

# APPLICATION FOR APPOINTIVE POSITION

**FOR OFFICE USE ONLY**

 Residence District No. 7  
 Verified by JM

 Received by the City Clerk Office  
 December 18, 2025 11:40 am

**CITY OF NEWPORT BEACH**

 100 Civic Center Drive  
 Newport Beach, CA 92660  
 City Clerk (949) 644-3005  
 Fax (949) 644-3039

**DIRECTIONS:** One application can be used for all the appointive positions you are applying for. Applications should be filled out completely so that the City Council may fully evaluate your qualifications. It is the responsibility of the applicant to familiarize themselves with the duties and responsibilities of the position(s) applied for. Detailed information outlining the responsibilities of the positions can be obtained from the City Clerk's Office or on the City's website: [www.newportbeachca.gov](http://www.newportbeachca.gov) (City Government/Boards, Commissions and Committees). Applications will be kept on file for two years for the position(s) applied for. If you are not selected for appointment during that period of time, it will be necessary for you to re-submit an application if you are still interested in being considered.

**NOTICE:** Section 702 of the City Charter requires that members of Boards or Commissions appointed by the City Council shall be from the qualified electors of the City. This document is a public record and may be posted on the internet.

NAME OF BOARD, COMMISSION OR COMMITTEE:

Water Quality/Coastal Tidelands Committee

Name: Bilyeu

(Last)

Eros

(First)

Antoine

(Middle)

Residence Address (required):

Zip Code: 92625

How long have you lived in Newport Beach?

10 years

Home/Cell #:

Business Address: 2618 San Miguel Dr, #406, Newport Beach, CA 92660

Business Phone:

Email Address: [mbilyeu@hydro-geologic.com](mailto:mbilyeu@hydro-geologic.com)

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

 NO    YES (If yes, attach separate sheet with explanation)

**NOTICE: Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.**

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

 NO    YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you ever declared bankruptcy?

 NO    YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

I am a co-owner/principal of Hydro-Geologic Solutions, Inc., a groundwater and water-resources consulting firm based in Newport Beach. I do not currently hold any paid office or employment with the City of Newport Beach. If appointed, I will disclose any potential conflicts if they arise and will recuse myself from discussion or recommendations on any matter that could present a real or perceived conflict involving my firm, clients, or business interests.

| Name and Location of Colleges/<br>Universities Attended | Major   | Degree      | Last Year<br>Attended |
|---|---|-------------|-----------------------|
| University of South Alabama                             | Geology   | B.S Geology | 2009                  |
|   | Received by the City Clerk Office<br>December 18, 2025 11:40 am |             |                       |

| Prior or Current Civic Experience (include membership in professional, charity or community organization) | Office Held (if any)                        | Dates of Membership |
|---|---|---------------------|
| Orange County Water Advisory Committee  | Member                                      | 2018-2025           |
| Orange County Water Association   | Member                                      | 2018-2025           |
| Groundwater Resources Association of California   | Vice President (Southern California Branch) | 2018-2025           |
| American Water Works Association  | Member                                      | 2020-2025           |

**Occupational History.** Begin with your present or most recent position. List all positions separately held for the last five years.

| Firm or Organization          | Type of Business           | Title                                    | Dates of Employment |
|-------------------------------|----------------------------|--|---------------------|
| Hydro-Geologic Solutions, Inc | Water Resources Consulting | Principal Hydrogeologist, Vice President | 2025-Current        |
| Wood Rodgers                  | Engineering                | Associate Hydrogeologist                 | 2022-2025           |
| Worley Parsons                | Engineering                | Principal Hydrogeologist                 | 2020-2022           |
| Ch2m Hill, Jacobs             | Engineering                | Hydrogeologist                           | 2010-2018           |

**References.** Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name **Paige Fundament** Address **██████████, ██████████** Phone No **██████████** **██████████**

2. Name **Meena K. Meka, MD** Address **[REDACTED]** Phone No. **[REDACTED]**

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

I'm applying for the Water Quality/Coastal Tidelands Committee because I care about protecting Newport Beach's coastal waters, tidelands, and water quality for residents and visitors. I'm a Newport Beach resident and a California Professional Geologist/Certified Hydrogeologist with 18 years of water-resources experience supporting public agencies and utilities. My work centers on water-quality data interpretation, monitoring, hydrogeologic assessment, and translating complex technical information into clear, practical recommendations for decision-makers and the public. If appointed, I will bring a science-based, solutions-oriented approach focused on measurable outcomes, transparency, and constructive collaboration. I'm committed to serving responsibly, disclosing any potential conflicts, and recusing myself if needed to maintain public trust.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature | Eros Bilveu

Date 12/17/2025

# APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY

Residence District No. 6  
Verified by JM

Received by the City Clerk Office  
December 23, 2025 8:15 am

CITY OF NEWPORT BEACH

100 Civic Center Drive  
Newport Beach, CA 92660  
City Clerk (949) 644-3005  
Fax (949) 644-3039

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NAME OF BOARD, COMMISSION OR COMMITTEE:

Water Quality / Coastal Tidelands (or other)

Name: Boyum

Andy

(Last)

(First)

(Middle)

Residence Address (required):

Zip Code: 92625

How long have you lived in Newport Beach?

