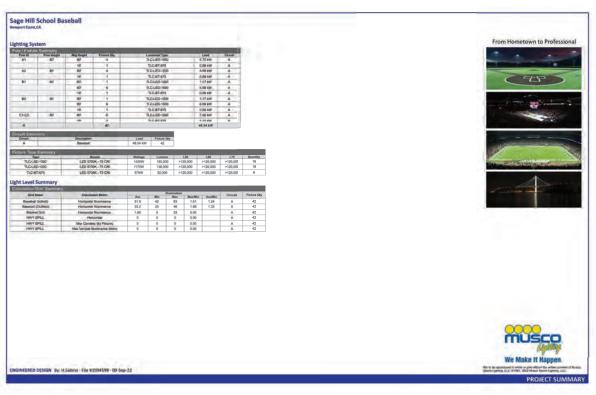
CAMPUS VIEW FROM SR 73 TOLL ROAD 07



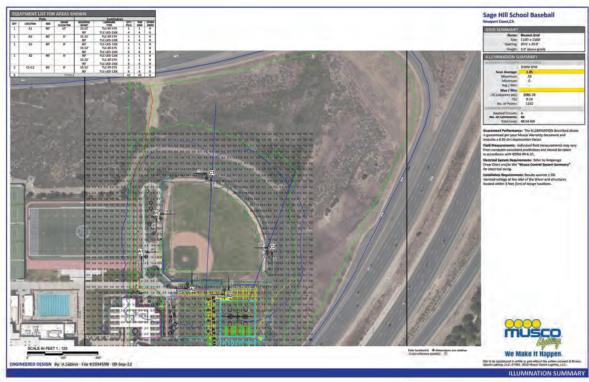
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PHOTOMETRIC STUDY 250

LT1.01









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PHOTOMETRIC STUDY 251

LT1.02

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