16 years

Home/Cell #:

Business Address:

Home Office

Business Phone:

Email Address:

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

NO  YES (If yes, attach separate sheet with explanation)

**NOTICE: Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.**

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

NO  YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you ever declared bankruptcy?

NO  YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

No current or anticipated conflicts of interest; all of my business is done out of state.

| Name and Location of Colleges/<br>Universities Attended | Major  | Degree           | Last Year<br>Attended |
|---|--|------------------|-----------------------|
| <b>UCLA</b>   | Economics (public policy & poli sci minors)                    | <b>Bachelors</b> | <b>2004</b>           |
|   | Received by the City Clerk Office<br>December 16, 2025 1:09 pm |                  |                       |

| Prior or Current Civic Experience (include membership in professional, charity or community organization) | Office Held<br>(if any)              | Dates of<br>Membership |
|---|--------------------------------------|------------------------|
| <b>Cameo HOA</b>  | Treasurer / Security Committee Chair | 2024-Current           |
| <b>Urban Land Institute</b>   | na                                   | 2006-Current           |
| <b>Irvine United Church of Christ</b>   | na                                   | 2005-Current           |

**Occupational History.** Begin with your present or most recent position. List all positions separately held for the last five years.

| Firm or Organization          | Type of Business    | Title                  | Dates of Employment |
|-------------------------------|---------------------|------------------------|---------------------|
| <b>Resilience Investments</b> | <b>506(c) Fund</b>  | Managing Partner & CIO | 2024-Current        |
| <b>Darwin Homes</b>           | Property Management | COO                    | 2022-2024           |
| <b>SFR3</b>                   | <b>506(b) Fund</b>  | General Partner        | 2020-2022           |
| <b>Roofstock</b>              | VC-backed startup   | Head of Operations     | 2016-2020           |

**References.** Include names of at least two residents of Newport Beach who are not officially connected with the City.

|         |                     |         |            |           |                                       |
|---------|---------------------|---------|------------|-----------|---------------------------------------|
| 1. Name | <b>Katy McGuire</b> | Address | [REDACTED] | Phone No. | 9[REDACTED]55[REDACTED]66[REDACTED]   |
| 2. Name | <b>Joe Maehler</b>  | Address | [REDACTED] | Phone No. | 730[REDACTED]06[REDACTED]45[REDACTED] |

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

I am very eager to give back and serve the community that has provided such a wonderful quality of life for my family and I. My background in finance, real estate/urban planning and public policy will translate well to any committee, and my current work at Resilience Investments focuses on sustainable development practices. I am a team player who can build consensus, while also being sure to take into account all stakeholder concerns.

Thank you for your consideration.

Best,  
Andy Boyum

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]



Signature **Andy Boyum**

Date

**12/18/2025**



| Name and Location of Colleges/<br>Universities Attended | Major   | Degree | Last Year<br>Attended |
|---|---|--------|-----------------------|
| CSU Long Beach  | Political Science   | B.A.   | 2006                  |
| Orange Coast College                                    | Received by the City Clerk Office<br>General Studies<br>December 16, 2025 1:09 pm | A.A.   | 2004                  |
|   |   |        |                       |

| Prior or Current Civic Experience (include membership in professional, charity or community organization) | Office Held (if any) | Dates of Membership |
|---|----------------------|---------------------|
| The Ben Carlson Scholarship & Memorial Foundation   | Board of Advisors    | 2021-Present        |
| Wedge Preservation Society  | Member               | 2006-Present        |
|   |                      |                     |
|   |                      |                     |

**Occupational History.** Begin with your present or most recent position. List all positions separately held for the last five years.

| Firm or Organization             | Type of Business           | Title                      | Dates of Employment |
|----------------------------------|----------------------------|----------------------------|---------------------|
| ABSI Windows & Doors             | Window & Door Dealer       | Business Development Mngr. | 05/25-Present       |
| California State Parks           | State Lifeguard Department | Lifeguard                  | 2023-Present        |
| Deep End Fitness Newport-Mesa    | Fitness                    | Owner                      | 2021-Present        |
| Integrated Door & Window Systems | Window & Door Dealer       | Owner/Sales Director       | 2020-2023           |

**References.** Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name  Address  Phone No.   
 2. Name  Address  Phone No.

you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

I am eager to serve the City of Newport Beach on the Water Quality/Coastal Tidelands Committee due to my deep connection to this community and my passion for preserving our coastal environment. As a resident for 31 years and a state lifeguard, I have gained valuable insights into beach management and ocean safety. The current sand situation has become a significant concern for me, and I am dedicated to finding sustainable solutions. I would be honored to bring my experience and enthusiasm for the ocean and beaches to this role.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

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Signature

Date

# APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY

Residence District No. 7  
Verified by JM

Received by the City Clerk Office  
December 17, 2025 10:28 am

CITY OF NEWPORT BEACH

100 Civic Center Drive  
Newport Beach, CA 92660  
City Clerk (949) 644-3005  
Fax (949) 644-3039

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NAME OF BOARD, COMMISSION OR COMMITTEE:

Water Quality / Coastal Tidelands Committee

Name: Gorczyca

Daniel

(Last)

(First)

(Middle)

Residence Address (required):

Zip Code: 92657

How long have you lived in Newport Beach?

14 years

Home/Cell #:

Business Address:

Business Phone:

Business Address:

Business Address:

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

NO  YES (If yes, attach separate sheet with explanation)

**NOTICE: Pursuant to Section 702 of the City Charter, no members of boards or commissions shall hold any paid office or employment in the City government.**

Do you currently hold any paid office or employment with the City of Newport Beach, including but not limited to contracted services?

NO  YES (If yes, attach separate sheet with explanation)

If applying for a position on the Finance Committee, have you ever declared bankruptcy?

NO  YES

Please state any past, current or foreseeable future financial interests of any kind that may conflict with the Board, Commission or Committee you are applying for.

In my role as a land use attorney I work with developers who could potentially have projects in Newport Beach. I would recuse myself from consideration of those projects before the Commission.

| Name and Location of Colleges/<br>Universities Attended | Major   | Degree | Last Year<br>Attended |
|---|---|--------|-----------------------|
| University of California - Berkeley                     | Real Estate   | MBA    | 2023                  |
| University of California - Davis                        | Received by the City Clerk Office<br>December 16, 2025 1:09 pm<br>Law | JD     | 2011                  |
| University of Southern California                       | Business Administration   | BS     | 2008                  |

| Prior or Current Civic Experience (include membership in professional, charity or community organization) | Office Held<br>(if any) | Dates of<br>Membership |
|---|-------------------------|------------------------|
| Berkeley Haas Alumni Association (OC)   | Board Member            | 2025                   |
| Cal Athletics Career Mentor Program   | Mentor                  | 2021-2022              |
| Newport Literacy (NBPL)   | Volunteer Tutor         | 2011-2020              |
| Orange County Bar Association   | Board Member (Section)  | 2015-2016              |

**Occupational History.** Begin with your present or most recent position. List all positions separately held for the last five years.

| Firm or Organization        | Type of Business | Title                           | Dates of Employment |
|-----------------------------|------------------|---------------------------------|---------------------|
| Cox, Castle & Nicholson LLP | Law Firm         | Associate                       | 2025 -              |
| McKinsey & Company          | Consulting       | Associate / Jr. Engagement Mgr. | 2022 - 2025         |
| PWGG&C                      | Law Firm         | Associate                       | 2011-2021           |

**References.** Include names of at least two residents of Newport Beach who are not officially connected with the City.

1. Name **Chip Wright** Address **[REDACTED]** Phone No. **[REDACTED]**

2. Name **Travis Woloson** Address **[REDACTED]** Phone No. **[REDACTED]**

Summarize why you wish to serve the City of Newport Beach on a board, commission or committee. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

I currently work as a land use attorney where I have had the opportunity to build expertise in local and state laws relating to environmental issues, including the management of water quality and tidelands under CEQA, the Submerged Lands Act, and the Coastal Zone Management Act. I have also worked on the business-side of development as part of McKinsey & Company's private equity practice, evaluating infrastructure investments. I believe this combination of legal knowledge and due diligence would help me be an impartial evaluator of water quality issues in our City.

I am also keenly interested in civic engagement. I was a volunteer at the Newport Beach Library for nearly a decade, have held board positions in professional organization, and am looking for new ways to leverage my professional experiences to help shape Newport Beach's next chapter.

I certify that all statements made on this application are true and correct to the best of my knowledge. I have read and understand the duties and responsibilities of the particular position(s) that I am applying for and authorize the release of this information on the internet.

**[BOX MUST BE CHECKED IF SUBMITTING ELECTRONICALLY]**



Signature

Daniel Gorczyca

Date

12/17/2025